

**Franklin Conservation Commission  
Regular Meeting Agenda  
August 13, 2019  
City Hall Basement – 7:30 pm**

**Call to Order**

- Approval of the May 14, 2019 meeting minutes

**Old Business**

- Great Gains Forest – proposed mountain bike trails update
- Replacement tree at police station

**New Business**

- Proposed October dam maintenance at the Franklin Falls Hydro Electric Corp – Alan Larter
- DES Notice of Acceptance of Permit Application for Alteration of Terrain, NHDES File Number 190701-122, Tax Map 147, Lots 404 & 051
- DES Notice of Acceptance of Permit Application for Shoreland Permit, NHDES File Number 2019-02353, 220 Lake Shore Drive, Tax Map 032, Lot 007.

**Other Business**

**Adjournment**

## **FRANKLIN CONSERVATION COMMISSION**

Meeting Minutes

*May 14, 2019*

*Present:* Nita Tomaszewski, Bob Morin, Glenn Morrill, Mike Mullavey, Roy Gilbreth

*Next meeting:* June 11, 2019 - 7:30 pm, City Hall Basement

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Meeting called to order by Nita at 7:35pm

Minutes of the April 9, 2019 meeting were distributed for review. Roy moved and Glenn seconded the motion to approve the meeting minutes. The motion passed.

### **I Old Business**

Great Gains Forest (proposed mountain bike trails) – Kyle Matsky, representing the bike trails project, explained the locations of the two proposed trails he marked off with tree tagging tape in the fall of 2018 and invited commissioners to walk the trails.

Police Station Replacement Tree – Mike reported that he checked into purchasing an elm as a replacement in front of the police station. He also considered the possibility selecting a chestnut. Mike concluded that the cost of a 1", 6-8ft elm at \$450 is probably prohibitive and that chestnuts are susceptible to the blight. The commission agreed to look further into a replacement tree after the budget request is considered by the city council.

### **II New Business**

None

### **III Other Business**

Bob reported that according to the city manager's draft budget, the conservation commission will be level funded at \$400.

### **Adjournment**

The meeting adjourned at 8:15pm.

## **FRANKLIN CONSERVATION COMMISSION**

Meeting Minutes

*June 11, 2019*

*Present:* Nita Tomaszewski, Mike Mullavey

*Next meeting:* July 9, 2019 - 7:30 pm, City Hall Basement

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### **NOTE TO FILE:**

A quorum was not present. Therefore, the Commission could not finalize letting the North East Mountain Biking Association (NEMBA) know if it was okay to put in a bike trail at the ski area. Mike was tasked with contacting the NEMBA representative with a copy of the proposed bike trail map as hiked and recorded by Bob. Nita is to contact Commissioners with a copy of the map as well and seek feedback. The Commissioners, as a later point in time, will consider approving a second trail only after observing the use and maintenance of the first trail.

One crucial comment that is to be made to NEMBA is to be aware the proposed trail is very close to the Salisbury town line and the group should not extend the trail into Salisbury.

The City Manager, Judie Milner, will prepare a Memorandum of Understanding between the City and NEMBA

### **I Old Business**

### **II New Business**

### **III Other Business**

### **Adjournment**



# WETLANDS PERMIT BY NOTIFICATION (PBN)

## Land Resources Management

Check the status of your submitted notification: <https://www4.des.state.nh.us/OneStop/>



RSA/Rule: RSA 482-A/ Env-Wt 100-900

### 1. PROJECT TYPES

The PBN process is limited to the 14 project types listed below. Using the Project Specific Criteria Documents, **confirm** your project proposal qualifies to use this Permit by Notification process and check the qualifying project type(s) listed below:

|                                       |   |                             |   |
|---------------------------------------|---|-----------------------------|---|
| <input type="checkbox"/> 1            | <u>Freshwater Seasonal Dock:</u><br>Construction or modification of a seasonal pier or wharf (dock), with no more than 2 boat slips, located on a non-tidal stream or river or in a lake or pond.   | <input type="checkbox"/> 8  | <u>Culvert/Bridge Replacement:</u><br>The replacement of a culvert/bridge and associated fill to permit vehicular access to one single-family lot, building lot, or to another property for non-commercial recreational use, including conservation projects, where the contributing watershed is less than or equal to 25 acres. |
| <input type="checkbox"/> 2            | <u>Retaining Wall Repair and Replacement:</u><br>Repair or replacement in-kind of a retaining wall ( <i>in the dry during draw down</i> ).  | <input type="checkbox"/> 9  | <u>Beach Replenishment:</u><br>Replenishment of an existing non-tidal beach with no more than 10 cubic yards of sand.   |
| <input type="checkbox"/> 3            | <u>Maintenance Dredge:</u><br>Maintenance dredging, when necessary to provide continued usefulness of nontidal drainage ditches, man-made ponds, and spillways<br><i>Stormwater detention ponds, fire ponds, or agricultural ponds may be exempt from permitting pursuant to RSA 482-A:3, IV-b. See the project specific criteria document for further information.</i> | <input type="checkbox"/> 10 | <u>Seasonal Dock Anchoring Pad:</u><br>Construction of an anchoring pad for a seasonal dock landward of the high water line or full pond elevation.   |
| <input checked="" type="checkbox"/> 4 | <u>Temporary Cofferdams:</u><br>Temporary cofferdams and other water control devices constructed in flowing water or adjacent to dams in conjunction with the repair or maintenance of existing structures. All work must be designed, and supervised by a professional engineer (PE).  | <input type="checkbox"/> 11 | <u>Boatlift:</u><br>Installation of a seasonal boatlift in a legal, pre-existing boat slip, providing: no additional boat slip is created by the installation and it is not located within 20 feet of an abutting property line.  |
| <input type="checkbox"/> 5            | <u>Docking Structure Repair:</u><br>Maintenance, repair or replacement in-kind of <u>existing</u> tidal docking structures or repair of non-tidal docking structures.   | <input type="checkbox"/> 12 | <u>Seasonal Personal Watercraft Lift:</u><br>Installation of a seasonal personal watercraft lift in non-tidal waters adjacent to a legal, pre-existing docking structure. <i>See the project specific criteria document for further information.</i>  |
| <input type="checkbox"/> 6            | <u>Dry Hydrant:</u><br>For the installation of a dry hydrant ONLY, excavation of less than 10 linear feet within the bank and bed of a surface water that does not exceed 200 square feet in total jurisdictional impact to the bed.  | <input type="checkbox"/> 13 | <u>Residential Utilities:</u><br>Installation of a utility line and associated temporary impacts to bring utility services to a single-family building lot, provided the total impact is less than 3,000 square feet and no wider than 20 feet.   |
| <input checked="" type="checkbox"/> 7 | <u>Maintenance of a Non-Docking Structure:</u><br>Maintenance, repair or replacement of a non-docking structure (e.g., culvert, headwall, bridge, dam, residential utility line, rip-rap) with no changes in location, configuration, construction type or dimensions proposed.   | <input type="checkbox"/> 14 | <u>Utility Right-of-Ways:</u><br>Temporary impacts associated with the inspection, maintenance and repair of existing utility lines within an existing utility right-of-way.<br><i>Refer to Env-Wt 303.04(a) for limitations.</i><br><b>Use the <u>Utility Maintenance Notification form</u> for this project type.</b>           |

### 2. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:

Please indicate if any of the following permit applications are required and, if required, the status of the application.

To determine if other Land Resources Management Permits are required, refer to the Land Resources Management Web Page.

| Permit Type                                   | Permit Required   | File Number | Permit Application Status  |
|---|---|-------------|--|
| Alteration of Terrain Permit Per RSA 485-A:17 | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | _____       | <input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED |
| Individual Sewerage Disposal per RSA 485-A:2  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | _____       | <input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED |
| Subdivision Approval Per RSA 485-A            | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | _____       | <input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED |
| Shoreland Permit Per RSA 483-B                | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | _____       | <input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED |

[lrn@des.nh.gov](mailto:lrn@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO BOX 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)



|                               |                               |                               |            |
|-------------------------------|-------------------------------|-------------------------------|------------|
| Administrative<br>Use<br>Only | Administrative<br>Use<br>Only | Administrative<br>Use<br>Only | File No.:  |
|                               |                               |                               | Check No.: |
|                               |                               |                               | Amount:    |
|                               |                               |                               | Initials:  |

**3. PROJECT LOCATION**

A separate application must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 223 CENTRAL STREET

TOWN/CITY: FRANKLIN

TAX MAP: 000117

BLOCK: N/A

LOT: 000264

UNIT: N/A

US GEOLOGICAL SURVEY TOPO MAP WATERBODY NAME: WINNIPESAUKEE RIVER

LOCATION COORDINATES (if known):

☐ Latitude/Longitude
☐ UTM
☐ State Plane
**4. PROJECT DESCRIPTION:**

Provide a brief description of the project, outlining the scope of work to be performed, including a narrative that describes the sequence of construction including pre-construction through post-construction activities and the relative timing and progression of all work. Do not write "see attached."

