

**Franklin Conservation Commission  
Regular Meeting Agenda  
November 12, 2019  
City Hall Basement – 7:30 pm**

**Call to Order**

- Approval of the September 10, 2019 meeting minutes

**Old Business**

- DES Wetlands Application for Solar Installation on 293 Sanborn Street and Duffy Street – Review of Application submittal to the city on July 22, 2019
- Update on Wetlands Permit Application, File Number 2019-02573, Franklin Falls Hydro Electric, 223 Central Street.

**New Business**

- NH Association of Conservation Commissions FY 2020 Membership Dues
- Reappointment of Conservation Commissioners Morrill and Morin
- Expected upgrades to powerlines located in Montgomery Road Forest by Eversource

**Other Business**

**Adjournment**

## **FRANKLIN CONSERVATION COMMISSION**

Meeting Minutes

*September 10, 2019*

*Present:* Nita Tomaszewski, Mike Mullavey, Roy Gilbreth, Glenn Morrill, Bob Morin

*Next meeting:* October 8, 2019 - 7:30 pm, City Hall Basement

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Meeting called to order by Nita at 7:30pm

Minutes of the August 13, 2019 meeting were distributed for review. Mike moved and Glenn seconded the motion to approve the meeting minutes. The motion passed.

### **I Old Business**

Great Gains Forest (proposed mountain bike trails update) – No new updates were available.

DES Wetlands Permit Application for the solar project on 293 Sanborn Street & Duffy Street – The Commission has not yet received or reviewed said application. The Commission will follow-up with the City Clerk.

### **II New Business**

The Commission reviewed the following non-actionable notices:

DES Confirmation of Complete Forestry Notification (RSA 482-A); NHDES File Number: 2019-02567, Project Location: Timberland Dr., Franklin, Tax Map #69/28/11, Lot 401,403/402/401.

DES Notice of Acceptance of Wetlands Permit Application (RSA 482-A); NHDES File Number: 2019-02573, Subject Property: Central St, Franklin, Tax Map #NS, Lot #117-162, 135-402,134-413.

DES Notice of Acceptance of Shoreland Permit Application {RSA 483-B); NHDES File Number: 2019-02636, 106 Webster Ave, Franklin, Tax Map #76, Lot #137.

The Commission noted that we are not always receiving applications and notices on a timely basis and requested the we begin to track the date on which receive the documents in our city hall mail box and the date on which the Commission responds if a response is required.

### **III Other Business**

Nita agreed to review and develop a response to the DES application for the White Water Park Project Application.

### **Adjournment**

The meeting adjourned at 8:15 pm.



# WETLANDS PERMIT APPLICATION

## Water Division/ Wetlands Bureau Land Resources Management

Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



RSA/Rule: [RSA 482-A/ Env-Wt 100-900](#)

Administrative Use Only	Administrative Use Only	Administrative Use Only	File No.:
			Check No.:
			Amount:
			Initials:

**1. REVIEW TIME:** Indicate your Review Time below. To determine review time, refer to [Guidance Document A](#) for instructions.

☒ Standard Review (Minimum, Minor or Major Impact)

☐ Expedited Review (Minimum Impact only)

### 2. MITIGATION REQUIREMENT:

If mitigation is required, a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if mitigation is required, please refer to the [Determine if Mitigation is Required Frequently Asked Questions](#).

Mitigation Pre-Application Meeting Date: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_\_

☒ N/A - Mitigation is not required

### 3. PROJECT LOCATION:

Separate wetland permit applications must be submitted for each municipality within which wetland impacts occur.

ADDRESS: **293 Sanborn Street & Duffy Street**

TOWN/CITY: **Franklin**

TAX MAP: **147**

BLOCK:

LOT: **404**

UNIT:

USGS TOPO MAP WATERBODY NAME:

☒ NA

STREAM WATERSHED SIZE:

☒ NA

LOCATION COORDINATES (If known): **43.454190, -71.63343**

☒ Latitude/Longitude ☐ UTM ☐ State Plane

### 4. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

**Installation of an approximate 2.8-MW solar energy system. Site components include a gravel access drive, security gate and fencing, electrical equipment for converting the solar energy, utilities and associated equipment. The solar panels will be installed on existing grade with limited to zero grading activities, tree clearing or earthwork required.**

### 5. SHORELINE FRONTAGE:

☒ N/A This does not have shoreline frontage.

SHORELINE FRONTAGE:

*Shoreline Frontage* is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line ([Env-Wt 101.89](#)).

### 6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:

Please indicate if any of the following permit applications are required and, if required, the status of the application.

To determine if other Land Resources Management Permits are required, refer to the [Land Resources Management Webpage](#).

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input checked="" type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

### 7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the [Instructions & Required Attachments](#) document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB **19** - **1860**

b. ☐ This project is within a [Designated River](#) corridor. The project is within ¼ mile of: \_\_\_\_\_; and  
date a copy of the application was sent to the [Local River Management Advisory Committee](#): Month: \_\_\_ Day: \_\_\_ Year: \_\_\_\_

☒ N/A - This project is not within a Designated River corridor.

[lrn@des.nh.gov](mailto:lrn@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)



**8. APPLICANT INFORMATION (Desired permit holder)**LAST NAME, FIRST NAME, M.I.: **Kellar, Andrew**TRUST / COMPANY NAME: **GSSG New Hampshire, LLC**MAILING ADDRESS: **36 Maplewood Avenue**TOWN/CITY: **Portsmouth**STATE: **NH**ZIP CODE: **03801**EMAIL or FAX: **gssgnhdevelopment@gssgsolar.com**PHONE: **(603) 817-1175**

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**9. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME: **Sun development Group, LLC/General Properties, LLC**MAILING ADDRESS: **75-4 Main Street, Suite 300**TOWN/CITY: **Plymouth**STATE: **NH**ZIP CODE: **03264**EMAIL or FAX: **robp@gen-prop.com**PHONE: **(508) 878-6041**

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**10. AUTHORIZED AGENT INFORMATION**LAST NAME, FIRST NAME, M.I.: **Nadeau, J. Chris**COMPANY NAME: **Nobis Engineering, Inc.**MAILING ADDRESS: **18 Chenell Drive**TOWN/CITY: **Concord**STATE: **NH**ZIP CODE: **03301**EMAIL or FAX: **cnadeau@nobiseng.com**PHONE: **(603) 724-6227**

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**11. PROPERTY OWNER SIGNATURE:**See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for National Historic Preservation Act (NHPA) 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the NHDES is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned



Property Owner Signature

Print name legibly

Date

**7/8/2019**[lrn@des.nh.gov](mailto:lrn@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)



## MUNICIPAL SIGNATURES

## 12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.



Print name legibly

Date

## DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

## 13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.



Print name legibly

Town/City

Date

## DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

## DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

[lrn@des.nh.gov](mailto:lrn@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)



**14. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

Intermittent Streams: linear footage distance of disturbance is measured along the thread of the channel.

