

Franklin Conservation Commission
Regular Meeting Agenda
June 12, 2018
City Hall basement – 7:30 pm

Call to Order

- Approval of the May 8, 2018 meeting minutes

Old Business

- Update on proposed Shaw Brook wildlife rehabilitation

New Business

- Wetlands Permit Application, Seasonal Dock, 41 Riverview Drive, Franklin
- Informational discussion on proposed dog park
- NH Association of Conservation Commissions – Legislative Update

Adjournment

FRANKLIN CONSERVATION COMMISSION

Meeting Minutes

May 8, 2018

Present: Glenn Morrill, Nita Tomaszewski, Bob Morin, Roy Gilbreth

Next meeting: June 12, 2018, 2017 7:30 pm, City Hall Basement

Meeting called to order by Nita at 7:30 PM

Minutes of the February 12, 2018 meeting were distributed for review. Roy moved and Glenn seconded the motion to approve the meeting minutes. The motion passed.

I Old Business

Update on proposed Shaw Brook wildlife habitat restoration – Bob explained that a UNH Wildlife Biologist and the Franklin City Forester will coordinate on setting up a site visit of Shaw Pond and Shaw Brook in order to determine options in proceeding with a habitat restoration.

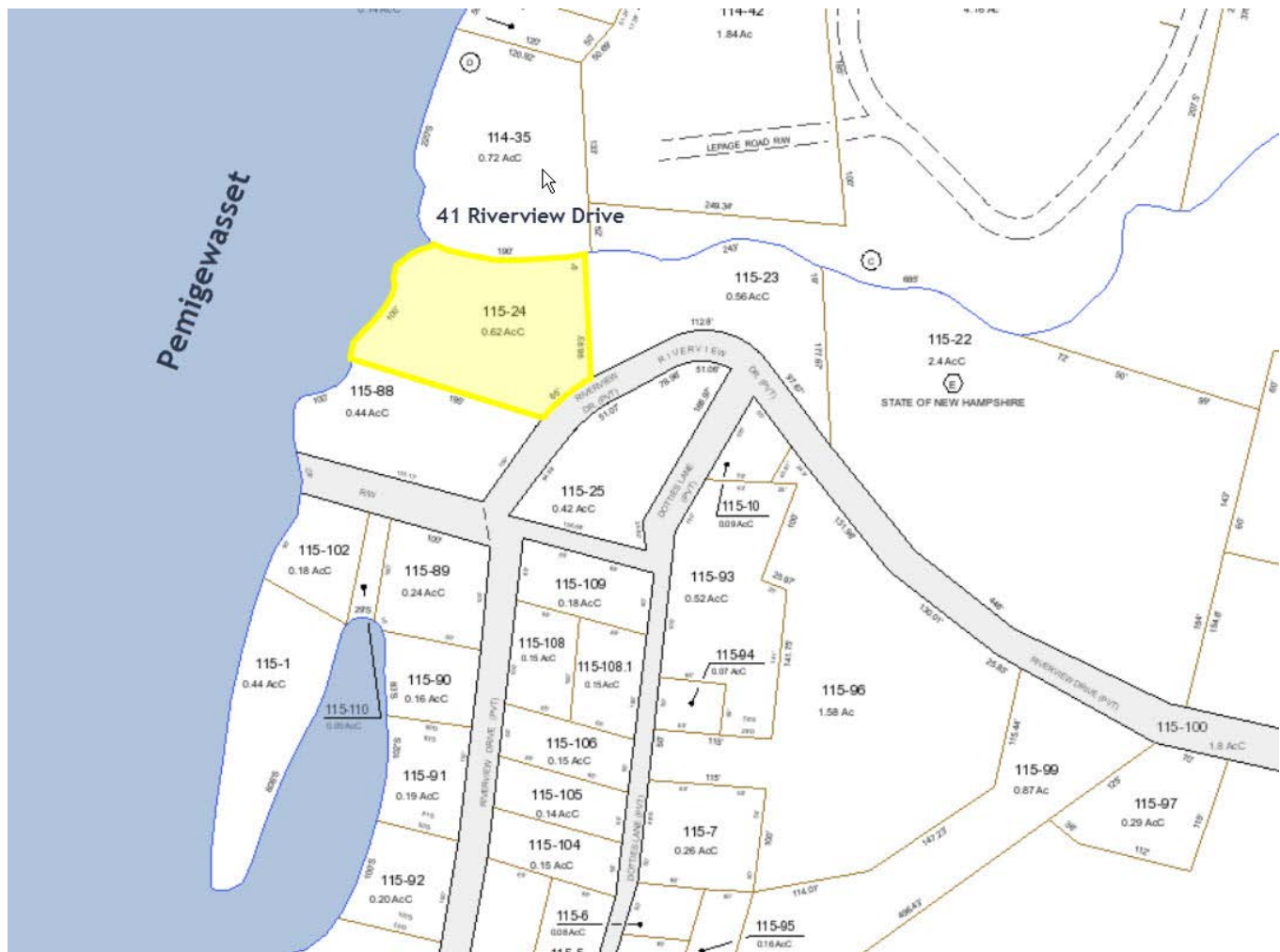
II New Business

NH Association of Conservation Commission Legislative Update – Information about proposed legislation of interest to the commission was distributed.

III Other Business

Adjournment

The meeting adjourned at 8:20 PM.





WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: [RSA 482-A/ Env-Wt 100-900](#)

Administrative Use Only	Administrative Use Only	Administrative Use Only	File No.:
			Check No.:
			Amount:
			Initials:

1. REVIEW TIME: Indicate your Review Time below. To determine review time, refer to [Guidance Document A](#) for instructions.

☐ Standard Review (Minimum, Minor or Major Impact)

☒ Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT:

If mitigation is required a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the [Determine if Mitigation is Required Frequently Asked Question](#).