TO INSTALL APPROXIMATELY 70 LINEAR FEET OF STEEL SHEETING TO A DEPTH OF APPROXIMATELY 5 FEET AT THE BASE OF THE CONCRETE WATER INTAKE. DURING THE ANNUAL FALL WINNIPESAUKEE RIVER DRAWDOWN WE WOULD INSTALL A TEMPORARY COFFER DAM (if necessary) THEN DRIVE AND SEAL THE SHEETING TO THE EXISTING CONCRETE FACE OF THE WATERWAY INTAKE. ONCE WORK WAS COMPLETED WE WOULD REMOVE THE COFFER DAM (if it was required to be installed). TOTAL ANTICIPATED WORK TIME IN IMPACT AREA - 3 to 5 DAYS.

**5. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.

*Temporary = impacts not intended to remain (and will be fully restored to pre-construction conditions) after the project is completed*

| Jurisdictional Area      | Permanent<br>Sq. Ft. | Temporary<br>Sq. Ft. | Jurisdictional Area                   | Permanent<br>Sq. Ft. | Temporary<br>Sq. Ft. |
|--------------------------|----------------------|----------------------|---------------------------------------|----------------------|----------------------|
| Forested wetland         | .0 install           |                      | Lake                                  |                      |                      |
| Emergent wetland         |                      |                      | Pond                                  |                      |                      |
| Wet meadow               |                      |                      | Tidal water                           |                      |                      |
| Intermittent stream      |                      |                      | Previously-developed upland<br>in TBZ |                      |                      |
| Perennial stream / river | 70                   |                      | Other                                 |                      |                      |

**6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**See **Section 14 – E & F** for instructions on how to complete this section.a. Natural Heritage Bureau File ID: NHB 19 - 2557☐ Attach NHB Memo and Map to applicationb. ☐ Designated River the project is within ¼ mile of: \_\_\_\_\_; and

date a copy of the application was sent to Local River Advisory Committee: Month: \_\_\_\_ Day: \_\_\_\_ Year: \_\_\_\_; and

☐ Attached copy of the certified mail receipt confirming a copy of the application was sent to the Local River Advisory Committee☒ **N/A** This project is *not* within a Designated River Corridor**7. APPLICANT INFORMATION** (Desired permit holder)

NAME: ALAN LARTER

TRUST / COMPANY NAME: FRANKLIN FALLS HYDRO ELECTRIC

MAILING ADDRESS: PO BOX 216

TOWN/CITY: FRANKLIN

STATE: NH

ZIP CODE: 03235

PHONE: 603-934-3660

EMAIL or FAX: mvrr1@yahoo.com

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**8. PROPERTY OWNER INFORMATION** (If different than applicant)

NAME:

COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

PHONE:

EMAIL or FAX:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**9. AUTHORIZED AGENT INFORMATION**

NAME: ALAN LARTER

COMPANY NAME: FRANKLIN FALLS HYDRO ELECTRIC

MAILING ADDRESS: PO BOX 216

TOWN/CITY: FRANKLIN

STATE: NH

ZIP CODE: 03235

PHONE: 603-934-3660

EMAIL or FAX: mvrr1@yahoo.com

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.



**10. CONDITIONS AND SIGNATURE**

- a. I have reviewed the Project Specific Criteria documents for each project type checked on page 1 of this form and by signing below, I am confirming the project meets all of the outlined project specific criteria (Env-Wt 506.03(k)).
- b. Within 10 days following completion of the project, I will submit to the department confirmation of completion of the project, by either paper copy or electronically, with dated, labeled, photograph(s), mounted on 8½ x 11 inch sheets if paper copy, or digital photo(s) if electronic, depicting the areas where the impact occurred.
- c. All abutters have been notified in accordance with RSA 482-A:3, I(d)(f).
- d. The project is at least 20 feet from an abutting property line or imaginary extension thereof over surface water unless it receives written agreement from the affected abutter concurring with any impact that may result relative to the abutter's interests. This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)). Notarized abutter permission is not required for maintenance projects.
- e. I authorize the municipal conservation commission to inspect the site of the proposed project.
- f. I have reviewed the information being submitted, and to the best of my knowledge, the information is true and accurate.
- g. I understand that the willful submission of falsified or misrepresented information to NHDES is a criminal act, which may result in legal action.
- h. I am aware that the work I am proposing may require additional state, local or federal permits.
- i. I will confirm the PBN is complete or disqualified by checking the "One-Stop Wetland Permits Query" as outlined in the project specific document or by telephone at (603) 271-2147 before starting work, and I will record the Wetlands File Number on the Notification Conditions page in the Project Specific Criteria document.
- j. I will post the completed Notification Conditions at a location on the project property visible to representatives from NHDES and/or the municipal conservation commission.
- k. If this Permit by Notification project is for the installation, construction, or repair of a dock, docking facility, or marina, I will record each permit granted in the registry of deeds for the county or counties in which the real estate is located and provide the department with a copy of the permit stamped by the registry with the book and page and date of receipt. I understand that the permit shall not be effective until so recorded (RSA 482-A:3, VI and Env-Wt 402.20).
- l. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.
- m. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.

Signature of Applicant (Required)

ALAN LARTER

Applicant name

08/13/2019 (date)

The applicant signing and certifying acknowledgement and comprehension of permit conditions **a through m** above is the: (check one below):

- ☒ Property Owner  
☐ Agent acting on behalf of the Property Owner

**11. APPLICATION SUBMITTAL DIRECTIONS**

1. Review the Project Specific Criteria document for the project type checked on page 1, Section 1. Confirm your project qualifies for the PBN process and that you have included all required attachments with your Permit by Notification Form. If the required attachments are not included, your Permit by Notification Form will be returned to you.
2. If you would like your Permit by Notification Form processed by NHDES within 10 days, you must obtain the municipal conservation commission or local governing body signature **prior** to submitting the final Permit by Notification Form to the Town/City Clerk for signature. If this expedited process is sought, obtain the Conservation Commission's signature as outlined within Section 12 below:
3. Submit four copies of the Permit by Notification Form and the required attachments to the Town/City Clerk and submit the original Permit by Notification Form bearing the signature of the Town/City Clerk, the required attachments and the application fee (\$200) to NHDES by mail or hand delivery. **Please make checks payable to "Treasurer State of NH"**
4. To confirm completion or disqualification of your Permit by Notification Form (PBN), monitor the NHDES Wetlands Database by logging on to: <https://www4.des.state.nh.us/OneStop/> and selecting, "Wetland Permits." If file status indicates, "**PBN IS COMPLETE**" the permit is approved and nothing more is required of you. **YOU WILL NOT RECEIVE A HARD COPY PERMIT APPROVAL BY MAIL.** If the file status indicates, "**PBN IS REJECTED**" the permit was not approved and Permit by Notification Form and the attachments will be returned to you via mail.



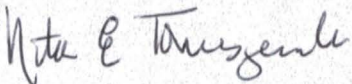
## MUNICIPAL SIGNATURES

**12. CONSERVATION COMMISSION SIGNATURE - REQUIRED FOR 10 DAY PROCESSING ONLY**

The Conservation Commission is not required to sign. The Conservation Commission signs this statement if the applicant is seeking the Permit by Notification Form to be processed within 10 days. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for 10 day processing but the Permit by Notification will be processed within 25 days.

The signature below certifies that the municipal conservation commission or local governing body has reviewed this application and:

a) waives its right to intervene per RSA 482-A:11; b) believes that the application and submitted plans accurately represent the proposed project; and c) has no objection to permitting the proposed work.



Authorized Commission Signature

Nita E. Tomaszewski

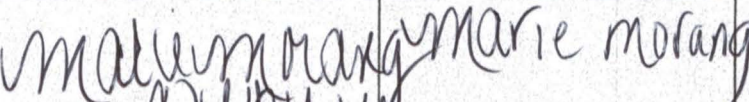
Print name legibly

8/29/2019

Date

**13. TOWN / CITY CLERK** - All applications require this section to be completed by the Town/City Clerk

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans and four USGS location maps with the town/city indicated below.