Perennial Streams/ Rivers: the total linear footage distance is calculated by summing the lengths of disturbance to the channel and each bank.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	2,175 SF <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream channel	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Perennial Stream / River channel	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	<b>2,175 SF /</b>	<b>/</b>

**15. APPLICATION FEE:** See the [Instructions & Required Attachments](#) document for further instruction

☒ Minimum Impact Fee: Flat fee of \$ 200

☐ Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: \_\_\_\_\_ sq. ft. X \$1.00 = \$ \_\_\_\_\_

Permanent docking structure: \_\_\_\_\_ sq. ft. X \$2.00 = \$ \_\_\_\_\_

**Projects proposing shoreline structures (including docks) add \$200 = \$ \_\_\_\_\_**

**Total = \$ \_\_\_\_\_**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 200**



**Nobis Engineering, Inc.**18 Chenell Drive  
Concord, New Hampshire 03301  
(603) 224-4182TD BANK  
America's Most Convenient Bank

54-7/114

CHECK DATE  
July 11, 2019

66785

PAY Two Hundred and 00/100 Dollars

TO Treasurer, State of New Hampshire

AMOUNT  
200.00  
AUTHORIZED SIGNATURE

Security features. Details on back.

⑈066785⑈ ⑆01140007⑆ 35210327⑈

**Nobis Engineering, Inc.**

66785

Check Date: 7/11/2019

Invoice Number	Date	Voucher	Amount	Discounts	Previous Pay	Net Amount
711	7/11/2019	0090523	200.00			200.00
Treasurer, State of New Hampshire		TOTAL	200.00			200.00
1 TD Bank Operating Account 1		0000170411				



nobis

**Project Narrative**

The 39.5-acre subject site (Site) is comprised of a 32.75-acre parcel located at 293 Sanborn Street and a 6.75-acre parcel located at the end of Duffy Street in the city of Franklin, New Hampshire, catalogued locally as Tax Map 147 Lot 404 and Lot 51, respectively. The Site is located on the south side of Sanborn Street east of Kendall Street.

The proposed project consists of a 2.8-megawatt (AC) photovoltaic solar panel array installation consisting of post-mounted panels drilled into the subsurface, new electrical conduit and equipment to convert electrical energy, and an access drive. To mitigate the additional stormwater runoff resulting from tree clearing for the installation, detention ponds are proposed in strategic locations on the site. Minimal earthwork is anticipated within the solar array area as existing topography will remain essentially unchanged and stormwater patterns will not be significantly altered.

A new 15-foot wide gravel driveway is proposed on lot 404 for access and periodic maintenance of the solar panel array. The driveway crosses a narrow finger of forested wetland requiring installation of a culvert with an associated wetland impact of 2,175 square feet. The driveway crossing has been located so as to minimize the wetland impact area and is expected to have a minimal impact to wetland functions and values. There should be no impact to downstream or abutting properties, nor downstream receptors.





## New Hampshire Natural Heritage Bureau

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**To:** Morgan Dunson  
18 Chenell Dr  
Concord, NH 03301

**Date:** 6/14/2019

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 6/14/2019  
NHB File ID: NHB19-1860

Applicant: Morgan Dunson

Location: Tax Map(s)/Lot(s): 147-404, 147-050  
Franklin

**Project Description:** The proposed project consists of developing a ground mounted solar array on the subject properties in the location identified in the attached site drawing. The construction of the project will have minimal to no disturbance to the existing site, wetlands, or adjacent water bodies.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 6/13/2020.



**MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB19-1860**







**US Army Corps  
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New England District

## Appendix B

### Regional General Permits (GPs) Required Information and Corps Secondary Impacts Checklist

In order for the Corps of Engineers to properly evaluate your application, applicants must submit the following information along with the New Hampshire DES Wetlands Bureau application or permit notification forms. Some projects may require more information. For a more comprehensive checklist, go to [www.nae.usace.army.mil/regulatory](http://www.nae.usace.army.mil/regulatory), “Forms/Publications” and then “Application and Plan Guideline Checklist.” Check with the Corps at (978) 318-8832 for project-specific requirements. For your convenience, this Appendix B is also attached to the State of New Hampshire DES Wetlands Bureau application and Permit by Notification forms.

#### All Projects:

- Corps application form ([ENG Form 4345](#)) as appropriate.
- Photographs of wetland/waterway to be impacted.
- Purpose of the project.
- Legible, reproducible black and white (no color) plans no larger than 11”x17” with bar scale. Provide locus map and plan views of the entire property.
- Typical cross-section views of all wetland and waterway fill areas and wetland replication areas.
- In navigable waters, show mean low water (MLW) and mean high water (MHW) elevations. Show the high tide line (HTL) elevations when fill is involved. In other waters, show ordinary high water (OHW) elevation.
- On each plan, show the following for the project:
  - Vertical datum and the NAVD 1988 equivalent with the vertical units as U.S. feet. Don’t use local datum. In coastal waters this may be mean higher high water (MHHW), mean high water (MHW), mean low water (MLW), mean lower low water (MLLW) or other tidal datum with the vertical units as U.S. feet. MLLW and MHHW are preferred. Provide the correction factor detailing how the vertical datum (e.g., MLLW) was derived using the latest National Tidal Datum Epoch for that area, typically 1983-2001.
  - Horizontal state plane coordinates in U.S. survey feet based on the Traverse Mercator Grid system for the State of New Hampshire (Zone 2800) NAD 83.
- Show project limits with existing and proposed conditions.
- Limits of any Federal Navigation Project in the vicinity of the project area and horizontal State Plane Coordinates in U.S. survey feet for the limits of the proposed work closest to the Federal Navigation Project;
- Volume, type, and source of fill material to be discharged into waters and wetlands, including the area(s) (in square feet or acres) of fill in wetlands, below the ordinary high water in inland waters and below the high tide line in coastal waters.
- Delineation of all waterways and wetlands on the project site,;
- Use Federal delineation methods and include Corps wetland delineation data sheets. See GC 2 and [www.nero.noaa.gov/hcd](http://www.nero.noaa.gov/hcd) for eelgrass survey guidance.
- GP 3, Moorings, contains eelgrass survey requirements for the placement of moorings.
- For activities involving discharges of dredged or fill material into waters of the U.S., include a statement describing how impacts to waters of the U.S. are to be avoided and minimized, and either a statement describing how impacts to waters of the U.S. are to be compensated for (or a conceptual or detailed mitigation plan) or a statement explaining why compensatory mitigation should not be required for the proposed impacts. Please contact the Corps for guidance.