Mitigation Pre-Application Meeting Date: Month: ___ Day: ___ Year: ___

☒ N/A - Mitigation is not required

3. PROJECT LOCATION:

Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: 41 Riverview Drive

TOWN/CITY: FRANKLIN

TAX MAP: 115

BLOCK: 0000

LOT: 10, 23, 24, 25, 88

UNIT:

USGS TOPO MAP WATERBODY NAME: Pemigwasset

☐ NA

STREAM WATERSHED SIZE:

☒ NA

LOCATION COORDINATES (if known): -71.6490 43.4585

☒ Latitude/Longitude ☐ UTM ☐ State Plane

4. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

INSTALL SEASONAL DOCK with an allowable dimension NOT To Exceed 6 feet and A Deck Length 40' measured along the Shoreline.

5. SHORELINE FRONTAGE:

☐ NA This does not have shoreline frontage.

SHORELINE FRONTAGE: 200'

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:

Please indicate if any of the following permit applications are required and, if required, the status of the application.

To determine if other Land Resources Management Permits are required, refer to the [Land Resources Management Web Page](#).

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB _____ - _____

b. ☐ [Designated River](#) the project is in 1/4 miles of: _____; and
date a copy of the application was sent to the [Local River Management Advisory Committee](#): Month: ___ Day: ___ Year: ___
☒ N/A

lrn@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

8. APPLICANT INFORMATION (Desired permit holder)LAST NAME, FIRST NAME, M.I.: Dumont, Chris

TRUST / COMPANY NAME:

MAILING ADDRESS: 2 Sunset AveTOWN/CITY: FranklinSTATE: NHZIP CODE: 03235EMAIL or FAX: ChrisDumontCONST@aol.comPHONE: 603-234-3746ELECTRONIC COMMUNICATION: By initialing here: CD, I hereby authorize NHDES to communicate all matters relative to this application electronically.**9. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

SAME As Above

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.

