

"The Three Rivers City"

# Franklin Newsletter

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# **2017 Choose Franklin Community Day**

It will soon be the 13th Annual Choose Franklin Community Day. This year's event will be held on May, 13, rain or shine. Please keep in mind that this is an outdoor event and will remain outdoors, rain or shine. There will be no indoor back-up plans - please plan accordingly.

Booth space and activities will be available at Odell Park as in the past. In addition, this year, additional activities will take place in Marceau and Trestle Parks on Central Street. Hours of operation for Odell activities will be 10 AM to 3 PM. The parade/event theme this year is *Building Community*.

Although participation is not lim-

ited to local businesses, in order to showcase the many great businesses es right here in our community, we hope that *all* Franklin businesses will join us. The fee for Franklin businesses/crafters/non-profits remains at \$15 for each 10 x 10 space. In fact, all fees remain the same as last year!

Participation Agreements are available which includes a fee schedule - please note that all fees are non-refundable. Checks should be made payable to: Choose Franklin Community

*Day.* Forms received between March 25 and April 21 will be accepted on a space available basis and will not be guaranteed inclu-

sion in publicity for the event. After April 21, there will be a late fee of \$10 if space is available. There is no fee for parade participation.

As noted on the Agreement, we will be charging for electrical usage. Also note that those vendors requiring electricity will be restricted to the rear of the park for ease of access to power sources.

If you are a crafter, local business person or member of an organization who would like to participate in the fair/parade, contact *Marcia Rollins* at 603-934-3108 ext. 4420, *Krystal Alpers* at 603-934-2118 or download a participation form at <a href="https://www.saul8.org/community\_day.cfm">www.saul8.org/community\_day.cfm</a>

#### **Choose Franklin Community Day Sponsorship**

Event Sponsor: \$500 and above

- Recognition in all pre-event publicity, on-line, in print and radio PSA's.
- Corporate banner(s) may be prominently displayed on the day of event at the park and in parade.
- Complimentary booth space, table and use of electricity if required.
- Selection of placement of booth (if electricity is required, space selection will be limited to area with power access).

Event Contributor: \$250

- Recognition in Community Day Program and signage on the day of event.
- Complementary booth space and table.
- Selection of placement of the booth (if electricity is required, space selection will be limited to the area of power access

#### Event Helper \$100

- Recognition in Community Day Program and signage on day of event.
- Complimentary booth space.



Community Day continued...

#### **Community Day Plans Underway**

A fair will be held at Odell Park from 10 AM to 3 PM and will include vendors, crafts, food, games, amusements and entertainment. This year, downtown merchants will extend the day sponsoring additional activities including an Art Chair Scavenger Hunt, BBQ, food trucks, business specials, tiny house model to explore and much more. A show at the Franklin Opera House with New England comedian Fred Marple will round out the day. Tickets are available at <a href="https://www.franklinoperahouse.org">www.franklinoperahouse.org</a>.

Remember to sign-up soon, after April 21, a \$10 late fee will be assessed if space is available, contact Marcia Rollins at 603-934-3108 ext. 4420, Krystal Alpers at 603-934-2118 or download a participation form at <a href="https://www.saul8.org/community\_day.cfm">www.saul8.org/community\_day.cfm</a>

#### CITY COUNCIL FY18 BUDGET WORKSHOP MEETINGS 6:00 PM - COUNCIL CHAMBERS FRANKLIN CITY HALL

May 8	School Budget Presentation				
May 9	CIP Committee Meeting				
<b>May 22</b>	CIP Presentation				
May 30	Budget overview for Municipal Services Dept. (including overview of charges for services/revenues/fines/fee updates and wages and benefits overview)				
June 12	Budget overview for Public Safety (Police and Fire) and Drug Task Force				
June 13	Budget overview for Welfare, Planning/Zoning, City Clerk/Tax Collector, Library, Parks and Recreation, Finance and Misc. General Government				
June 20	Budget overview for Outside Agencies and overall budget review and changes by the Council				
June 21	Council Budget work session for any final budget changes, if needed				
July 3	City Council Meeting and Budget Hearing for FY18 Budget				
Rack up dates June 26 & June 27 if needed					

# Back up dates June 26 & June 27, if needed

The City Council of the City of Franklin reserves the right to enter into non-public session when necessary according to the provisions of RSA 91-A.

# **Lakes Region Chamber of Commerce 2017 Hero Awards**

2017 COMMUNITY HERO AWARDS is an opportunity to honor individual people and their valuable contribution to our community.