**US Army Corps  
of Engineers®**  
New England District

**New Hampshire General Permits (GPs)  
Appendix B - Corps Secondary Impacts Checklist  
(for inland wetland/waterway fill projects in New Hampshire)**

1. Attach any explanations to this checklist. Lack of information could delay a Corps permit determination.
2. All references to "work" include all work associated with the project construction and operation. Work includes filling, clearing, flooding, draining, excavation, dozing, stumping, etc.
3. See GC 5, regarding single and complete projects.
4. Contact the Corps at (978) 318-8832 with any questions.

<b>1. Impaired Waters</b>	Yes	No
1.1 Will any work occur within 1 mile upstream in the watershed of an impaired water? See <a href="http://des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm">http://des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm</a> to determine if there is an impaired water in the vicinity of your work area.*	X	
<b>2. Wetlands</b>	Yes	No
2.1 Are there are streams, brooks, rivers, ponds, or lakes within 200 feet of any proposed work?		X
2.2 Are there proposed impacts to SAS, special wetlands. Applicants may obtain information from the NH Department of Resources and Economic Development Natural Heritage Bureau (NHB) DataCheck Tool for information about resources located on the property at <a href="https://www2.des.state.nh.us/nhb_datacheck/">https://www2.des.state.nh.us/nhb_datacheck/</a> . The book <a href="#">Natural Community Systems of New Hampshire</a> also contains specific information about the natural communities found in NH.		X
2.3 If wetland crossings are proposed, are they adequately designed to maintain hydrology, sediment transport & wildlife passage?	X	
2.4 Would the project remove part or all of a riparian buffer? (Riparian buffers are lands adjacent to streams where vegetation is strongly influenced by the presence of water. They are often thin lines of vegetation containing native grasses, flowers, shrubs and/or trees that line the stream banks. They are also called vegetated buffer zones.)		X
2.5 The overall project site is more than 40 acres?		X
2.6 What is the area of the previously filled wetlands?	N/A	
2.7 What is the area of the proposed fill in wetlands?	2,175 sf	
2.8 What is the % of previously and proposed fill in wetlands to the overall project site?	0.12%	
<b>3. Wildlife</b>	Yes	No
3.1 Has the NHB & USFWS determined that there are known occurrences of rare species, exemplary natural communities, Federal and State threatened and endangered species and habitat, in the vicinity of the proposed project? (All projects require an NHB ID number & a USFWS IPAC determination.) NHB DataCheck Tool: <a href="https://www2.des.state.nh.us/nhb_datacheck/">https://www2.des.state.nh.us/nhb_datacheck/</a> USFWS IPAC website: <a href="https://ecos.fws.gov/ipac/location/index">https://ecos.fws.gov/ipac/location/index</a>	X	



3.2 Would work occur in any area identified as either “Highest Ranked Habitat in N.H.” or “Highest Ranked Habitat in Ecological Region”? (These areas are colored magenta and green, respectively, on NH Fish and Game’s map, “2010 Highest Ranked Wildlife Habitat by Ecological Condition.”) Map information can be found at: • PDF: <a href="http://www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/highest_ranking_habitat.htm">www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/highest_ranking_habitat.htm</a> . • Data Mapper: <a href="http://www.granit.unh.edu">www.granit.unh.edu</a> . • GIS: <a href="http://www.granit.unh.edu/data/downloadfreedata/category/databycategory.html">www.granit.unh.edu/data/downloadfreedata/category/databycategory.html</a> .		X
3.3 Would the project impact more than 20 acres of an undeveloped land block (upland, wetland/waterway) on the entire project site and/or on an adjoining property(s)?		X
3.4 Does the project propose more than a 10-lot residential subdivision, or a commercial or industrial development?		X
3.5 Are stream crossings designed in accordance with the GC 21?	N/A	
<b>4. Flooding/Floodplain Values</b>	Yes	No
4.1 Is the proposed project within the 100-year floodplain of an adjacent river or stream?		X
4.2 If 4.1 is yes, will compensatory flood storage be provided if the project results in a loss of flood storage?	N/A	
<b>5. Historic/Archaeological Resources</b>		
For a minimum, minor or major impact project - a copy of the Request for Project Review (RPR) Form ( <a href="http://www.nh.gov/nhdhr/review">www.nh.gov/nhdhr/review</a> ) with your DES file number shall be sent to the NH Division of Historical Resources as required on Page 11 GC 8(d) of the GP document**	X	

\*Although this checklist utilizes state information, its submittal to the Corps is a Federal requirement.

\*\* If your project is not within Federal jurisdiction, coordination with NH DHR is not required under Federal law.

Please mail the completed form and required material to:

New Hampshire Division of Historical Resources  
State Historic Preservation Office  
Attention: Review & Compliance  
19 Pillsbury Street, Concord, NH 03301-3570

RECEIVED

JAN 11 2019

94810.16  
DHR Use Only

R&C #

10365

Log In Date

1/11/19

Response Date

1/22/19

Sent Date

1/23/19

**Request for Project Review by the  
New Hampshire Division of Historical Resources**

☒ This is a new submittal

☐ This is additional information relating to DHR Review & Compliance (R&C) #:

**GENERAL PROJECT INFORMATION**

Project Title NE Solar ~~Garden Garden Shop Development~~ Foundry Solar Franklin, NH

Project Location Off Sanborn Street and Calef Hill Road

City/Town Franklin

Tax Map K9, L9, M9

Lot # 133-401.1 and 147-404

NH State Plane - Feet Geographic Coordinates: Easting 993027. Northing 347659  
(See RPR Instructions and R&C FAQs for guidance.)

