

# **Franklin Conservation Commission**

**Thompson Hall Community Center – 24 S. Main Street**

**Tuesday, October 10<sup>th</sup>, 2023 - 7:00 p.m.**

## **Meeting Agenda:**

### **Agenda Item I.**

Organization of Officers

### **Agenda Item II.**

Discuss notice of NH Association of Conservation Commissions annual meeting

### **Agenda Item III.**

Update on NEMBA (New England Mountain Bike Association) trail building in Great Gains Forest

### **Agenda Item IV.**

Other Business