**FRANKLIN ZONING BOARD**
**REGULAR MEETING AND PUBLIC HEARING**

**Wednesday, June 5, 2019 at 6:30 p.m.; City Council Chambers**

<u>**Agenda**</u>

<u>**Call to Order**</u>

❑ **Salute to the Flag**

❑ **Roll Call**
   ❖    **Seat Alternates**
❑ **Approval of Minutes of the May 1, 2019 Public Meetings of the Board.**

<u>**Old Business:**</u>  None

<u>**New Business:**</u>

**Z19-04:** Mark & Amy Field, owners, are seeking a variance from Zoning section 305.14 Lot/Yard & 305-18.C [non-conforming structures] to add a lakeside deck and a second story over a southside bump out. The existing house is being demolished and a new house, maintaining the same footprint, will be built at 156 Webster Ave [Map/Lot 075-034-00, Map Sheet K6] in the LP [Lake Protection] zoning district.  The proposed 6 ft. deep deck will be closer to the rear lot line than the existing house.

**Z19-06:** Victor Virgin & Bernadette Duguay-Virgin, owners, are requesting a variance from Zoning section 305.14 Lot/Yard to construct a 24 ft. by 24 ft. garage, with living space above, attached to the existing house that will not meet the side yard setback [39 ft proposed vs. 50 ft required].  The house is located at 346 Lake Shore Drive [Map/Lot 072-004-00, Map Sheet H5] in the LP [Lake Protection] zoning district.

**Z19-07:** Karl & Raquel Miller, owners, are requesting a Special Exception, per Zoning section 305-18 C.(6)(b) to construct a 16 ft. by 20 ft. single-story addition to their house at 5 Pasture Drive [Map/Lot 100-045-00, Map Sheet Q7] in the R1 [low density residential] zoning district.

**Z19-08:** Cassandra and Jordan Powers, owners, are seeking an agricultural waiver, per RSA 674:32-c. to build a 10 ft. by 10 ft. coop to house 10-12 chickens on their property at 142 Ward Hill Road [Map/Lot 131-015-00, Map Sheet J9] in the RR [Rural Residential] zoning district.

<u>**Planner's Update:**</u>

<u>**Other Business:**</u>

<u>**Public Comment:**</u>

<u>**Adjournment:**</u>

The next scheduled meeting of the Zoning Board of Adjustments is Wednesday, July 3, 2019, at 6:30 p.m. The deadline date for submission of applications for this meeting is Wednesday, June 12, 2019.