Lead Federal Agency and Contact (if applicable) EPA - General Construction Permit  
(Agency providing funds, licenses, or permits)

Permit Type and Permit or Job Reference #

State Agency and Contact (if applicable) NHDES

Permit Type and Permit or Job Reference #

**APPLICANT INFORMATION**

Applicant Name Andrew Keller / New England Solar Garden Corporation

Mailing Address 36 Maplewood Ave

Phone Number (603) 817-1175

City Portsmouth

State NH

Zip 03801

Email andrew@nesolargarden.com

**CONTACT PERSON TO RECEIVE RESPONSE**

Name/Company Jack Reitz / Nobis Engineering

Mailing Address 18 Chenell Drive

Phone Number 6032244182

City New Hampton

State NH

Zip 03256

Email jreitz@nobiseng.com

*This form is updated periodically. Please download the current form at [www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review). Please refer to the Request for Project Review Instructions for direction on completing this form. Submit one copy of this project review form for each project for which review is requested. Include a self-addressed stamped envelope to expedite review response. Project submissions will not be accepted via facsimile or e-mail. This form is required. Review request form must be complete for review to begin. Incomplete forms will be sent back to the applicant without comment. Please be aware that this form may only initiate consultation. For some projects, additional information will be needed to complete the Section 106 review. All items and supporting documentation submitted with a review request, including photographs and publications, will be retained by the DHR as part of its review records. Items to be kept confidential should be clearly identified. For questions regarding the DHR review process and the DHR's role in it, please visit our website at: [www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review) or contact the R&C Specialist at [christina.st.louis@nh.gov](mailto:christina.st.louis@nh.gov) or 603.271.3558.*



Project Boundaries and Description

- ☒ Attach the relevant portion of a 7.5' USGS Map (photocopied or computer-generated) **indicating the defined project boundary.** (See RPR Instructions and R&C FAQs for guidance.)
- ☒ Attach a detailed narrative description of the proposed project.
- ☒ Attach a site plan. The site plan should include the project boundaries and areas of proposed excavation.
- ☒ Attach photos of the project area (overview of project location and area adjacent to project location, and specific areas of proposed impacts and disturbances.) (Informative photo captions are requested.)
- ☒ A DHR file review must be conducted to identify properties within or adjacent to the project area. Provide file review results in **Table 1.** (Blank table forms are available on the DHR website.)  
File review conducted on 10/22/2018.

Architecture

Are there any buildings, structures (bridges, walls, culverts, etc.) objects, districts or landscapes within the project area? ☐ Yes ☒ No

If no, skip to Archaeology section. If yes, submit all of the following information:

Approximate age(s):

- ☐ Photographs of **each** resource or streetscape located within the project area, with captions, along with a mapped photo key. (Digital photographs are accepted. All photographs must be clear, crisp and focused.)
- ☐ If the project involves rehabilitation, demolition, additions, or alterations to existing buildings or structures, provide additional photographs showing detailed project work locations. (i.e. Detail photo of windows if window replacement is proposed.)

Archaeology

Does the proposed undertaking involve ground-disturbing activity? ☒ Yes ☐ No

If yes, submit all of the following information:

- ☒ Description of current and previous land use and disturbances.
- ☒ Available information concerning known or suspected archaeological resources within the project area (such as cellar holes, wells, foundations, dams, etc.)

**Please note that for many projects an architectural and/or archaeological survey or other additional information may be needed to complete the Section 106 process.**

**DHR Comment/Finding Recommendation** *This Space for Division of Historical Resources Use Only*

- ☐ Insufficient information to initiate review. ☐ Additional information is needed in order to complete review.
- ☐ No Potential to cause Effects ☒ No Historic Properties Affected ☐ No Adverse Effect ☐ Adverse Effect

Comments:

for purpose of EPA General Construction  
permitting only.

If plans change or resources are discovered in the course of this project, you must contact the Division of Historical Resources as required by federal law and regulation.

Authorized Signature:

*Nickie Melli. DSRPO*

Date:

1/22/19





## United States Department of the Interior

FISH AND WILDLIFE SERVICE  
New England Ecological Services Field Office  
70 Commercial Street, Suite 300  
Concord, NH 03301-5094  
Phone: (603) 223-2541 Fax: (603) 223-0104  
<http://www.fws.gov/newengland>



In Reply Refer To:

June 13, 2019

Consultation Code: 05E1NE00-2019-SLI-1958

Event Code: 05E1NE00-2019-E-04847

Project Name: Foundry Solar

Subject: List of threatened and endangered species that may occur in your proposed project location, and/or may be affected by your proposed project

### To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.



A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2)(c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

<http://www.fws.gov/endangered/esa-library/pdf/TOC-GLOS.PDF>

Please be aware that bald and golden eagles are protected under the Bald and Golden Eagle Protection Act (16 U.S.C. 668 *et seq.*), and projects affecting these species may require development of an eagle conservation plan ([http://www.fws.gov/windenergy/eagle\\_guidance.html](http://www.fws.gov/windenergy/eagle_guidance.html)). Additionally, wind energy projects should follow the wind energy guidelines (<http://www.fws.gov/windenergy/>) for minimizing impacts to migratory birds and bats.

Guidance for minimizing impacts to migratory birds for projects including communications towers (e.g., cellular, digital television, radio, and emergency broadcast) can be found at: <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/towers.htm>; <http://www.towerkill.com>; and <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/comtow.html>.

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Tracking Number in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

Attachment(s):

- Official Species List

## Official Species List

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

**New England Ecological Services Field Office**

70 Commercial Street, Suite 300

Concord, NH 03301-5094

(603) 223-2541

---



## Project Summary

Consultation Code: 05E1NE00-2019-SLI-1958

Event Code: 05E1NE00-2019-E-04847

Project Name: Foundry Solar

Project Type: \*\* OTHER \*\*

Project Description: The total 39.33 acre area is located off Sanborn Street and cataloged as tax lots 147-404 and 147-051. based on the town of Franklin zoning ordinance, the site is located in R-1 and RS (low-density and single-family residential zoning district).

### Project Location:

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/place/43.454196112766965N71.63274076990716W>