Town/City Clerk Signature

Print name legibly

8/29/2019

Date

Franklin

Town/City

**DIRECTIONS FOR TOWN/CITY CLERK** Per RSA 482-A:3, I(a)(1)

1. IMMEDIATELY sign the original Permit by Notification Form (PBN) and four copies in the signature space provided above.
2. Return the signed original Permit by Notification Form (PBN) and attachments to the applicant so that they may submit the Permit by Notification Form and attachments to NHDES by mail or hand delivery.
3. IMMEDIATELY distribute a copy of the Permit by Notification Form with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board.
4. Retain one copy of the Permit by Notification Form (PBN) and one complete set of attachments and make them reasonably accessible for public review.

**DIRECTIONS FOR APPLICANT**

1. IMMEDIATELY submit the original Permit by Notification Form (PBN) bearing the signature of the Town/ City Clerk, the required attachments, and the application fee to NHDES by mail or hand delivery.
2. Retain a copy of the Permit by Notification Form (PBN) for your records and review the permit conditions.
3. Monitor the NHDES Wetlands Database by logging on to: <https://www4.des.state.nh.us/OneStop/> and selecting, "Wetland Permits." If the file status indicates "PBN IS COMPLETE," the permit is approved and nothing more is required of you. YOU WILL NOT RECEIVE A HARD COPY PERMIT APPROVAL BY MAIL. If the file status indicates "PBN IS DISQUALIFIED," the permit was not approved and the Permit by Notification Form and the attachments will be returned to you by mail.



#### 14. PERMIT BY NOTIFICATION ATTACHMENT CHECKLIST & INSTRUCTIONS

This application will be returned to you if items noted with a ( ) are not provided with your notification.

Refer to the Wetlands Bureau Technical Assistance webpage for a list of the links provided below.

Link: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>

Provide attachments in the order listed.

##### ☐ A. **Application Fee**

Check or money order for \$200 payable to "Treasurer – State of NH" (RSA 482-A:3, I (c)).

##### ☐ B. **Completed Permit by Notification form**

Application form with applicant's name, mailing address and daytime telephone number and the street address of the proposed project site.

##### ☐ C. **Required Signatures**

Property Owner (page 4 of PBN form) and Municipal Clerk (page 5 of PBN form).

##### ☐ D. **USGS Map**

A copy of a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1 inch = 2,000 feet (1:25,000 for metric maps).

Maps can be generated and printed using one the three websites provided here:

<http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>

##### ☐ E. **NHB Review**

Refer to the link below to answer number. 5.a. on the PBN form.

1. Include the letter/memo from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at:

[https://www2.des.state.nh.us/nhb\\_datacheck/](https://www2.des.state.nh.us/nhb_datacheck/) or by phone (603) 271-2214 x 323. *Questions related to completing this process should be directed to the Natural Heritage Bureau.*

2. Include copies of any additional comments received from NHB and/or New Hampshire Fish and Game.

##### ☐ F. **Designated River Check** RSA 482-A:3,I(d)(2)

1. Refer to the Designated River interactive map to complete section 5b on the PBN form.

2. If the interactive map indicates the project is within ¼ mile of a Designated River, you must notify the Local River Advisory Committee (LAC) by sending a copy of the complete application and supporting materials via certified mail.

3. Include a copy of the certified mail receipt with your wetland permit application to NHDES.

##### ☐ G. **Tax Map** (Env-Wt 501.02(a)(1)& 505.01(e))

A legible copy or tracing of the tax map depicting the subject property and abutters from the municipal office.

##### ☐ H. **Abutter Notification** (Env-Wt 101.03, 501.01(c), 501.02(a)(1)& 505.01(f))

Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters with each lot labeled with the abutters' name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map.

Sample Abutter Notification Letter: <http://des.nh.gov/organization/divisions/water/wetlands/documents/abutter-notification.doc>

**Abutter:** any person who owns property immediately adjacent and contiguous to the property on which the project will take place. This does not include those properties across a public road. An abutter includes an owner of any flowage rights on or immediately adjacent to the property on which the project will take place. If the project is located on waterfront or another area which by its configuration would cause the project to affect non-contiguous properties, owners of those properties are considered abutters. The term does not include the owner of a parcel of land located more than one-quarter mile from the limits of the proposed project.



**I. Permission for work within 20 feet (Env-Wt 304.04, Env-Wt 402.04 and RSA 482-A:3, XIII)**

If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water, signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04).

A notarized, written agreement with any abutter(s) when the proposed seasonal pier or wharf is located within 20 feet of the property line or imaginary extension thereof over surface waters.

**J. Photographs (Env-Wt 501.02(a)(3) & 505.01(i))**

Attach dated, legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets.

**K. Plans: A plan showing the proposed project, including the plan requirements listed below:**

Please see the [Shoreline Structures Plan Preparation Checklist](#) for more information.

1. An overview of the property and proposed impact areas in relation to the property lines.
2. The scale, if any, used on the plan. If the drawing is not to scale, the dimensions of all existing and proposed structures and all other relevant features necessary to clearly define the project.
3. A labeled north-pointing arrow to indicate orientation.
4. A legend that clearly indicates all symbols, line types, and shading used on the plan.
5. The location of the 100-year floodplain, if applicable to the proposed project.
6. If the topography is to be permanently altered, the existing and proposed topography, including a reference to elevation.
7. Proposed methods of erosion and siltation control indicated graphically and labeled or annotated as necessary. \*  
See the Erosion Prevention and Sedimentation Control Practices Guide:  
<http://des.nh.gov/organization/divisions/water/wetlands/documents/pbn-erosion-guide.pdf>
8. The general shape of the shoreline including the shoreline frontage length and either;
  - a. The full water body elevation; or
  - b. The highest observable tidal line for tidal waters.

*Shoreline frontage determination: add the length of the natural navigable shoreline (which may be shown on the tax map) to the length of a straight line drawn between the two side property boundaries, and divide by two. Both lengths are measured at the normal high water line.*
9. The footprint of all existing and proposed structures on the property.
10. The intended use of each proposed structure.
11. The distance from existing and proposed work to abutting property lines.
12. For projects that include work in the protected shoreland (SWQPA); the reference line; the primary building line, 50 feet from the reference line; and any local setbacks.
13. The location of wetlands delineated in accordance with Env-Wt 301.01, shoreline, surface waters, areas within

## POST THIS PAGE

NHDES WETLANDS BUREAU FILE #: \_\_\_\_\_

(File # obtained here: [http://www2.des.state.nh.us/OneStop/Wetland Permits Query.aspx](http://www2.des.state.nh.us/OneStop/Wetland%20Permits%20Query.aspx))

PROPERTY OWNER NAME: \_\_\_\_\_

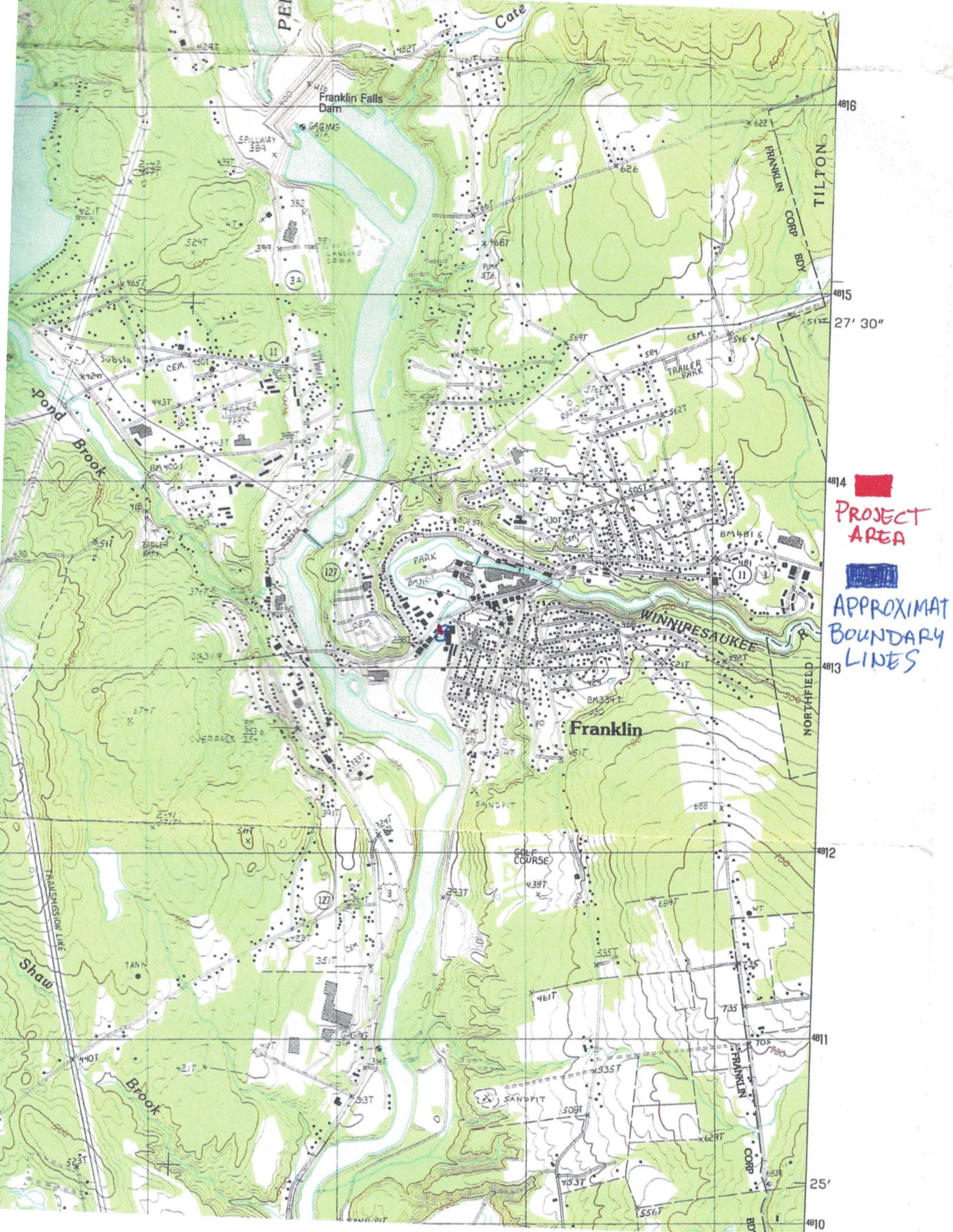
PROJECT DESCRIPTION: (enter description from the completed NHDES PBN form below:)