#### The final four nominees in each category are:

#### Irvin Award

Randy Eifert Al Mitchell Todd Workman Rusty McLear

J Bart Conners Award

Ted Fodero Penny Raby Donna Kelley Maureen Wilkins

**Hurst Award** 

Melissa Lee Michael Mullavy Fred Caruso Ken Merrifield

Young Professional Award

Kara LaSalle Jaimie Sousa Brie Stephens Katelyn Nash

**Public Service Award** 

Bob Cormier Clare Persson Tony Felch Allison Ambrose

Student Leader Award

Kyle Minery Brittany Petell Jackson Williams Ryan Kelly

Join us as we celebrate each of these individuals for their community spirit. Tickets are \$10 per person - Refreshments by the Local Eatery.

# **Free Event Space at the Library**



The Franklin Public Library is pleased to offer free use of its meeting hall for forums, small group events, and private parties such as birthdays, showers, and receptions. The hall accommodates many people, and a variety of long and circular tables and cushioned and folding chairs are available. Handicapped access is also available as there is an elevator from the rear entrance to the upper floor. A private restroom is located near the hall, and parking is readily available behind and in front of the library.

The meeting hall is available for use whenever the library is open. The library is open on Tuesdays from 11 AM until 8 PM and on Wednesdays through Saturdays from 8 AM until 5 PM. There are standing commitments for use of the hall on the first and last Tuesday evenings of each month, but the middle Tuesdays are usually available as well as weekday mornings and afternoons and Saturdays. To reserve the space or for more information, please call 934-2911 during library business hours.

# **SAU18 Strategic Planning Committee Survey**

The SAU18 Strategic Planning Committee is looking for feedback from students, parents, residents, staff, area business owners, and city officials. Please take our SAU 18 survey by clicking the link below! It will be open until the end of April.

Strategic Planning Survey:

https://goo.gl/forms/NID5LA8b2Fu3fdx52

If you are an alumnus of the district, please also take a minute to fill out the survey below.

SAU18 Alumni Survey is here

https://goo.gl/forms/fbnoMUtrdyHo2mA12



#### **Choose Franklin**

You are invited to learn more about your community at the next Choose Franklin Meeting

The first Thursday of each month at 8 AM

Meetings are held upstairs at the Franklin Public Library

Thursday, April 6 at 8AM

**Veterans Programs** 

A variety of speakers will be present to discuss veterans' issues, including their care and benefits.

Thursday, May 4 at 8 AM

Community Day and Annual Meeting

Come find out what's happening. We will also be electing Board Members to represent Choose Franklin at the Advisory Board level.

Choose Franklin Community Day - Saturday, May 13

# Franklin Business Owners Among the NH Small Business 2017 Award

The U.S Small Business Administration and the New Hampshire Bankers Association announced its 2017 New Hampshire Small Business Award winners on March 24, recognizing outstanding small business owners throughout the state. Jake Reder, Ph.D., cofounder and CEO of Celdara Medical, LLC of Lebanon, NH has been selected as SBA's New Hampshire Small Business Person of the Year.

On Tuesday, May 2, the New Hampshire Bankers Association and the NH District Office of SBA will recognize Dr. Reder and the other 2017 New Hampshire Small Business Award recipients at a 4:00 reception and awards presentation at the Manchester Country Club. For additional information about the reception call 603-225-1405 or email warren.haggerty@sba.gov

Other award winners to be recognized include:

New England Woman Owned Business of the Year	Jeffrey Butland Family Owned Business				
Nicole Carrier and Annette Lee	Timothy E. Emery				
Throwback Brewery, LLC	Tim's Truck Capital and Auto Sales, Inc.				
North Hampton, NH	Epsom, NH				
New Hampshire and New England Young Entrepreneur of the Year	New Hampshire Veteran Owned Business of the Year				
Quinn Worden	Carl Soderberg and Mike Frizelle				
PT United LLC	Able Ebenezer Brewing Company, LLC				
Nashua, NH	Merrimack NH				
New Hampshire Exporter of the Year	New Hampshire Financial Services Champion of the Year				
Jill Aaron	Steven Hinchee				
HydroComp, Inc	TD Bank				
Durham, NH					
New Hampshire Woman Owned Small Business of the Year Award	New Hampshire Small Business Champions of the Year				
Joyce Goodwin	Todd Workman				
Granite State Early Learning Center	Marty Parichand				
Nashua NH	Franklin, NH				

# **Municipal Services Department**

Director Brian Sullivan

#### **Snow and Ice Control Operations**

Since November 21, 2016 to February 27, 2017 the Municipal Services Department has conducted 40 snow and ice control operations, and 4 snow removal operations in the business areas. During the entire winter of 2015/2016 we conducted 19 snow and ice control operations and 2 snow removal operations. Mud and potholes are now expected for April.