Counties: Merrimack, NH

## Endangered Species Act Species

There is a total of 1 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

- 
1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

## Mammals

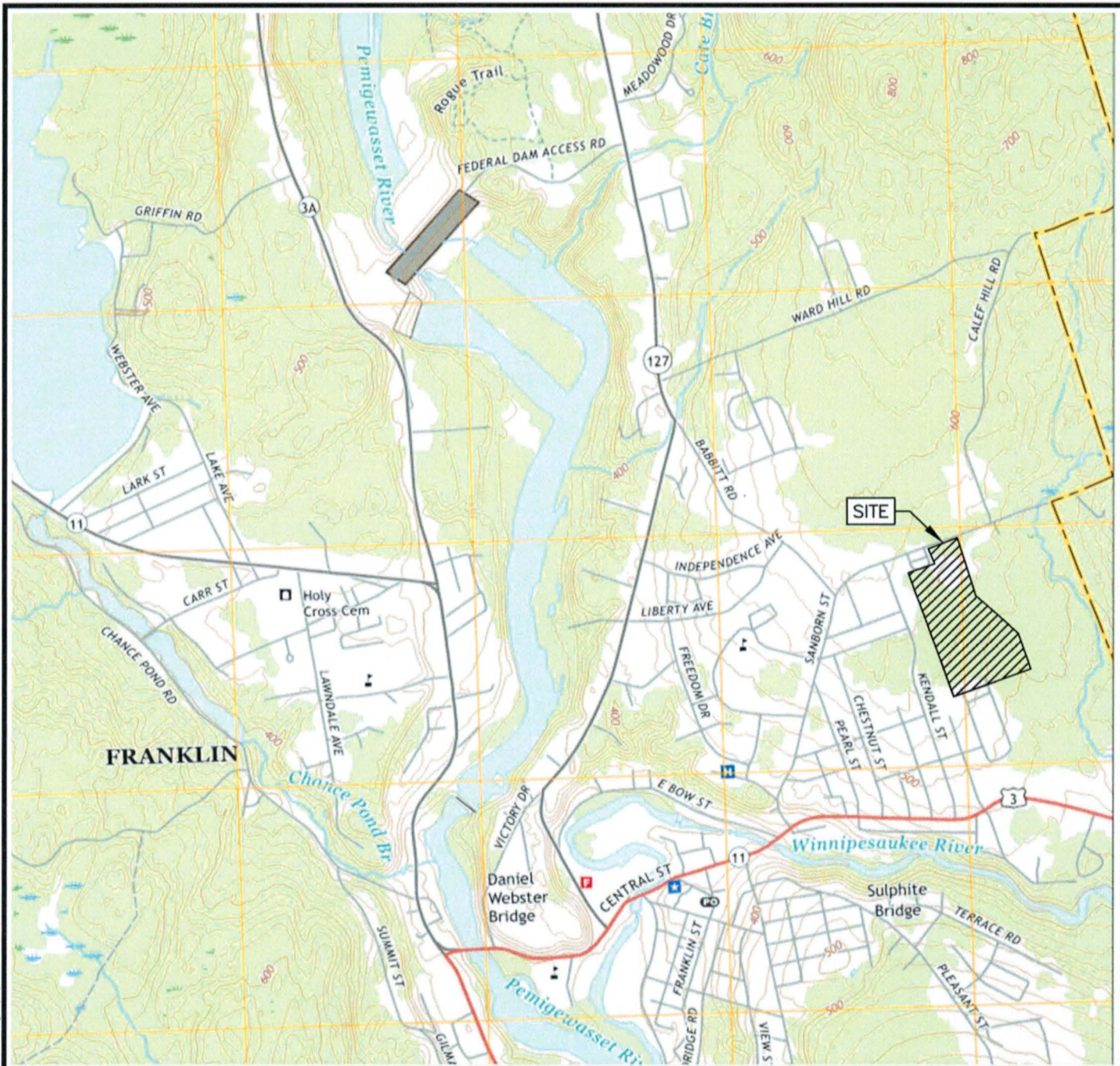
NAME	STATUS
Northern Long-eared Bat <i>Myotis septentrionalis</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/9045">https://ecos.fws.gov/ecp/species/9045</a>	Threatened

## Critical habitats

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

---





# USGS TOPOGRAPHIC MAP

FRANKLIN, NEW HAMPSHIRE  
2018

APPROXIMATE SCALE  
1 INCH = 2,000 FEET



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T(603) 224-4182  
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## FIGURE 1