### NOTIFICATION CONDITIONS

If you are not able to comply with the conditions listed below, your project does not qualify for the PBN process. Please discuss these conditions with your contractor prior to construction. **By signing the PBN Form you are certifying that you understand all of these conditions and will adhere to them.** Failure to adhere to these conditions may result in NHDES pursuing enforcement against you and/or your contractor. If you need clarification, please contact the regional reviewer for your project type or call (603) 271-2147. Keep this page for your records.

1. The applicant shall post the completed and signed Permit By Notification (PBN) Form at the site prior to commencing the project;
2. All work shall be conducted in accordance with plans dated \_\_\_\_/\_\_\_\_/\_\_\_\_, submitted with the PBN Form;
3. For projects involving the construction of a temporary cofferdam, indicate the name of P.E. who stamped plans: \_\_\_\_\_;
4. All work in jurisdiction shall be located at least 20 feet from abutting property boundaries unless written permission is submitted in compliance with Env-Wt 304.04(a);
5. Work shall be conducted during low water conditions. Machinery shall not be located within surface waters. All work must be conducted from the top of the bank;
6. Work shall not cause violation (sedimentation and turbidity) of surface water quality standards, in accordance with Env-Wq 1700;
7. All activities shall be in accordance with the Shoreland Water Quality Protection Act, RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland;
8. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate work area, and shall remain until suspended particles have settled and the water at the work site has returned to normal clarity;
9. Appropriate siltation and erosion controls shall be in place prior to construction, maintained during construction, and shall remain until the area is stabilized. Temporary erosion controls must be removed once the area is stabilized;
10. Any further alteration of areas on this property that are within the jurisdiction of the NHDES Wetlands Bureau will require a new application and further permitting;
11. Repair/replacement projects shall maintain existing size, location, configuration and construction type;
12. This permit to replace or repair existing structures shall not preclude NHDES from taking any enforcement action or revocation action if the NHDES later determines that these "existing structures" were not previously permitted or grandfathered.
13. All construction related debris and material shall be placed outside of the NHDES Wetlands Bureau jurisdiction.
14. The proposed project will be maintained so as to be useable for its intended purpose.
15. Within three calendar days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.
16. For culvert replacements, proper headwalls shall be constructed within seven calendar days of culvert installation.
17. This permit is contingent on approval by the NHDES Dam Safety Bureau, **if required by that program's rules**. The applicant shall contact the NHDES Dam Bureau at: <http://des.nh.gov/organization/divisions/water/dam/index.htm> / (603) 271-3406 to ensure that a dam permit is not required. \_\_\_\_/\_\_\_\_/\_\_\_\_ (date of contact) \_\_\_\_\_ (name of NHDES Dam Bureau staff person);
18. Within 10 calendar days following the completion of the project, photographs shall be submitted to NHDES depicting the areas where the impact occurred. Mount or print dated and labeled photos on 8-1/2" x 11" sheets of paper.









NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

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**To:** Alan Larter, Franklin Falls Hydro  
PO Box 216  
Franklin, NH 03235

**From:** NH Natural Heritage Bureau

**Date:** 8/15/2019 (valid for one year from this date)

**Re:** Review by NH Natural Heritage Bureau of request submitted 8/9/2019

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED  
APPLICATIONS SUBMITTED TO THE NHDES WETLANDS BUREAU

**NHB File ID:** NHB19-2557

**Applicant:** Alan Larter

**Location:** Franklin  
Tax Maps: 000117/000264

**Project Description:** I have the need to drive approximately 70 linear feet of steel sheeting in front of the dam's concrete base. The depth of the driven sheeting will be approximately 5 feet into the river bottom.

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

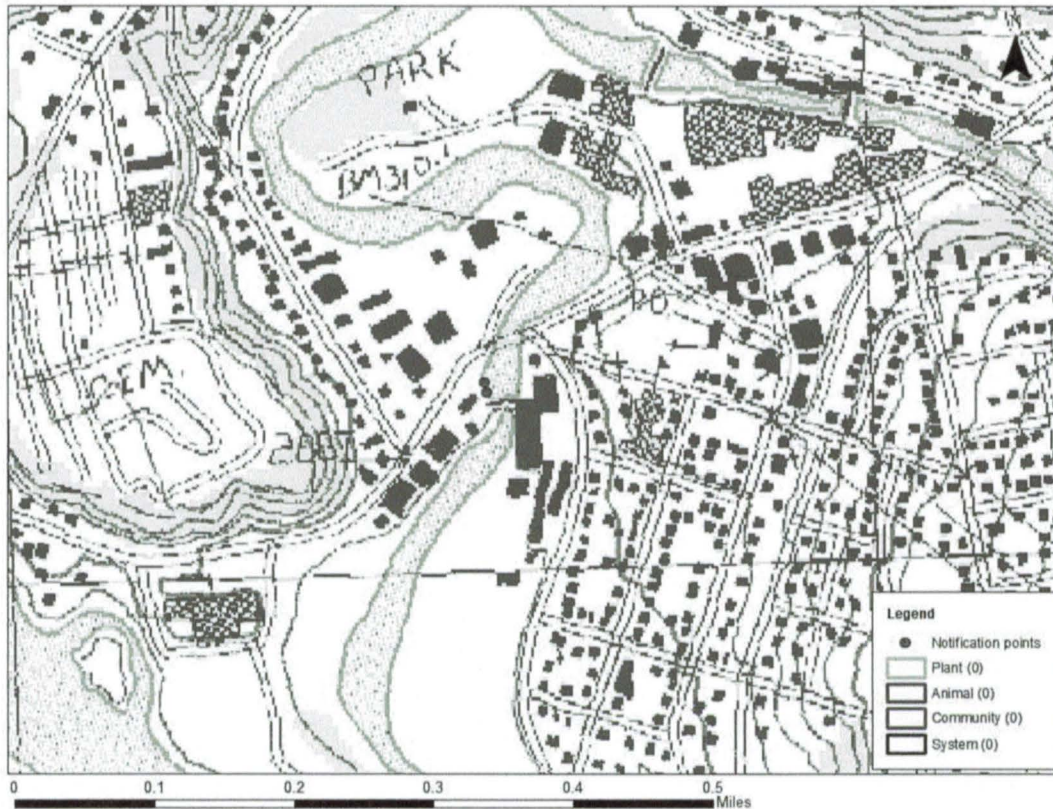
It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 8/9/2019, and cannot be used for any other project.