#### Leaf Pick-up

The leaf pick-up will be completed when the snow clears. This past fall leaf pick-up on Fridays trash route and about two-thirds of Wednesdays Route was completed. We plan to continue in the spring, finishing Wednesdays and Monday's trash routes. We will not be going back over the areas which have already been completed last fall; weather permitting we will resume pick-up on April 17. It would be a great help for residents that are able to assist, by delivering your leaves to the Transfer Station.

#### **Crew and Equipment**

Due to the hard winter, City roads and equipment have taken a beating and the crew is tired. Every overnight or prolonged storm is stressful and difficult on the small crew that maintains 124 lane miles of road, 12 city parking lots, 27 miles of sidewalk and our water pumping stations. I have great respect and appreciation for our *Department Team* of 18 and the personal sacrifices they make to keep our roads and public facilities safe and accessible.

#### **Sanitary Sewer Assessment**

In December 2016, we interviewed three engineering firms to perform a "City of Franklin, NH, Sanitary Sewer Assessment." *Underwood Engineering* was awarded the contract and flow meters have been installed on schedule. We will begin collecting flow data to identify areas of fresh water intrusion into our wastewater collection system. We have to pay to pump and treat this fresh water, so we are trying to identify and eliminate as much as feasible. This is a major step towards identifying failed areas of our City sewer collection system. Franklin's Municipal Waste Water Collection System is permitted by the United States Environmental Protection Agency (USEPA).

#### City Drinking Water Safety

Many may ask if our City drinking water is safe. The City Water Department is classified as a "Public Water System". As a result, we must meet stringent guidelines established by the *United States Environmental Protection Agency*. We operate a federally licensed water system established as a result of the 1972 Clean Water Act. This ensures that public drinking water meets safe drinking water standards. We sample our drinking water every other week for bacteria, e-coli and other forms of contaminants. In addition, we sample for synthetic and organic chemicals, PFOA's, lead and copper. We draw over 214 water samples annually which are then tested in a certified lab and the results provided to the *New Hampshire Department of Environmental Services*, Drinking Water Bureau. The City's water is safe and meets federally established requirements.

Over the past 14 years the City has had no choice but to upgrade various components of our water distribution system to provide safe drinking water at adequate pressure requirements for domestic use by homeowners and to meet hydrant flows for fire protection. Because of the City's topography we operate a complex system with three separate pressure zones, five water tanks, five pumping stations, 57 miles of pipe, 4 well fields and a water treatment plant which has been online since July of 2012. In September of 2015, the Franklin Water Department was named "Water Utility of the Year" by the *New England Water Works Association*. The major challenge we face is that our 2,488 customers must support the operation, maintenance and capital costs to operate, maintain and improve the system. Our average daily demand is 549,000 gallons of water. Unfortunately our customer base is disproportionate to the vast amount of infrastructure in place that we must maintain. This has a significant impact on our water rates and resulting revenue it takes to operate and maintain the system. The cost to produce 748 gallons of safe drinking water is currently \$6.07.

#### **LED Streetlights**

The City had the new LED streetlights in place since last summer. Since the time of installation we have not had to call Eversource to replace a burnt out street light. Prior to installing these new LED lights, we had to continuously report to Eversource, requesting bulb replacement. This program has proven to be a huge success and is saving the City money.

#### Roadwork

We plan on regrouping later this spring to complete roadwork on sections of Prospect Street and Terrace Road. We will then proceed to prepping and resurfacing Woodrow Avenue, Davis Street and Sanborn Street (from Babbitt Road to Kendall Street). Work on Prospect Street from #308 to Central Street will not be started until we wrap up all work on these other streets. This is necessary because of the magnitude of work involved in preparing this section of Prospect Street for reconstruction.

#### **Tree Trimming**

Tree trimming is a necessary task to ensure public safety and avoid loss of electricity during severe weather events. The City maintains public shade trees that have no conflict with electrical wires while Eversource has worked in partnership with the City to remove and prune trees that pose an immanent hazard to the electrical grid.