USGS LOCUS MAP  
FOUNDRY SOLAR  
SANBORN STREET  
FRANKLIN, NEW HAMPSHIRE

DRAWN BY: MD

CHECKED BY: NP

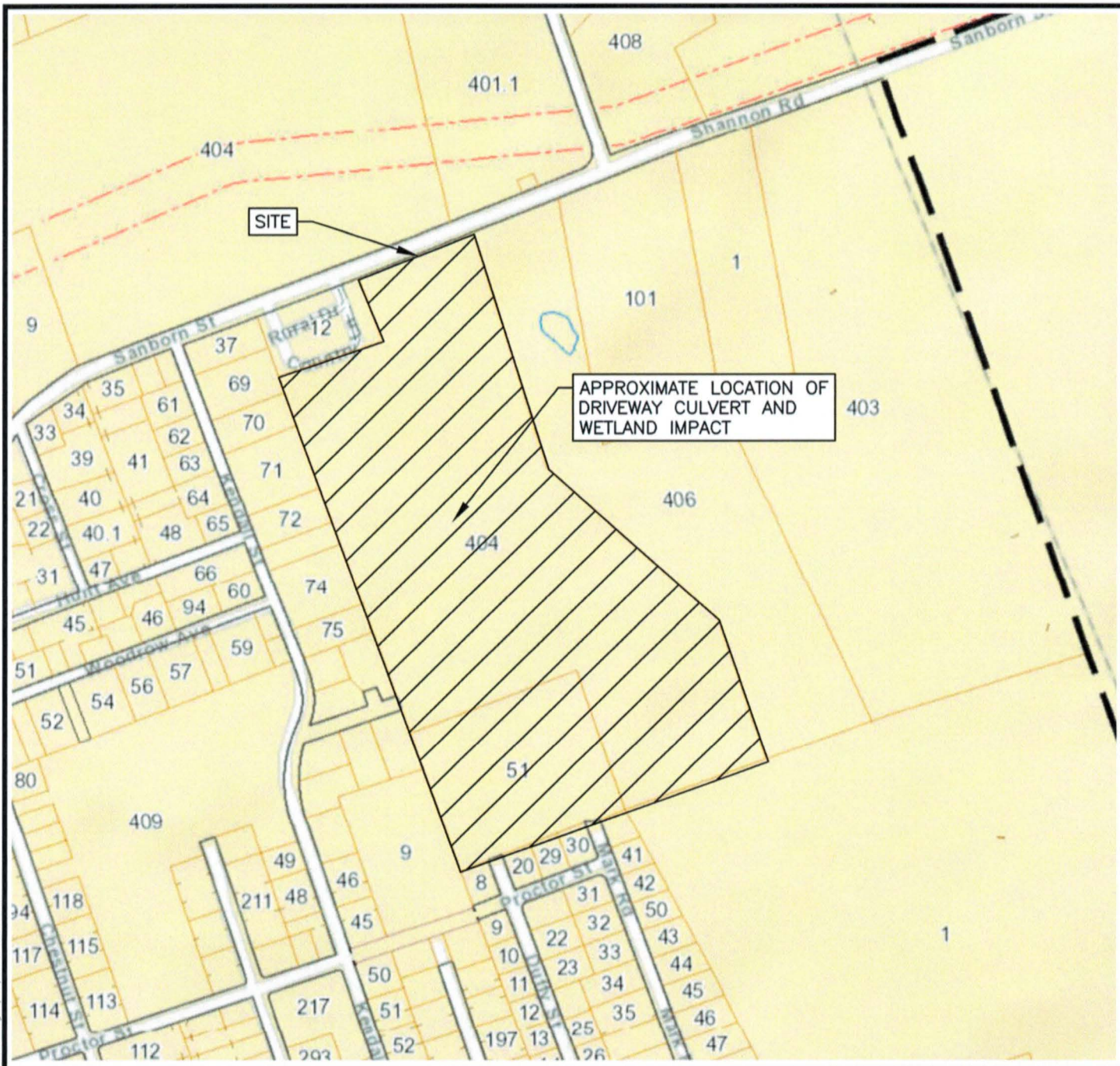
PROJECT NO. 94810.16

DATE: JUNE 2019









### TAX MAP

FRANKLIN, NEW HAMPSHIRE  
2018

APPROXIMATE SCALE  
1 INCH = 500 FEET



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### FIGURE 2

TAX MAP  
FOUNDRY SOLAR  
SANBORN STREET  
FRANKLIN, NEW HAMPSHIRE

DRAWN BY: MD

CHECKED BY: NP

PROJECT NO. 94810.16

DATE: JUNE 2019



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Abutters List

April 2, 2019

Location of Development: 293 Sanborn Street and Duffy Street, Franklin, NH

Tax Map/Lot #: 147-404-00 New Map: L9 Zone: RS/R1

Tax Map/Lot #: 147-051-00 New Map: M9 Zone: RS

Application #: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Applicant: GSSG New Hampshire, LLC – Andrew Kellar

Owner of Record: Sun Development Group, LLC (147-404-00)/  
General Properties, LLC (147-051-00)

Agent: Nobis Engineering, Inc. – Chris Nadeau, PE

<b>Abutter's Name</b>	<b>Address</b>	<b>Map and Lot #</b>
Sun Development Group, LLC/ <u>General Properties, LLC</u>	75-4 Main Street, Suite 300 Plymouth, NH 03264	147-404-00 (subject lot) 147-051-00 (subject lot)
GSSG New Hampshire, LLC <u>Attn. Andrew Kellar</u>	36 Maplewood Avenue Portsmouth, NH 03801	(applicant)
Nobis Engineering, Inc. <u>Attn. Chris Nadeau</u>	18 Chenell Drive Concord, NH 03301	(agent)
Richard D. Bartlett & Associates, LLC <u>Attn. Dan Mullen</u>	214 N. State Street Concord, NH 03301	(surveyor)
April Russell	26 Goonan Road Hooksett, NH 03106	133-012-00 (Sanborn St.) (2 Rural Dr. Unit 1) (6 Rural Dr. Unit 2) (10 Rural Dr. Unit 3) (12 Rural Dr. Unit 4) (27 Country Ln. Unit 5) (25 Country Ln. Unit 6) (21 Country Ln. Unit 8) (1 Rural Dr. Unit 9) (5 Rural Dr. Unit 10) (9 Rural Dr. Unit 11) (13 Rural Dr. Unit 12) (10 Country Ln. Unit 13)





		(12 Country Ln. Unit 14)
		(14 Country Ln. Unit 15)
		(16 Country Ln. Unit 16)
		(1 Country Ln. Unit 17)
		(3 Country Ln. Unit 18)
Raymond O. Marcoullier Estate	26 Goonan Road	133-012-00
c/o April Russell	Hooksett, NH 03106	(7 Country Ln. Unit 20)
Virginia Murphy	23 Country Lane Unit 7	133-012-00
	Franklin, NH 03235	(23 Country Ln. Unit 7)
Christine M. Greenhalgh	259 Kendall Street	133-069-00
	Franklin, NH 03235	
Snow-burg, LLC	276 North Main Street	133-070-00
	Franklin, NH 03235	(257 Kendall St.)
Frank W. Kuchinsky	249 Kendall Street	133-071-00
	Franklin, NH 03235	
Daniel McBey	243 Kendall Street	133-072-00
Tracy L. McBey	Franklin, NH 03235	
Derrick E. Robbins	237 Kendall Street	133-073-00
Dolores Robbins	Franklin, NH 03235	
Lori A. Fosdick	231 Kendall Street	133-074-00
	Franklin, NH 03235	
David T. Hill Construction, LLC	36 Ridge Farm Lane	133-075-00
	Franklin, NH 03235	(225 Kendall St.)
The Dean Laughy Family Trust	1 Shannon Road	133-401-01
Dean E. & Susie J. Laughy, Trustees	Franklin, NH 03235	(24 Calef Hill Rd.)
John E. Barbuto	260 Sanborn Street	133-404-00
	Franklin, NH 03235	
Robert J. & Kelly M. Soboslai	38 Dearborn Street	134-009-00
Barbara M. Emerson	Franklin, NH 03235	
D R Builders, LLC	P.O. Box 287	134-410-07
	Tilton, NH 03276	134-410-08
R D Edmunds & Sons, Inc.	221 Franklin Street	147-001-00
	Franklin, NH 03235	(Central St.)
Benjamin Roberts	38 Duffy Street	147-008-00
	Franklin, NH 03235	
Richard C. Benner	39 Duffy Street	147-020-00
Jo Anne Lauretta Benner	Franklin, NH 03235	
James J. & Little Living Trust	9945 Melgar Drive	147-029-00
Reine D. Little, Trustee	Whittier, CA 90603	(Proctor St.)



Sara Jane Wheatley	62 Mark Road	147-030-00
<u>Matthew William Wheatley</u>	<u>Franklin, NH 03235</u>	
Francis R. Collette	63 Mark Road	147-040-00
<u>Johanna A. Collette</u>	<u>Franklin, NH 03235</u>	
Amanda N. Russo	309 Sanborn Street	147-406-00
<u>Colby N. Tavares</u>	<u>Franklin, NH 03235</u>	





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July 16, 2019  
File No. 94810.16

Abutter's Name  
Mailing Address  
City, State, Zip Code

Re: Wetlands Permit Application  
GSSG New Hampshire, LLC  
293 Sanborn Street  
Franklin, New Hampshire  
Tax Map 147 Lot 404 & 051

Dear Sir or Madam:

This letter is to inform you that a Wetlands Permit Application will be filed with the NH Department of Environmental Services (DES) Wetland Bureau for a Wetlands and Non-Site Specific Permit for wetland impacts associated with the development of a ground mounted solar array on the subject properties. Under state law RSA 482-A:3 I (d)(1), we are required to notify you about the application, which proposes work abutting your property.