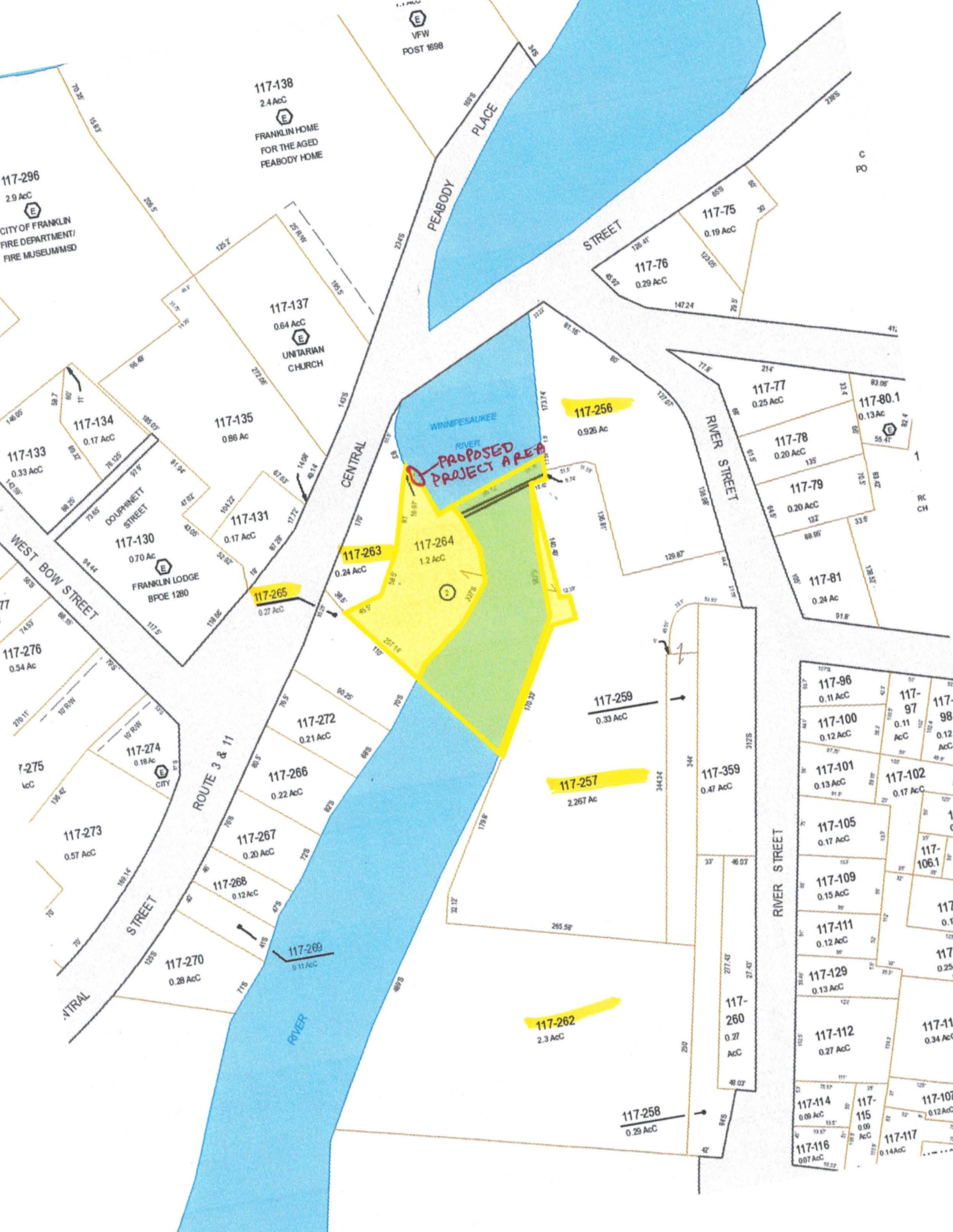
NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: **NHB19-2557**

**NHB19-2557**









# ABUTTER NOTIFICATION OF WETLANDS PERMIT APPLICATION

**Via Certified Mail**

August 12, 2019

Mr. Louis & Mrs. Carolyn F Ferrari  
35 River Street  
Franklin, NH 03235

**Re: NHDES Wetlands Permit Application**

223 Central Street  
City of Franklin  
Project's Tax Map: 000117 / Lot No: 000264

Dear Mr. & Mrs. Ferrari:

This letter is to inform you that a Wetlands Permit Application will be submitted to the NH Department of Environmental Services (NHDES) Wetland Bureau for a *Wetlands and Non-Site Specific Permit* to install steel sheeting in front of the concrete waterway as well as the construction of a temporary cofferdam during the repairs. Under state law RSA 482-A:3 I (d)(1), via certified mail, I am required to notify you about this wetlands permit application which proposes work abutting your property.

Once the permit application is submitted to NHDES, a copy of the permit application, including the plans associated with the project proposal, will be available for public review at the City Clerk's Office within the City where the proposed project is located. A copy of the permit application, including the plans associated with the project proposal, can also be reviewed at the NHDES headquarters in Concord by scheduling a file review by calling (603) 271-8808 or visiting online at: [filereview@des.nh.gov](mailto:filereview@des.nh.gov).

If you have questions, you may contact me at the contact information provided below.

Sincerely,

Alan Larter  
Franklin Falls Hydro  
PO Box 216  
Franklin, NH 03235  
603-934-3660  
mvrr1@yahoo.com

|  |   |
|--|---|
| U.S. Postal Service™<br><b>CERTIFIED MAIL® RECEIPT</b><br>Domestic Mail Only   |   |
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.   |   |
| <b>FRANKLIN, NH 03235</b>  |   |
| Certified Mail Fee \$ <b>3.50</b><br>Extra Services & Fees (check box, add fee for each service)<br><input type="checkbox"/> Return Receipt (hardcopy) \$ <b>2.80</b><br><input type="checkbox"/> Return Receipt (electronic) \$ <b>0.00</b><br><input type="checkbox"/> Certified Mail Restricted Delivery \$ <b>0.00</b><br><input type="checkbox"/> Adult Signature Required \$ <b>0.00</b><br><input type="checkbox"/> Adult Signature Restricted Delivery \$ <b>0.00</b><br>Postage \$ <b>0.55</b><br>Total Postage and Fees \$ <b>6.85</b> | Sent To<br><b>LOUIS FERRARI</b><br>Street and Apt. No., or PO Box No.<br><b>35 RIVER ST.</b><br>City, State, ZIP+4®<br><b>FRANKLIN NH 03235</b> |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions   |   |

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

*Mr. Louis Ferrari*  
*35 River St*  
*Franklin NH 03235*



9590 9402 5134 9092 8013 34

2. Article Number (Transfer from service label)

**7018 3090 0002 1479 0133**

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

*[Signature]* ☒ Agent ☐ Addressee

B. Received by (Printed Name)

*Yann Noyes*

C. Date of Delivery

*8/13/19*

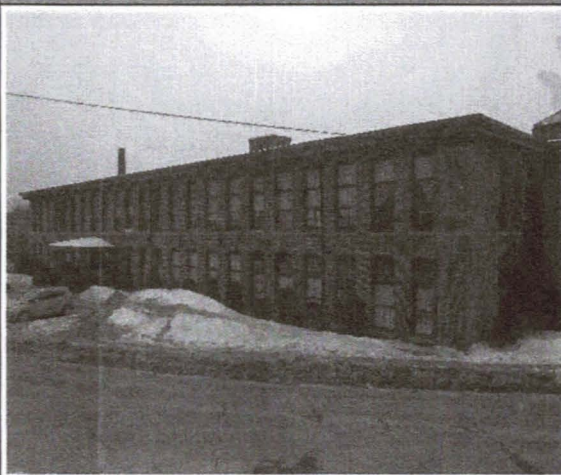
D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                         | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                            |   |

all Restricted Delivery

## PICTURE



## OWNER

**FERRARI, LOUIS**  
 FERRARI, CAROLYN J  
 35 RIVER STREET  
 FRANKLIN, NH 03235

## TAXABLE DISTRICTS

| District            | Percentage |
|---------------------|------------|
| Franklin Falls Mixe | % 100      |

## BUILDING DETAILS

Model: **2.00 STORY APARTMENTS**  
 Roof: **GABLE OR HIP/ASPHALT**  
 Ext: **BR ON MASONRY**  
 Int: **DRYWALL**  
 Floor: **HARDWOOD/HARD TILE**  
 Heat: **GAS/HOT WATER**

Bedrooms: **26** Baths: **22.0** Fixtures:  
 Extra Kitchens: Fireplaces:  
 A/C: **No** Generators:

Quality: **A1 AVG+10**

Com. Wall:

Size Adj: **0.7526** Base Rate: **CAP 70.00**  
 Bldg. Rate: **0.8663**  
 Sq. Foot Cost: **\$ 60.64**

