



CITY COUNCIL MEETING
Monday, May 6th, 2024 - 6:00 p.m.
Franklin Lodge of Elks

or view only via Zoom: <https://us02web.zoom.us/j/88406457140>

or by phone: 1-312-626-6799, Meeting ID# 884 0645 7140

SALUTE TO THE FLAG

MOMENT OF SILENCE FOR OUR VETERANS

PUBLIC HEARINGS

Resolution #18-24 accepting donations of furniture and equipment from Southern New Hampshire University of up to an approximate undepreciated value of \$80,000 to the Franklin School District.

Resolution #19-24 appropriating \$100,000 to the Franklin Middle School and \$100,000 to the Franklin High School for the fiscal year 2024 budget and subsequent year with the grant ending date of December 2024.

LEGISLATIVE UPDATE

COMMENTS FROM THE PUBLIC

Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary. Reminder that public comment is welcome and will be taken under advisement by the Manager & Council. Ongoing requests for status should be addressed to the city manager or her designee during regular business hours. The council is a public body required to conduct the business before it on the agenda that has been vetted through the City's professional staff.

CITY COUNCIL ACKNOWLEDGEMENT

MAYOR'S UPDATE

Agenda Item I. (pg. 1)

Council to consider the Nonpublic minutes from the February 26th, 2024 City Council Workshop meeting, the minutes of the March 18th, 2024 City Council Workshop meeting, the March 25th, 2024 City Council Workshop meeting, the April 1st, 2024 City Council meeting, the Nonpublic minutes from the April 1st, 2024 City Council meeting, the April 2nd, 2024 City Council Workshop meeting, the April 8th, 2024 City Council Workshop meeting, and the Nonpublic minutes from the April 8th, City Council Workshop meeting.

Agenda Item II. (pg. 88)

City Manager's Update

Agenda Item III. (pg. 91)

School Board Update

Agenda Item IV. (pg. 93)

Council to consider Resolution #18-24 accepting donations of furniture and equipment from Southern New Hampshire University of up to an approximate undepreciated value of \$80,000 to the Franklin School District.

Agenda Item V. (pg. 99)

Council to consider Resolution #19-24 appropriating \$100,000 to the Franklin Middle School and \$100,000 to the Franklin High School for the fiscal year 2024 budget and subsequent year with the grant ending date of December 2024.

Agenda Item VI. (pg. 115)

Council to consider Ordinance #04-24 regarding groundwater protection.

Agenda Item VII. (pg. 127)

Council to consider Ordinance #07-24 regarding floodplain regulation changes.

Agenda Item VIII. (pg. 141)

Council to consider Building Permit Proposal for Property on a Class VI/Private Road (River St).

Agenda Item IX. (pg. 148)

Council to consider setting a public hearing for Resolution 14-24 appropriating one-time State of NH revenue for roads and bridges.

Agenda Item X. (pg. 155)

Council to consider setting a public hearing for Resolution 20-24 regarding the proposed 2024 City of Franklin Hazardous Mitigation Plan as prepared by Hubbard Consulting LLC.

Agenda Item XI. (pg. 242)

Council to consider setting a public hearing on Resolution 21-24 to authorize the Fire Department to commit to the purchase of a replacement Ambulance One.

Agenda Item XII. (pg. 250)

Council to consider setting a public hearing on Resolution 22-24 accepting the Connaughton Courts Grant from the Pat Connaughton Foundation valued at \$117,000 to renovate the Franklin High School gymnasium.

Agenda Item XIII. (pg. 257)

Council to consider setting a public hearing on Resolution 23-24 authorizing the City Manager to file a Drinking Water State Revolving Fund loan application in the amount of \$3,650,000 for lead service line replacement, with a principal forgiveness of up to 100%, and act as the authorized representative.

Agenda Item XIV. (pg. 268)

Other Business

1. Mayor & Council Appointments
2. Committee Reports
3. Late Items

Adjournment

The City Council of the City of Franklin reserves the right to enter into non-public session when necessary, according to the provisions of RSA 91-A.

This location is accessible to the disabled. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)