Once it is filed, the permit application, including plans that show the proposed project, will be available for viewing at the City of Franklin Clerk's Office or at the NHDES offices by scheduling a file review (call (603) 271- 8876 or <http://www4.egov.nh.gov/DES/FileReview/>).

Nobis Engineering, Inc. is the agent responsible for filing this application on behalf GSSG New Hampshire, LLC. If you have questions, please feel free to contact me.

Sincerely,  
NOBIS GROUP®

Naomi Praul  
Project Engineer

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Reine D. Little, Trustee

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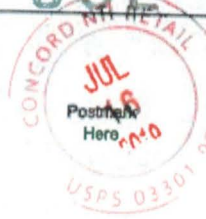
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City, State, ZIP+4

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Benjamin Roberts

Street and Apt. No., c

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Certified Mail Fee  
 \$ 3.50

Extra Services & Fees (check box, add fee as appropriate)

<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ <u>2.80</u>
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage  
 \$ 0.50

Total Postage and  
 \$ 6.80

Sent To  
 David T. Hill Construction, LLC  
 36 Ridge Farm Lane  
 Franklin, NH 03235

PS Form 3800, A

*Postmark Here*  
 JUL 16 2010  
 USPS 03301-9998

7018 3090 0002 0928 2704

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage  
 \$ 0.50

Total Postage and  
 \$ 6.80

Sent To  
 The Dean Laughy Family Trust  
 Dean E. & Susie J. Laughy, Trustees  
 1 Shannon Road  
 Franklin, NH 03235

PS Form 3800, A

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 USPS 03301-9998

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage  
 \$ 0.50

Total Postage and  
 \$ 6.80

Sent To  
 Derrick E. & Dolores Robbins  
 237 Kendall Street  
 Franklin, NH 03235

PS Form 3800, A

*Postmark Here*  
 JUL 16 2010  
 USPS 03301-9998

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage  
 \$ 0.50

Total Postage and  
 \$ 6.80

Sent To  
 Lori A. Fosdick  
 231 Kendall Street  
 Franklin, NH 03235

PS Form 3800, A

*Postmark Here*  
 JUL 16 2010  
 USPS 03301-9998

7018 3090 0002 0928 2797

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Certified Mail Fee  
 \$ 3.50

Extra Services & Fees (check box, add fee as appropriate)

<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ <u>2.80</u>
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage  
 \$ 0.50

Total Postage and  
 \$ 6.80

Sent To  
 Raymond O. Marcoullier Estate  
 c/o April Russell  
 26 Goonan Road  
 Hooksett, NH 03106

PS Form 3800, A

*Postmark Here*  
 JUL 16 2010  
 USPS 03301-9998

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage  
 \$ 0.50

Total Postage and  
 \$ 6.80

Sent To  
 Virginia Murphy  
 23 Country Lane Unit 7  
 Franklin, NH 03235

PS Form 3800, A

*Postmark Here*  
 JUL 16 2010  
 USPS 03301-9998



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# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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Certified Mail Fee

\$3.50

Extra Services &amp; Fees (check box, add fee as appropriate)

☒ Return Receipt (hardcopy) \$2.80☐ Return Receipt (electronic) \$☐ Certified Mail Restricted Delivery \$☐ Adult Signature Required \$☐ Adult Signature Restricted Delivery \$

Postage

\$0.50

Total Postage and

\$6.80

Sent To

April Russell

Street and Apt. No., 26 Goonan Road

City, State, ZIP+4® Hooksett, NH 03106

PS Form 3800, April 2015 PSN 7530-02-000-9001



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# U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

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Certified Mail Fee

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Extra Services &amp; Fees (check box, add fee as appropriate)

☒ Return Receipt (hardcopy) \$2.80☐ Return Receipt (electronic) \$☐ Certified Mail Restricted Delivery \$☐ Adult Signature Required \$☐ Adult Signature Restricted Delivery \$

Postage

\$0.50

Total Postage and

\$6.80

Sent To

Francis R. Collette

Johanna A. Collette

63 Mark Road

Street and Apt. No.,

City, State, ZIP+4®

Franklin, NH 03235

PS Form 3800, April 2015 PSN 7530-02-000-9001



7018 3090 0002 0928 2834

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Extra Services &amp; Fees (check box, add fee as appropriate)

☒ Return Receipt (hardcopy) \$2.80☐ Return Receipt (electronic) \$☐ Certified Mail Restricted Delivery \$☐ Adult Signature Required \$☐ Adult Signature Restricted Delivery \$