## PERMITS

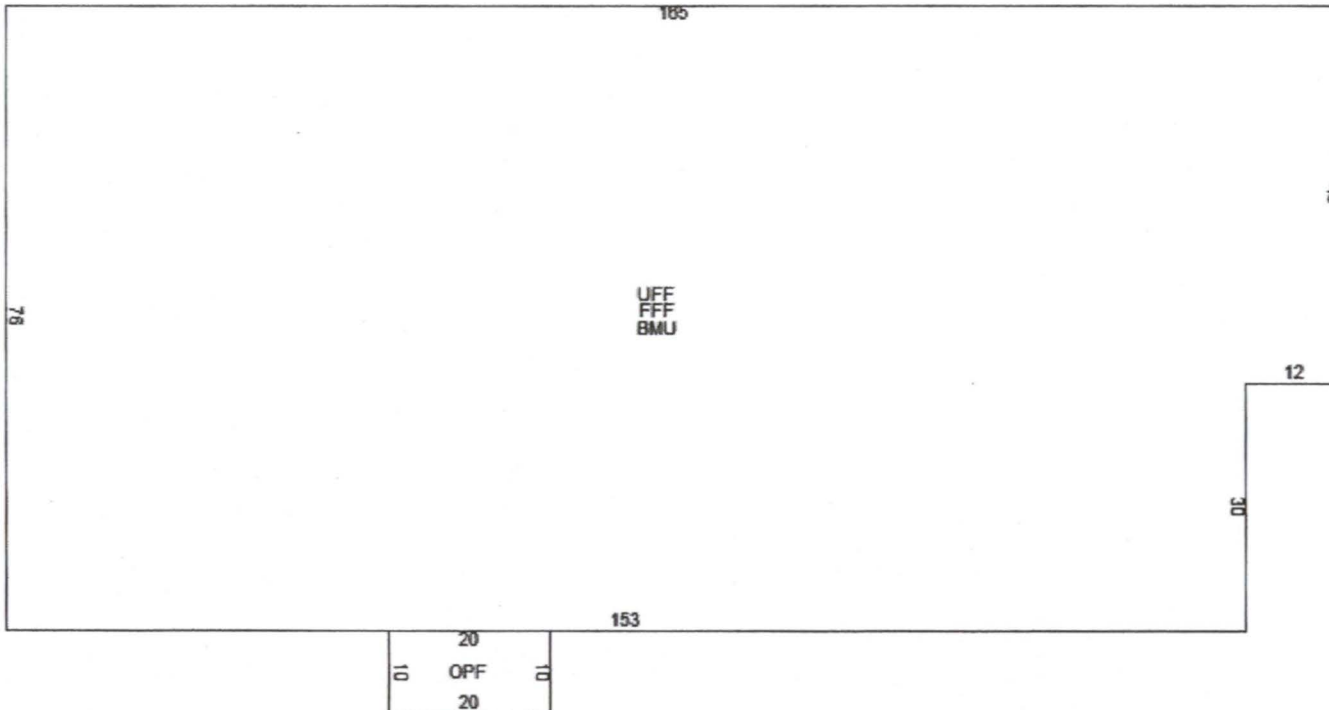
| Date     | Permit ID | Permit Type | Notes               |
|----------|-----------|-------------|---------------------|
| 03/23/17 | M17-023   | PERMIT      | PLUMBING FOR 3 APTS |
| 09/21/16 | B16-122   | PERMIT      | 3 APT UNITS         |
| 04/08/15 | D15-003   | PERMIT      | DEMO WATER DAMA     |
| 01/03/11 | B10-146   | PERMIT      | HCAP BATH & RAM     |

## BUILDING SUB AREA DETAILS

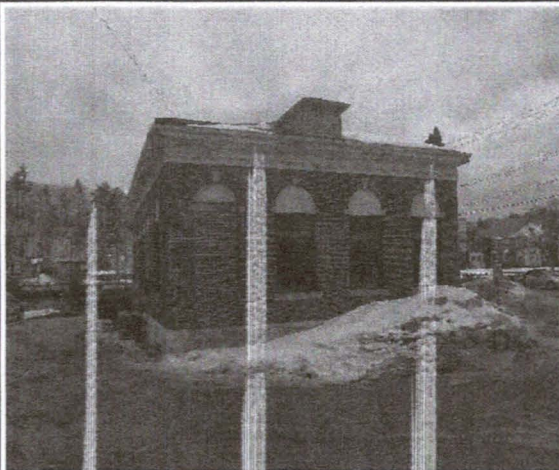
| ID          | Description   | Area          | Adj. | Effect.       |
|-------------|---------------|---------------|------|---------------|
| UFF         | UPPER FLR FIN | 12180         | 1.00 | 12180         |
| FFF         | FST FLR FIN   | 12180         | 1.00 | 12180         |
| BMU         | BSMNT         | 12180         | 0.15 | 1827          |
| OPF         | OPEN PORCH    | 200           | 0.25 | 50            |
| <b>GLA:</b> | <b>24,360</b> | <b>36,740</b> |      | <b>26,237</b> |

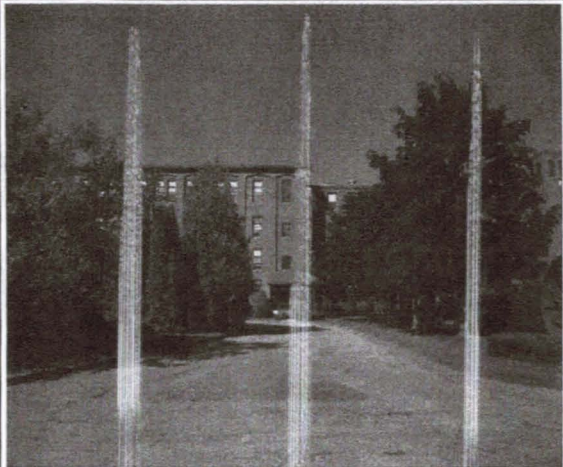
## 2018 BASE YEAR BUILDING VALUATION

|                     |             |                     |
|---------------------|-------------|---------------------|
| Market Cost New:    |             | <b>\$ 1,591,012</b> |
| Year Built:         |             | <b>1864</b>         |
| Condition For Age:  | <b>GOOD</b> | <b>38 %</b>         |
| Physical:           |             |                     |
| Functional:         |             |                     |
| Economic:           |             |                     |
| Temporary:          |             |                     |
| Total Depreciation: |             | <b>38 %</b>         |
| Building Value:     |             | <b>\$ 986,400</b>   |