#### **Property Debris**

A special request - we need property owners to rid their property of old furniture and other unsightly debris and unused junk. The Transfer Station at 79 Punch Brook Road is open Tuesday, Thursday and Saturday 7:30 A.M. to 3:00 P.M. There is no charge to dispose of furniture.

We look forward to a warm and green Spring. Your continued support!

# **City Employment**

#### **Custodial Grounds Keeper**

The City of Franklin, Municipal Services Department seeks a qualified individual for the position of Custodial - Grounds Keeper. The Custodial Maintenance Worker - performs a variety of janitorial duties at the Bessie Rowell Community Center. This is a full-time position, year round, benefited position. One year of recent (within the last 5 years) paid experience in janitorial work required, including experience operating carpet cleaning and floor waxing machines, mixing chemical cleaners and performing bio-hazard clean up. Employment contingent upon passing a criminal background check, drug test and must have a valid driver's license. Salary ranges from \$12.41 to \$16.21 per hour. Initial review of applications will be on March 23, 2017, but the position will remain open until filled. For a detailed description of the job and application information visit

http://www.franklinnh.org/Pages/FranklinNH\_WebDocs/EmploymentDocs/employ.

#### Franklin Fire Department

#### Firefighter AEMT/I or Paramedic

The City of Franklin has an immediate opening for a full-time Advanced EMT or Paramedic. We are looking for a highly motivated individual that will demonstrate their commitment to our city, our residents and department.

For a detailed description of the job and application information visit <a href="http://www.franklinnh.org/Pages/FranklinNH\_WebDocs/EmploymentDocs/employ">http://www.franklinnh.org/Pages/FranklinNH\_WebDocs/EmploymentDocs/employ</a>.

#### Franklin Fire Department

Call Fire Department Openings (firefighters and support personnel)

The Franklin Fire Department is seeking motivated and energetic individuals to join our team of community service responders. Successful candidates will fill positions on our Call Company. On Call members are needed for response to larger incidents to assist with mitigation and support. These positions demand commitment and dedication.

For a detailed description of the job opening and application information visit <a href="http://www.franklinnh.org/Pages/FranklinNH\_WebDocs/EmploymentDocs/employ">http://www.franklinnh.org/Pages/FranklinNH\_WebDocs/EmploymentDocs/employ</a>

#### Franklin Supervisor of the Checklist Vacancy for Ward 2

The City of Franklin is seeking a volunteer citizen to fill a vacancy as a Supervisor of the Checklist for Ward 2. This position is an elected position and has many important responsibilities and deadlines; knowledge of election laws and procedures is a plus. Attendance at all elections is required and attendance at supervisor sessions that are held on Tuesdays and Saturdays throughout the election season. Applicants must be able to dedicate extra time after the elections to finalize the checklist. Applicants must be a registered voter of Ward 2. For detailed description of the job opening and application information visit

http://www.franklinnh.org/Pages/FranklinNH WebDocs/EmploymentDocs/employ.

#### Franklin Parks and Recreation Department Seasonal Employment

The City of Frankli	n Pa	arks and Recreation	Departi	mei	nt is currently	acce	epting applications	for the	follow	ving positions
Counselors		Beach Attendants			Lifeguards	•	Swim Instructor	s		Lake Hosts

A complete job description and job application may be picked up at the Franklin Recreation Center, 12 Rowell Drive, Franklin, NH. Please submit cover letter and resume to the Parks and Recreation Department, Attn: *Krystal Alpers*. Applications will be accepted until positions are filled. Initial review of applications will be held on April 15th. Call 603-934-2118 with questions.

The City of Franklin is an Equal Opportunity Employer.

Check the Franklin City website frequently. Departments will post jobs when they become available.

# Franklin Parks & Recreation Department Programs & Activities - Spring 2017

#### **April Vacation Camp**

The Franklin Parks and Recreation Department will be running an April Vacation Camp, where children will participate in a variety of activities both indoors and outdoors. This camp will begin on Monday, April 24th and end on Friday, April 28th and is for children grades K-8. The program will be based out of the Bessie Rowell Community Center and optional field trips are available for an extra charge. Transportation will be provided to activities. All prices are final; trips may be canceled or changed due to inclement weather. Breakfast and afternoon snack will be provided. Students must bring their own lunch and morning snack. There will be snacks for sale in the office if you would prefer to send snack money. Please bring outside play clothes daily.

Hours: 6:30am - 6:00pm - Monday - Friday

Our daily program will run from 9:00 am to 4:00 pm.