Postage

\$0.50

Total Postage and

\$6.80

Sent To

Snow-burg, LLC

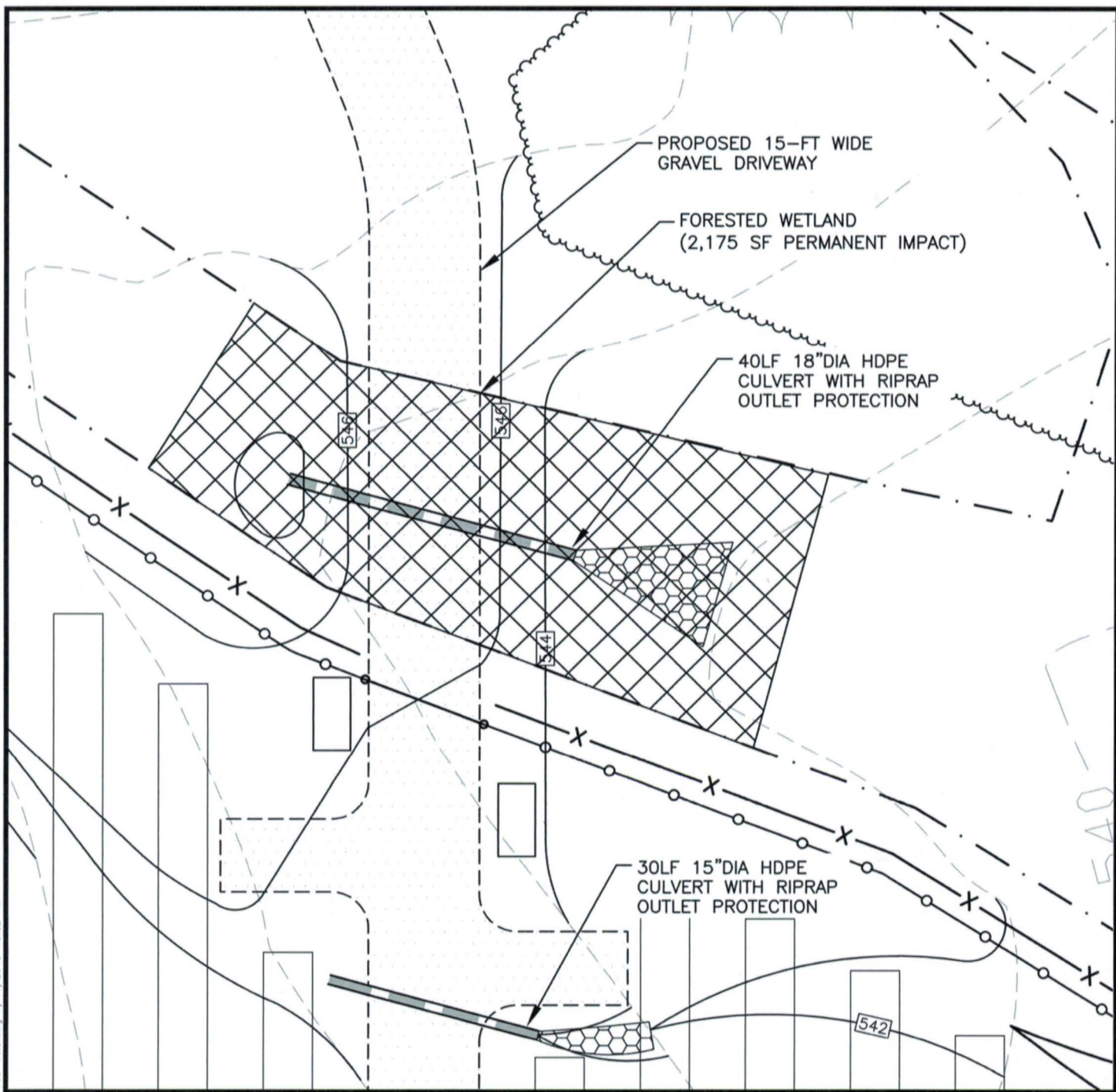
Street and Apt. No. 276 North Main Street

City, State, ZIP+4® Franklin, NH 03235

PS Form 3800, April 2015 PSN 7530-02-000-9001



J:\94810.16 - NESG Foundry Solar Franklin, NH\CAD\dwg\94810.16-C-300-G&D.dwg 7/16/2019 10:52 AM



WETLAND IMPACT  
FRANKLIN, NEW HAMPSHIRE

APPROXIMATE SCALE  
1 INCH = 20 FEET



Nobis Group®  
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Concord, NH 03301  
T(603) 224-4182  
www.nobis-group.com

FIGURE 3

WETLAND IMPACT  
FOUNDRY SOLAR  
SANBORN STREET  
FRANKLIN, NEW HAMPSHIRE

DRAWN BY:	MD	CHECKED BY:	NP
PROJECT NO.	94810.16	DATE:	JULY 2019



**NH Association of Conservation Commissions**

54 Portsmouth Street

Concord, NH 03301

[www.nhacc.org](http://www.nhacc.org)[info@nhacc.org](mailto:info@nhacc.org)**Invoice**

Invoice No.

854

Date

10/01/19

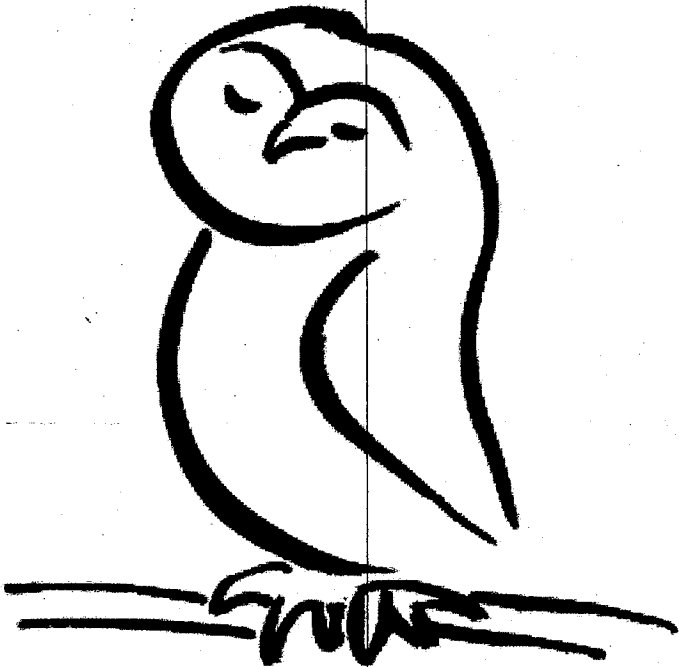
**Bill To**

Franklin Conservation Commission

Franklin Town Office

316 Central St

Franklin, NH 03235

Item	Amount
FY 2020 Membership Dues	375.00
	

Thank you for your membership!

**Total****\$375.00**

**Franklin Conservation Commission  
Franklin, NH  
2019 – Updated 11/12/19**

**Conservation Commissioners**

Nita Tomaszewski (Chair) 916 South Main Street Term Expires: 09/2020	934-4900 (home) 271-3772 (work) 271-9417 (work)	NTomaszewski@dhhs.state.nh.us (work) nitat@metrocast.net (personal)	Ward 1
Robert Morin (Secretary) 281 Webster Avenue Term Expires: 09/2022	603-759-0769 (cell)	rjmj000@yahoo.com	Ward 1
Roy Gilbreth 4 Edgewood Street Term Expires: 09/2021	934-4299 (home)	dgilbreth@myfairpoint.net	Ward 2
Glenn Morrill 102 Lawndale Avenue Term Expires: 09/2022	934-2727 (home)	n/a	Ward 1
Michale Mullavey PO Box 204 Term Expires: 9/2021	475-3010 (cell)	michael.mullavey@wattswater.com	Ward 1
Vacancy			
Vacancy			



**Distribution List**

Judie Milner City Manager c/o City of Franklin 316 Central Street Franklin, NH 03235	934-3900 ext. 5	citymgr@franklinnh.org
Katie Gargano City Clerk c/o City of Franklin 316 Central Street Franklin, NH 03235	934-3900 ext. 3	kgargano@franklinnh.org
Brian Sullivan c/o City of Franklin 316 Central Street Franklin, NH 03235	934-4103	bsullivan@franklinnh.org
Dick Lewis c/o City of Franklin 316 Central Street Franklin, NH 03235	934-2341	dlewis@franklinnh.org
Audrey Lanzillo c/o City of Franklin 316 Central Street Franklin, NH 03235	934-3900	alanzillo@franklinnh.org