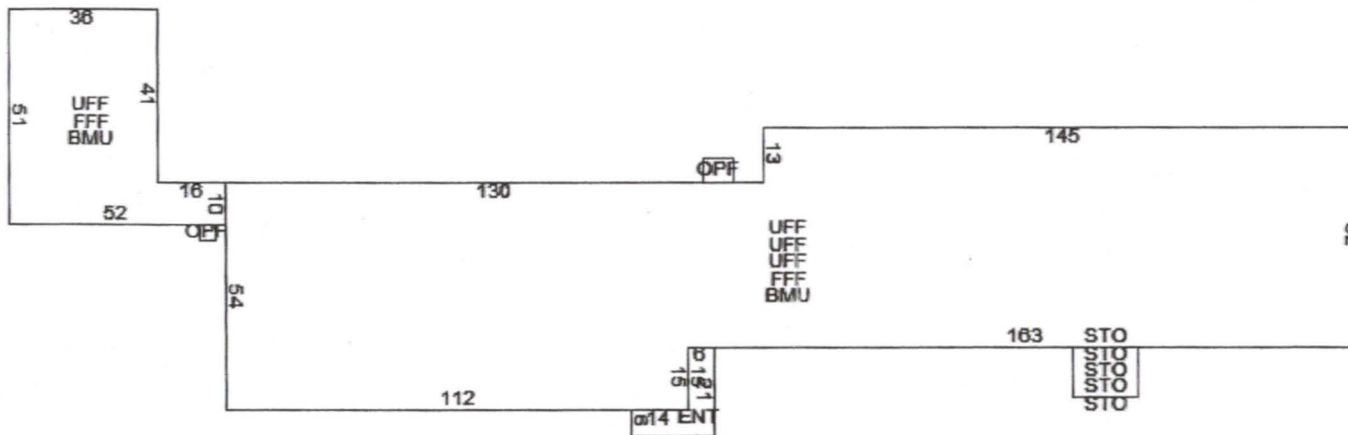




| PICTURE   | OWNER   | TAXABLE DISTRICTS   | BUILDING DETAILS |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
|---|---|---|------------------|------------------|---------------------|-------------------|---|---------|-------------|--------------------|---|-------------|-----------|-----|-------------|-------------|------|------|-----------|-------------|------|------------|----|-----|---------------------|----|-------------|-----------------|-------------------|-------------------|--------------|--|--------------|
|   | <b>FERRARI, LOUIS</b><br>FERRARI, CAROLYN J<br>35 RIVER STREET<br><br>FRANKLIN, NH 03235                                | <table><tr><th>District</th><th>Percentage</th></tr><tr><td>Franklin Falls Mixe</td><td>% 100</td></tr></table> | District         | Percentage       | Franklin Falls Mixe | % 100             | Model: <b>1.5 STORY APARTMENT</b><br>Roof: <b>GABLE OR HIP/ASPHALT</b><br>Ext: <b>BR ON MASONRY</b><br>Int: <b>DRYWALL</b><br>Floor: <b>LAMINATE/VINYL</b><br>Heat: <b>ELECTRIC/FA NO DUCTS</b> |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
|   | District  | Percentage  |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
|   | Franklin Falls Mixe   | % 100   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| <b>PERMITS</b>  |   |   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
|   | <table><tr><th>Date</th><th>Permit ID</th><th>Permit Type</th><th>Notes</th></tr><tr><td colspan="4"></td></tr></table> | Date  | Permit ID        | Permit Type      | Notes               |                   |   |         |             |                    | Bedrooms: <b>3</b> Baths: <b>3.0</b> Fixtures:<br>Extra Kitchens:      Fireplaces:<br>A/C: <b>Yes 100.00 %</b> Generators:<br>Quality: <b>A1 AVG+10</b><br>Com. Wall:<br>Size Adj: <b>1.1861</b> Base Rate: <b>CAP 70.00</b><br>Bldg. Rate: <b>1.3298</b><br>Sq. Foot Cost: <b>\$ 93.08</b> |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| Date  | Permit ID   | Permit Type   | Notes            |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
|   |   |   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| <b>BUILDING SUB AREA DETAILS</b>  |   |   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| <table><tr><th>ID</th><th>Description</th><th>Area</th><th>Adj.</th><th>Effect.</th></tr><tr><td>HSF</td><td>1/2 STRY FIN</td><td>1820</td><td>0.50</td><td>910</td></tr><tr><td>FFF</td><td>FST FLR FIN</td><td>1820</td><td>1.00</td><td>1820</td></tr><tr><td>CRL</td><td>CRAWL SPACE</td><td>1820</td><td>0.05</td><td>91</td></tr><tr><td>OPF</td><td>OPEN PORCH</td><td>72</td><td>0.25</td><td>18</td></tr><tr><td colspan="2"><b>GLA: 2,730</b></td><td><b>5,532</b></td><td></td><td><b>2,839</b></td></tr></table>  |   |   |                  | ID               | Description         | Area              | Adj.  | Effect. | HSF         | 1/2 STRY FIN       | 1820  | 0.50        | 910       | FFF | FST FLR FIN | 1820        | 1.00 | 1820 | CRL       | CRAWL SPACE | 1820 | 0.05       | 91 | OPF | OPEN PORCH          | 72 | 0.25        | 18              | <b>GLA: 2,730</b> |                   | <b>5,532</b> |  | <b>2,839</b> |
| ID  | Description   | Area  | Adj.             | Effect.          |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| HSF   | 1/2 STRY FIN  | 1820  | 0.50             | 910              |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| FFF   | FST FLR FIN   | 1820  | 1.00             | 1820             |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| CRL   | CRAWL SPACE   | 1820  | 0.05             | 91               |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| OPF   | OPEN PORCH  | 72  | 0.25             | 18               |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| <b>GLA: 2,730</b>   |   | <b>5,532</b>  |                  | <b>2,839</b>     |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| <b>2018 BASE YEAR BUILDING VALUATION</b>  |   |   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| <table><tr><td colspan="2">Market Cost New:</td><td><b>\$ 264,254</b></td></tr><tr><td colspan="2">Year Built:</td><td><b>1910</b></td></tr><tr><td>Condition For Age:</td><td><b>GOOD</b></td><td><b>32 %</b></td></tr><tr><td colspan="2">Physical:</td><td></td></tr><tr><td colspan="2">Functional:</td><td></td></tr><tr><td colspan="2">Economic:</td><td></td></tr><tr><td colspan="2">Temporary:</td><td></td></tr><tr><td colspan="2">Total Depreciation:</td><td><b>32 %</b></td></tr><tr><td colspan="2">Building Value:</td><td><b>\$ 179,700</b></td></tr></table> |   |   |                  | Market Cost New: |                     | <b>\$ 264,254</b> | Year Built:   |         | <b>1910</b> | Condition For Age: | <b>GOOD</b>   | <b>32 %</b> | Physical: |     |             | Functional: |      |      | Economic: |             |      | Temporary: |    |     | Total Depreciation: |    | <b>32 %</b> | Building Value: |                   | <b>\$ 179,700</b> |              |  |              |
| Market Cost New:  |   | <b>\$ 264,254</b>   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| Year Built:   |   | <b>1910</b>   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| Condition For Age:  | <b>GOOD</b>   | <b>32 %</b>   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| Physical:   |   |   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| Functional:   |   |   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| Economic:   |   |   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| Temporary:  |   |   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| Total Depreciation:   |   | <b>32 %</b>   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |
| Building Value:   |   | <b>\$ 179,700</b>   |                  |                  |                     |                   |   |         |             |                    |   |             |           |     |             |             |      |      |           |             |      |            |    |     |                     |    |             |                 |                   |                   |              |  |              |

| PICTURE   | OWNER  | TAXABLE DISTRICTS   | BUILDING DETAILS  |
|---|--|---|---|
|  | <b>FERRARI, LOUIS</b><br>FERRARI, CAROLYN J<br>35 RIVER STREET<br><br>FRANKLIN, NH 03235                     | <b>District</b> <b>Percentage</b><br>Franklin Falls Mixe    % 100 | Model: <b>3.5+ STORY APARTMENT</b><br>Roof: <b>GABLE OR HIP/TAR/GRAVEL</b><br>Ext: <b>BR ON MASONRY</b><br>Int: <b>DRYWALL</b><br>Floor: <b>HARDWOOD/CARPET</b><br>Heat: <b>GAS/UNSPECIFIED</b>   |
|   | <b>PERMITS</b>   |   |   |
|   | <b>Date</b> <b>Permit ID</b> <b>Permit Type</b> <b>Notes</b><br>08/06/08   B08-81    PERMIT       FIRE ALARM |   | Bedrooms: <b>94</b> Baths: <b>53.0</b> Fixtures:<br>Extra Kitchens:    Fireplaces:<br>A/C: <b>No</b> Generators:<br>Quality: <b>A1 AVG+10</b><br>Com. Wall:<br>Size Adj: <b>0.7216</b> Base Rate: <b>CAP 70.00</b><br>Bldg. Rate: <b>0.7644</b><br>Sq. Foot Cost: <b>\$ 53.51</b> |

| BUILDING SUB AREA DETAILS         |               |               |      |                    |
|-----------------------------------|---------------|---------------|------|--------------------|
| ID                                | Description   | Area          | Adj. | Effect.            |
| UFF                               | UPPER FLR FIN | 44866         | 1.00 | 44866              |
| FFF                               | FST FLR FIN   | 16286         | 1.00 | 16286              |
| BMU                               | BSMNT         | 16286         | 0.15 | 2443               |
| STO                               | STORAGE AREA  | 960           | 0.25 | 240                |
| ENT                               | ENTRY WAY     | 210           | 0.10 | 21                 |
| OPF                               | OPEN PORCH    | 58            | 0.25 | 15                 |
| <b>GLA:</b>                       | <b>61,152</b> | <b>78,666</b> |      | <b>63,871</b>      |
| 2017 BASE YEAR BUILDING VALUATION |               |               |      |                    |
| Market Cost New:                  |               |               |      | <b>\$3,417,737</b> |
| Year Built:                       |               |               |      | <b>1864</b>        |
| Condition For Age:                | <b>GOOD</b>   |               |      | <b>38 %</b>        |
| Physical:                         |               |               |      |                    |
| Functional:                       |               |               |      |                    |
| Economic:                         |               |               |      |                    |
| Temporary:                        |               |               |      |                    |
| Total Depreciation:               |               |               |      | <b>38 %</b>        |
| Building Value:                   |               |               |      | <b>\$2,119,000</b> |





# ABUTTER NOTIFICATION OF WETLANDS PERMIT APPLICATION

**Via Certified Mail**

August 12, 2019

Hydro Electric Realty Corp  
PO Box 216  
Franklin, NH 03235

**Re: NHDES Wetlands Permit Application**

223 Central Street  
City of Franklin  
Project's Tax Map: 000117 / Lot No: 000264

Dear Sir/Madame:

This letter is to inform you that a Wetlands Permit Application with Environmental Services (NHDES) Wetland Bureau for a *Wetlands and Non-Site Specific Permit* to install steel sheeting in front of the concrete waterway as well as the construction of a temporary cofferdam during the repairs. Under state law RSA 482-A:3 I (d)(1), via certified mail, I am required to notify you about this wetlands permit application which proposes work abutting your property.