10. AUTHORIZED AGENT INFORMATIONLAST NAME, FIRST NAME, M.I.: Capron, Kathy L

COMPANY NAME:

MAILING ADDRESS: 726 Salisbury RDTOWN/CITY: FranklinSTATE: NHZIP CODE: 03235EMAIL or FAX: hermustangs@yahoo.comPHONE: 603-707-7866ELECTRONIC COMMUNICATION: By initialing here KC, I hereby authorize NHDES to communicate all matters relative to this application electronically.**11. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.



Property Owner Signature

Chris Dumont

Print name legibly

5/17/18

Date

irm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.



Nita E. Tomaszewski

Print name legibly

June 12, 2018

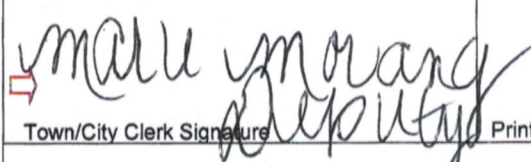
Date

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.



Town/City Clerk Signature

Marie Morang

Print name legibly

Franklin

Town/City

6/13/18

Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

irm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

14. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input checked="" type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	/

15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

☐ Minimum Impact Fee: Flat fee of \$ 200

☒ Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: 240 sq. ft. X \$1.00 = \$ 240

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

Projects proposing shoreline structures (including docks) add \$200 = \$ _____

Total = \$ _____

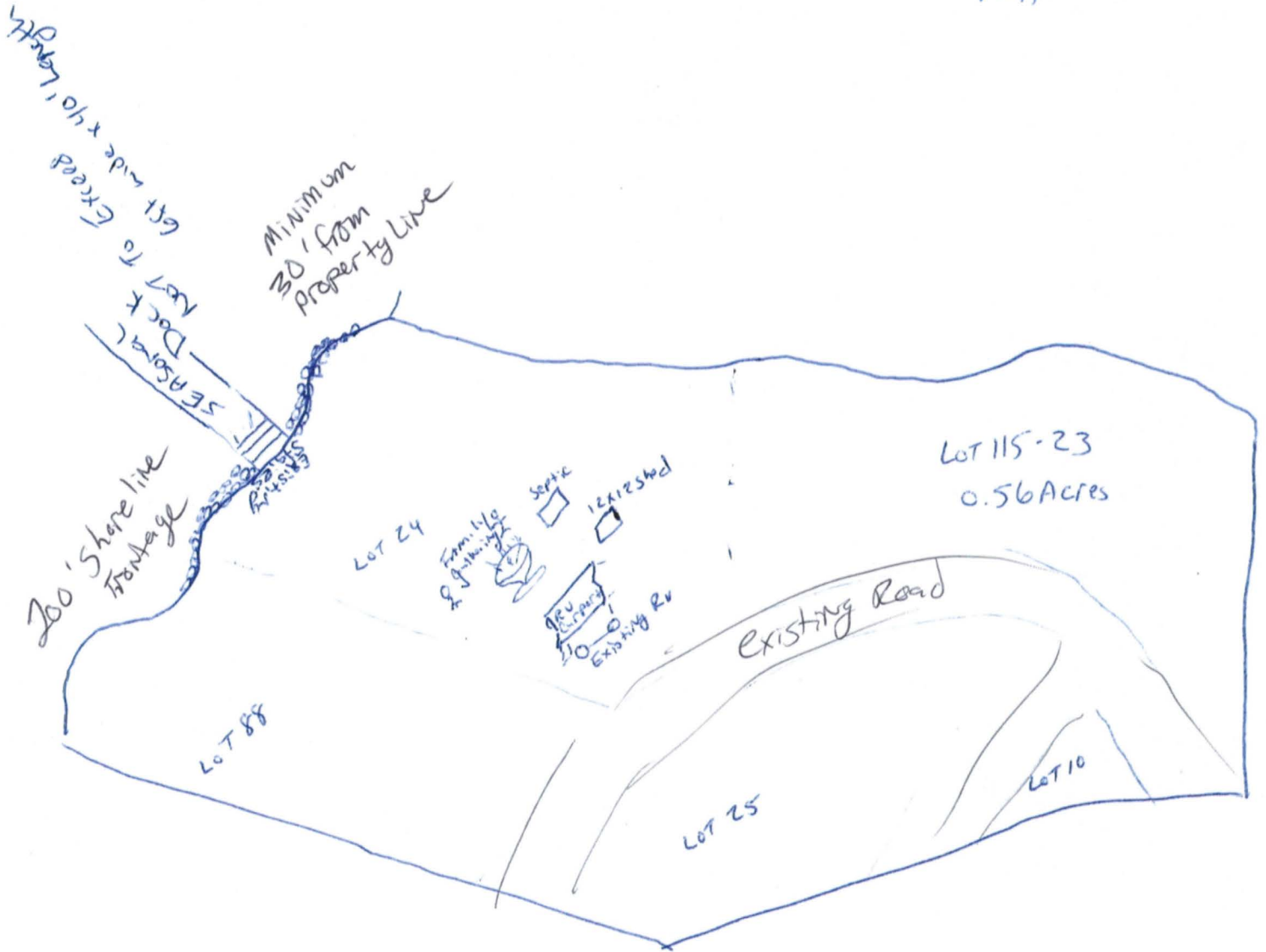
The Application Fee is the above calculated Total or \$200, whichever is greater = \$ _____