There is an additional fee for extended hours (6:30am - 9am & 4pm - 6pm).

Cost: \$65 per week/\$13 per day

\$10.00 per week - Early drop off (6:30 - 9:00) \$10.00 per week - Late Pick up (4:00 - 6:00)

Optional Field Trips:

#### Monday:

All participants will stay at the Community Center for a normal camp day

#### Tuesday:

\$25 - Sky Zone Trampoline Park- 2 hours of FUN

#### Wednesday:

All participants will stay at the Community Center for a normal camp day

#### Thursday:

\$20 - Children's Museum of Science in Boston

#### Friday:

All participants will stay at the Community Center for a normal camp day

#### Registration:

If you are currently enrolled in the Before and After School Program, please notify the office of the days your child will be attending. All other participants will need to fill out the Before and After School Program registration form.





Saturday, April 8th at Odell Park 124 Memorial Street 10:00 - 11:00am

Easter Egg Hunt & Games Free of Charge- Bring Your Own Baskets-Must be under 12 years old

\*Rain Location - Bessie Rowell Community Center - 12 Rowell Drive\*

Thank you to the Peabody Home for donating Easter Eggs for the Hunt and Prizes!





# **LICENSED SUMMER CAMP 2017**

The Franklin Parks and Recreation's Summer Program is based out of the Bessie Rowell Community Center. The Bessie Rowell Community Center provides ample room for both sunny day and rainy day activities. With multiple classrooms, the gym, and the stage, our participants have plenty of space to spread out and take part in a number of activities all happening at the same time. This offers more choices and a chance for the older and younger children to partake in separate and more age-appropriate events. The Community Center houses a designated game room with pool, ping pong, fooseball, and air hockey; an arts and crafts room; an activity room with books, board games, legos, activity sheets, and more. On sunny days, the Center offers expansive, on-site field space and playground area, again giving the children much-needed space to spread out and enjoy a number of sporting games, activities, and special events. In addition to our weekly Beach days, and field trips all across New Hampshire, we are located close to Odell Park, Daniell Park, the Library, and The Franklin Falls Dam, all of which provide a chance for a group walk, new and exciting play spaces, and new scenery for the children to enjoy. Add to all of this a warm and caring staff who are also all CPR and First Aid certified, and there is no better way for your child to spend their summer.

Ages: Kindergarten - 8th grade (must have completed Kindergarten)

(Children are separated into groups by age)

**Program Dates:** Tuesday, June 27th through Friday, August 25th (There is no camp July 4th)

Hours: 6:30am - 6:00pm - Monday - Friday

Our daily program will run from 9:00am to 4:00pm.

There is an additional fee for extended hours (6:30am-9am & 4pm-6pm).

**Breakfast & Lunch:** A **FREE** healthy breakfast and lunch is provided by USDA, an equal opportunity provider.

**Cost:** Full Time (weeks 1-7) - \$370 (resident) / \$555 (non-resident)

Part Time (per week for week 1-7) - \$55 (resident) / \$80 (non-resident)

Extended Program (weeks 8 & 9) - \$65 per week

\*\*\* Fully Licensed Facility

\*\*\* State of NH Child Care Assistance is accepted

\*\*\* Scholarships are available for Franklin Residents

#### Earl y Drop Off (6:30am -9:00am) and Late Pick Up (4:00pm -6:00pm) Available:

A \$60.00 fee will be charged, yearly, for children who need Early Drop Off or Late Pick Up.

A \$120.00 fee will be charged, yearly, for children who need both Early Drop Off and Late Pick Up.

A \$3.00 fee will be charged, daily, for children who need Early Drop Off or Late Pick Up.

A \$6.00 fee will be charged, daily, for children who need both Early Drop Off and Late Pick Up.

Extended Program - A \$10.00 fee will be charged, weekly, for children who need Early Drop off or Late Pick Up

#### Weekly Field Trips (included in price)

Week 1 - Wellington State Park

Week 2 - Flume Gorge

Week 3 - Silver Lake

Week 4 - Odiorne Point State Park

Week 5 - Weirs Beach

Week 6 - Ellacoya State Park

Week 7 - Ahern State Park

Week 8 - Sunapee State Park

Week 9 - Wellington State Park

**Optional Field Trips** (additional fee)

Week 3 - Sky Zone - \$25

Week 4 - Whales Tales - \$20 or

Odiorne Point Seacoast Science Center - \$10

Week 5 - Monkey Trunks - \$22

Week 6 - Squam Lakes Science Center - \$17

Week 7 - Canobie Lake Park - \$29

Week 8 - Franklin Zoo - \$20

#### **Payment Information:**

Twenty-five percent (25%) of the total fee is due at registration. The total fee must be paid by Friday, June 23, 2017. If payment in full has not been made by June 23rd, your child will no longer be eligible for the program. **Please note that your** 

child is not considered fully registered for the summer program, until you have paid in full. Payment arrangements can be made with the Director prior to the beginning of camp.