lrn@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

41 River View Drive
PF Seasonal Dock Permit
Dumont 603-234-3746
FRANKLIN NH





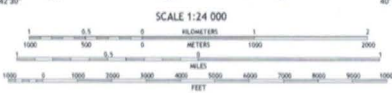
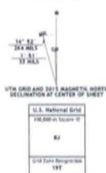
FRANKLIN QUADRANGLE
NEW HAMPSHIRE
7.5-MINUTE SERIES



Produced by the United States Geological Survey
North American Datum of 1983 (NAD83)
World Geodetic System of 1984 (WGS84). Projection and
1 000-meter grid: Universal Transverse Mercator, Zone 19T
10 000-foot ticks: New Hampshire Coordinate System of 1983

This map is not a legal document. Boundaries may be generalized for this map scale. Private lands within government reservations may not be shown. Obtain permission before entering private lands.

Imagery	NAP, July	2012
Roads	HERE, 6/2013	2014
Names	GNS	2015
Hydrography	National Hydrography Dataset	2012
Contours	National Elevation Dataset	2008
Boundaries	Multiple sources; see metadata file	1972 - 2015



CONTOUR INTERVAL 20 FEET
NORTH AMERICAN VERTICAL DATUM OF 1988

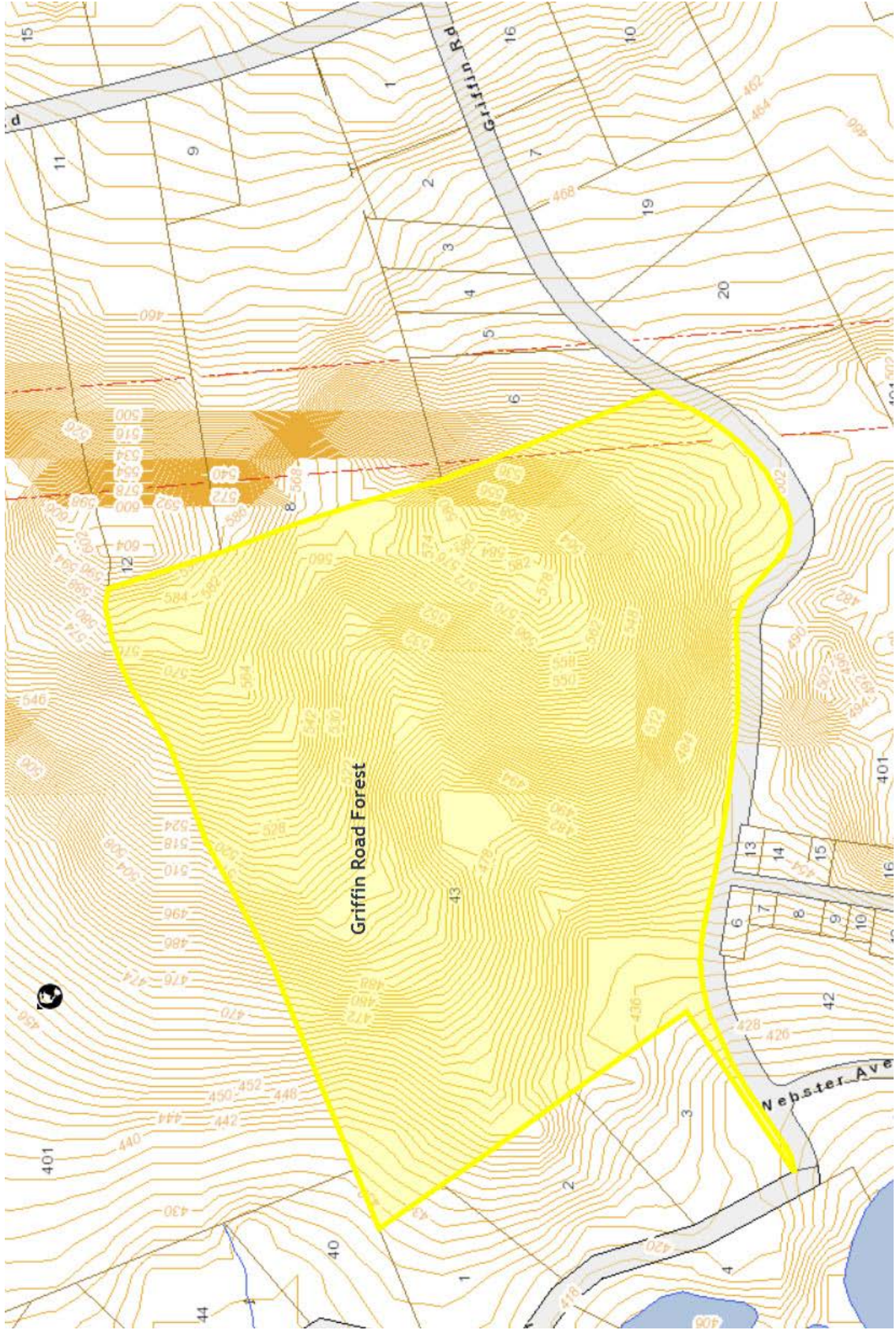
This map was produced to conform with the
National Geospatial Program US Topo Product Standard, 2011.
A metadata file associated with this product is draft version 5.4.10.



ROAD CLASSIFICATION

Expressway		Local Connector	
Secondary Way		Local Road	
Ramp		4WD	
Interstate Route	US Route	State Route	

FRANKLIN, NH
2015





Franklin, NH Dog Park Association
501(c)(3)




Proposal for Griffin Road Off-Leash Dog Park

Deborah S. Gleason, Chairman
40 West High Street
Franklin, NH 03235
934-7573
832-1402



Mission Statement:

The primary purpose of the Franklin, NH Dog Park Association is to provide a community service by creating an off leash dog park to promote responsible dog ownership, allow dogs to exercise and socialize safely, provide a place for dog owners to socialize, improve the community by providing a healthy and safe park for dogs and their owners and to promote the city of Franklin to its citizens and those from surrounding communities with this popular amenity.

Work required to prepare land at Griffin road:

-  Select and remove trees and brush to clear one acre of land for fenced area and area for parking lot
-  Grade parking lot and area to be fenced in to make it handicapped accessible
-  Install chain link fencing and gates

Future proposed park improvements:

-  Clear and create walking trails to summit
-  Lay piping to install automatic shut off water fountains/spigots

Site

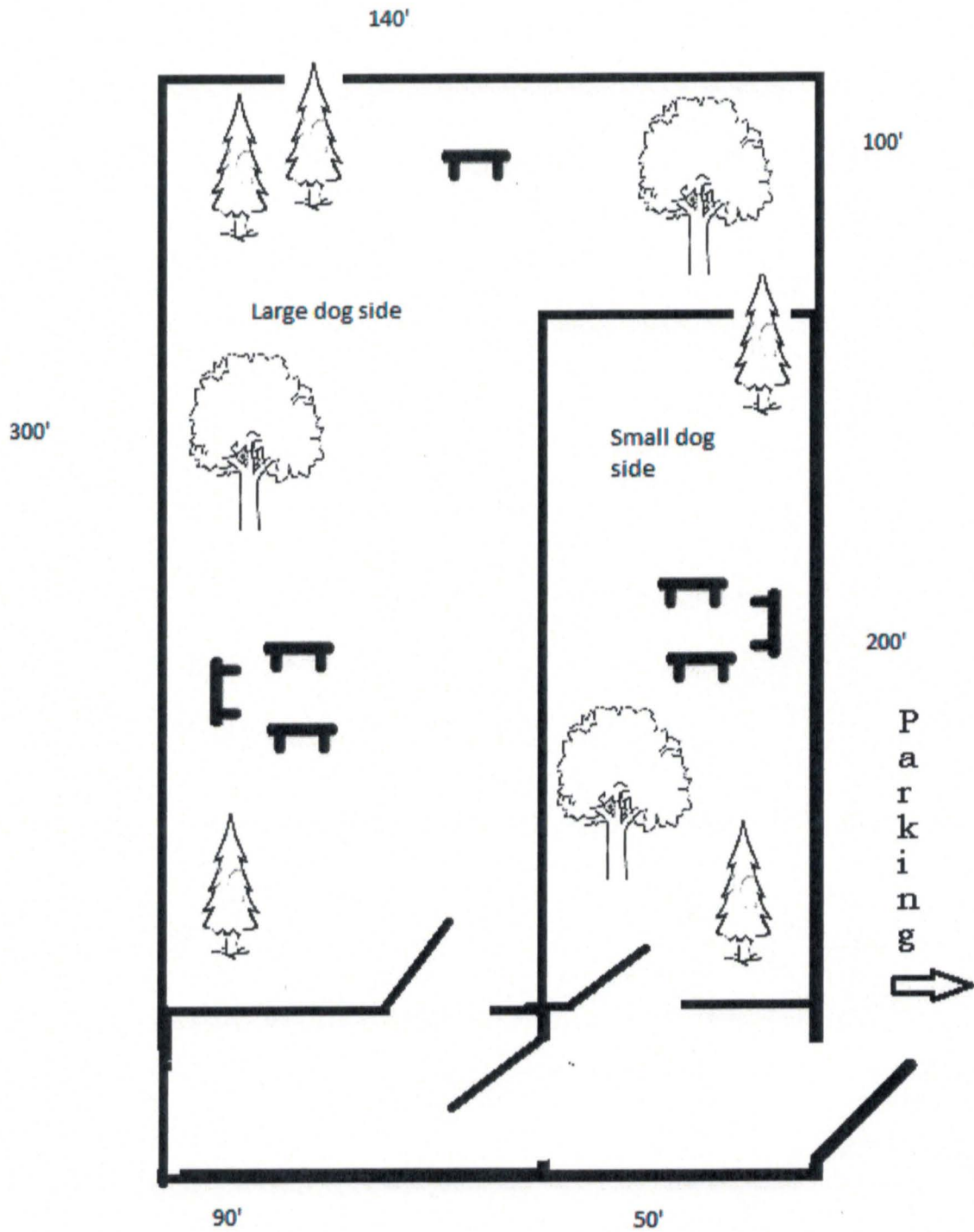


Old Logging road for parking
(Approx. 40 feet south west of power lines)