#### Family Package:

The first two children will pay full price, and any child after that will pay half price for the full summer Program. Early and late fees and optional field trips will not be considered for half price.



# Mother/Daughter Girl's Night Out



# May 5th, 2017 ~ 6:00pm - 7:30pm Bessie Rowell Community Center

For girls (12 and under) and their Mother or Special Mother Figure.

Come and spend some time playing games, cooking and arts and crafts.

Tickets are \$10 per Mother/Daughter couple and \$5 per Extra Child or Extra Mother and can be purchased at the Bessie Rowell Community Center.

Call for more information 934-2118.

# WHITEWATER RAFTING IN FRANKLIN

Your rafting adventure in Downtown Franklin will consist of two trips down the wet and wild Winnipesaukee River! Our qualified staff will guide you through the rapids

and teach all participants to work together while bouncing through the rapids. The minimum age for this trip is 10 years old and anyone 17 and under must be accompanied by an adult.

The trip will last about 2 hours and 12-18 people can go at one time. Come by yourself and join a group or get a group or family together and come have some FUN! All equipment is provided.

When: June 24th & 25th

Time: 9:00am, 12:00pm or 3:00pm

Cost: \$50 per person

Call 603-934-2118 to pre-register



# FRANKLIN JUNIOR YOUTH GROUP

For 7th & 8th Graders (ages 12-14)
Most FRIDAYS 7:00-9:00pm

And, it's Free!

# **Rowell Community Center**

12 Rowell Drive, Franklin



- Make friends
- Develop powers of expression
- Form a strong moral identity

Discover your own potential to become an agent of positive change

READ stories and have meaningful DISCUSSIONS
 about things that are important to YOU!

QUESTIONS? And for Exact Dates Call Karen Darling at 603-770-1851 "Like" us on Facebook! "Jr. Youth Group Franklin NH"



Make the WORLD a better place!



PLAY SPORTS & GAMES and make great friends!





#### **LOCAL GOVERNMENT**

**City Council Members** 

Mayor Ken Merrifield

603-934-6837

Ward 1 Councilors

Heather Moquin

603-455-2551

**Anthony Giunta** 

603-934-0025

George Dzujna

603-934-7163

**Ward 2 Councilors** 

Vincent Ribas

603-934-5330

Olivia Zink

603-934-4297

Bob Desrochers Sr.

603-934-4604

**Ward 3 Councilors** 

James Wells

603-934-2652

Scott Clarenbach

603-934-2158

Steve Barton

603-934-7109

City Manager

Elizabeth Dragon

603-934-3900 ext. 5

**Executive Secretary** 

Lauraine Paquin

**City Officials/Tax Collectors** 

603-934-3109

**City Clerk** 

Katie Gargano

**Deputy Clerk** 

Marie Morang

**Account Clerk** 

**Amy Davis** 

# **City Volunteer Opportunities**

As part of the Franklin for a Lifetime Project many volunteer action groups were formed to assist with community development and are now active. See the listing below for the action groups and group leaders contact information.

Housing

Dick Lewis - dlewis@franklinnh.org

Volunteerism and Civic Life

Christine Dzujna – dzujna@metrocast.net

Marketing

Elizabeth Dragon - citymgr@franklinnh.org

\*Elaine Romano - Franklin Newsletter Volunteer

Arts and Culture

Annette Andreozzi - aauclanh@gmail.com

Community Events and Recreational Activities

Krystal Alpers – kalpers@franklinnh.org

# E-Alerts Sign-up Today

Sign-up for *E-Alerts* to receive the Franklin Newsletter in your email every month. Other news and announcement's are available with *E-Alert*. Subscribe at <a href="http://www.franklinnh.org/Subscriber">http://www.franklinnh.org/Subscriber</a>



**Related Links** 

Choose Franklin

Footlight Theatre

Franklin Parks & Recreation Department

**Lakes Region Chamber of Commerce** 

Three Rivers News