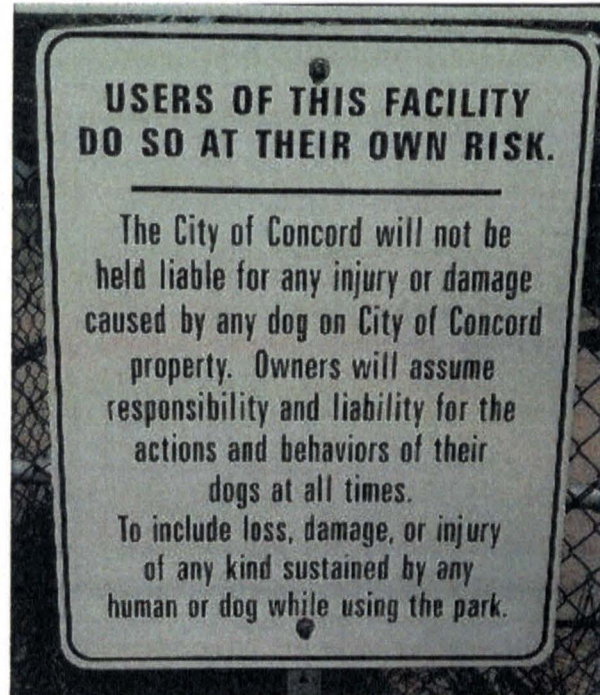


Dog Park fenced in area
(Approx. 100 feet south west of power lines)

Proposed Park Fencing



Proposed Park Signage



DOG PARK RULES

1. This dog park is to be used only by dogs with a Big Rock Park District dog park membership.
2. No food brought into the park area.
3. No smoking.
4. Dog owners **MUST** clean up after their pet and fill all holes their dog digs.
5. No aggressive dogs allowed.
6. Dogs must have current vaccinations (distemper, hepatitis, kennel cough and rabies).
7. Puppies under (4) four months of age prohibited.
8. Dog owners must have a leash at **ALL** times.
9. Dogs in season not allowed.
10. Children under 12 need to be accompanied by an adult. Young children need to be closely supervised.
11. Spayed/neutered animals recommended.
12. Dog owners are limited to (2) two dogs per visit.
13. Dog owners are completely responsible for their dog's actions.
14. Dogs **MUST** be leashed entering and **BEFORE** leaving the park area.
15. Dogs left unattended will be impounded.
16. No alcoholic beverages or glass containers permitted.
17. **Infractions of any park rules will result in permanent revocation of a dog's membership and the privilege to use this park. Rules will be strictly enforced with zero tolerance.**

Proposed Park Equipment



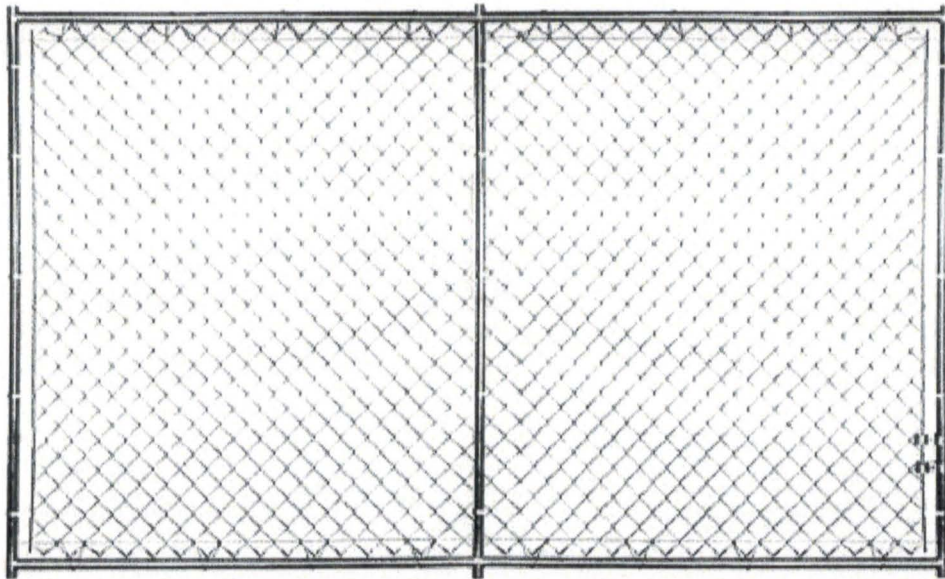
Agility



Sponsorship Opportunities



Memorial Benches



Fence Panels w/Vinyl Banners to
Identify Benefactors

New Hampshire Association of Conservation Commissions

Conservation News and Events

6/7/18 Legislative Update

Bills to Watch in 2018

We work in the legislature and on state committees to ensure that your conservation commission is informed. We are keeping an eye on the legislature and tracking proposed bills that would affect conservation commissions or natural resources in NH. Check out our [2018 Legislative Session](#) Spreadsheet for a list of bills we are tracking.

[HB1104-FN](#) This bill proposes reductions in regulatory permits, including Dredge and Fill application timelines and includes many other changes to administrative procedures. The Executive Departments and Administration has recommended that the bill passes with an amendment. NHACC worked closely with the Governor's legal council to ensure that conservation commissions have the ability to request an extension to the 40 day wetland permit review process. The House concurred with changes made by the Senate to HB1104 [Senate Amendment](#). The final version will likely be signed by the Governor.

SB 48: Establishing a commission to study efficiency and effectiveness of the Fish & Game Commission & Department has been signed by the Governor. [Final Version](#)

Bills Referred to Interim study

[HB1749](#) Relative to the state's authority to prohibit or regulate firearms and relative to the selectmen's authority to manage town property. This is a concern to conservation commissions because town conservation land often prohibits firearms. This bill examines the authority to prohibit firearms on town land.

[HB1343](#) Relative to the protection of beaver. This bill adds provisions for the protection of beavers and beaver dams and requires the executive director of the fish and game department to include advice on beaver control on its public website This bill has been Referred to Interim Study.

[HB486](#) Relative to the protection of wetlands. This bill identifies and defines different types of wetlands protected under the Wetlands Protection Act. This bill proposes a state wide buffer for high value wetlands, "*A natural vegetation buffer of 100 feet shall be maintained from the mapped edge of all high value wetlands, except wetlands within 50 feet of, and hydrologically connected to, a Tier 3 or larger stream, as defined in department rules, which shall have a buffer of 50 feet, measured from the ordinary high water mark of the stream, plus an additional 25 feet from the edge of the wetland.*"

The bills proposed to study current use have now been laid on the table.

[HB 1210](#): An ACT establishing a committee to study the effect of current use taxation on small and rural communities. NHACC opposes this bill and provided [written testimony](#) at public

hearing. This bill would not introduce any legislation for 2018, but the study committee could have a big impact on current use. SB405 is another current use study bill that could impact the protection of open space. The [Amendment to SB 405](#) changed the bill to study current use taxation on small and rural municipalities. Both of these bills have now been laid on the table which means the House or Senate may vote again on the bill someday, but for now the bill has been set aside. If the session ends and the bill has not been taken off the table, the bill dies.

[HB 1585](#) would have inserted the words “**or a Natural Resources Inventory**” in RSA 36-A. It was voted Inexpedient to Legislate by the full House in March. Since NHACC has always interpreted the word “index” in RSA 36-A:2 to also refer to a Natural Resources Inventory (NRI), this bill would not have changed the way we operate or support conservation commissions.