Once the permit application is submitted to NHDES, a copy of the permit application, including the plans associated with the project proposal, will be available for public review at the City Clerk's Office within the City where the proposed project is located. A copy of the permit application, including the plans associated with the project proposal, can also be reviewed at the NHDES headquarters in Concord by scheduling a file review by calling (603) 271-8808 or visiting online at: [filereview@des.nh.gov](mailto:filereview@des.nh.gov).

If you have questions, you may contact me at the contact information provided below.

Sincerely,

Alan Larter  
Franklin Falls Hydro  
PO Box 216  
Franklin, NH 03235  
603-934-3660  
mvrr1@yahoo.com

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**FRANKLIN, NH 03235**

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☐ Adult Signature Required \$0.00

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Postage \$0.55

Total Postage and Fees \$6.85

Sent To **HYDRO REALTY**

Street and Apt. No., or PO Box No. **PO BOX 216**

City, State, ZIP+4® **FRANKLIN NH 03235**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Postmark Here

08/12/2019

7018 3090 0002 1479 0126

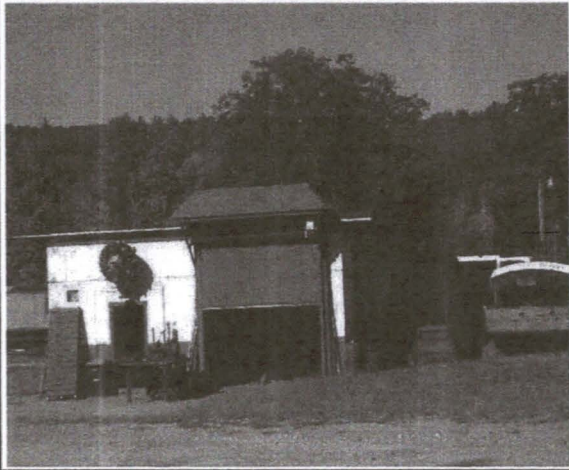
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |
|--|---|
| <p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to:<br/><b>HYDRO-ELECT. REALTY</b><br/><b>P.O. BOX 216</b><br/><b>FRANKLIN N.H. 03235</b></p> <p>2. Article Number (Transfer from service label)<br/><b>7018 3090 0002 1479 0126</b></p> | <p>A. Signature<br/><b>X</b></p> <p><input type="checkbox"/> Agent<br/><input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <b>F. Hughes</b> C. Date of Delivery <b>8.13.19</b></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p> <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail®</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Registered Mail™</p> <p><input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Restricted Delivery</p> |

9590 9402 5134 9092 8013 41

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

## PICTURE



## OWNER

HYDRO ELECTRIC REALTY CORP

PO BOX 216

FRANKLIN, NH 03235

## TAXABLE DISTRICTS

| District            | Percentage |
|---------------------|------------|
| Franklin Falls Mixe | % 100      |

## BUILDING DETAILS

Model: 1 STORY GARAGE

Roof: FLAT/RUBBER MEMBRANE

Ext: CNCRT OR BLK

Int: AVE FOR USE

Floor: CONCRETE

Heat: GAS/FA NO DUCTS

Bedrooms:

Baths: AVERAGE

Extra Kitchens:

Fireplaces:

A/C: No

Generators:

Quality: B2 AVG-20

Com. Wall:

Size Adj: 1.2165

Base Rate: CGS 46.00

Bldg. Rate: 0.7688

Sq. Foot Cost: \$ 35.37

## PERMITS

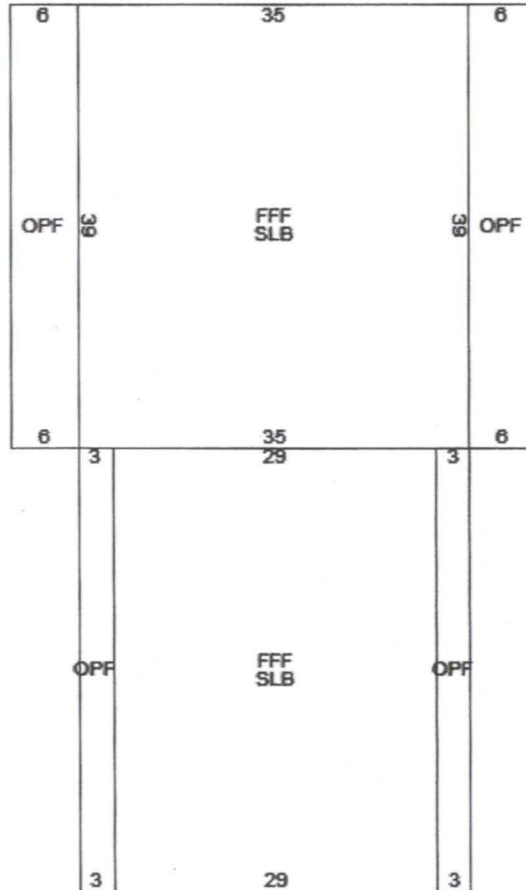
| Date     | Permit ID | Permit Type | Notes        |
|----------|-----------|-------------|--------------|
| 08/03/01 | C01-15    | PERMIT      | STORAGE BLDG |

## BUILDING SUB AREA DETAILS

| ID          | Description  | Area         | Adj. | Effect.      |
|-------------|--------------|--------------|------|--------------|
| FFF         | FST FLR FIN  | 2496         | 1.00 | 2496         |
| SLB         | SLB          | 2496         | 0.00 | 0            |
| OPF         | OPEN PORCH   | 702          | 0.25 | 176          |
| <b>GLA:</b> | <b>2,496</b> | <b>5,694</b> |      | <b>2,672</b> |

## 2018 BASE YEAR BUILDING VALUATION

|                     |              |
|---------------------|--------------|
| Market Cost New:    | \$ 94,509    |
| Year Built:         | 1940         |
| Condition For Age:  | AVERAGE 28 % |
| Physical:           |              |
| Functional:         |              |
| Economic:           |              |
| Temporary:          |              |
| Total Depreciation: | 28 %         |
| Building Value:     | \$ 68,000    |





**ABUTTER NOTIFICATION  
OF  
WETLANDS PERMIT APPLICATION**

**Via Certified Mail**

August 12, 2019

Mr. Alexis Korakas  
185 Central Street  
Franklin, NH 03235

**Re: NHDES Wetlands Permit Application**

223 Central Street  
City of Franklin  
Project's Tax Map: 000117 / Lot No: 000264

Dear Mr. Korakas:

This letter is to inform you that a Wetlands Permit Application will be submitted to the NH Department of Environmental Services (NHDES) Wetland Bureau for a *Wetlands and Non-Site Specific Permit* to install steel sheeting in front of the concrete waterway as well as the construction of a temporary cofferdam during the repairs. Under state law RSA 482-A:3 I (d)(1), via certified mail, I am required to notify you about this wetlands permit application which proposes work abutting your property.

Once the permit application is submitted to NHDES, a copy of the permit application, including the plans associated with the project proposal, will be available for public review at the City Clerk's Office within the City where the proposed project is located. A copy of the permit application, including the plans associated with the project proposal, can also be reviewed at the NHDES headquarters in Concord by scheduling a file review by calling (603) 271-8808 or visiting online at: [filereview@des.nh.gov](mailto:filereview@des.nh.gov).

If you have questions, you may contact me at the contact information provided below.

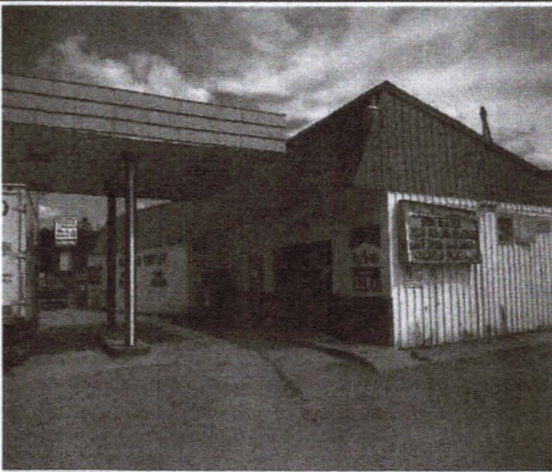
Sincerely,

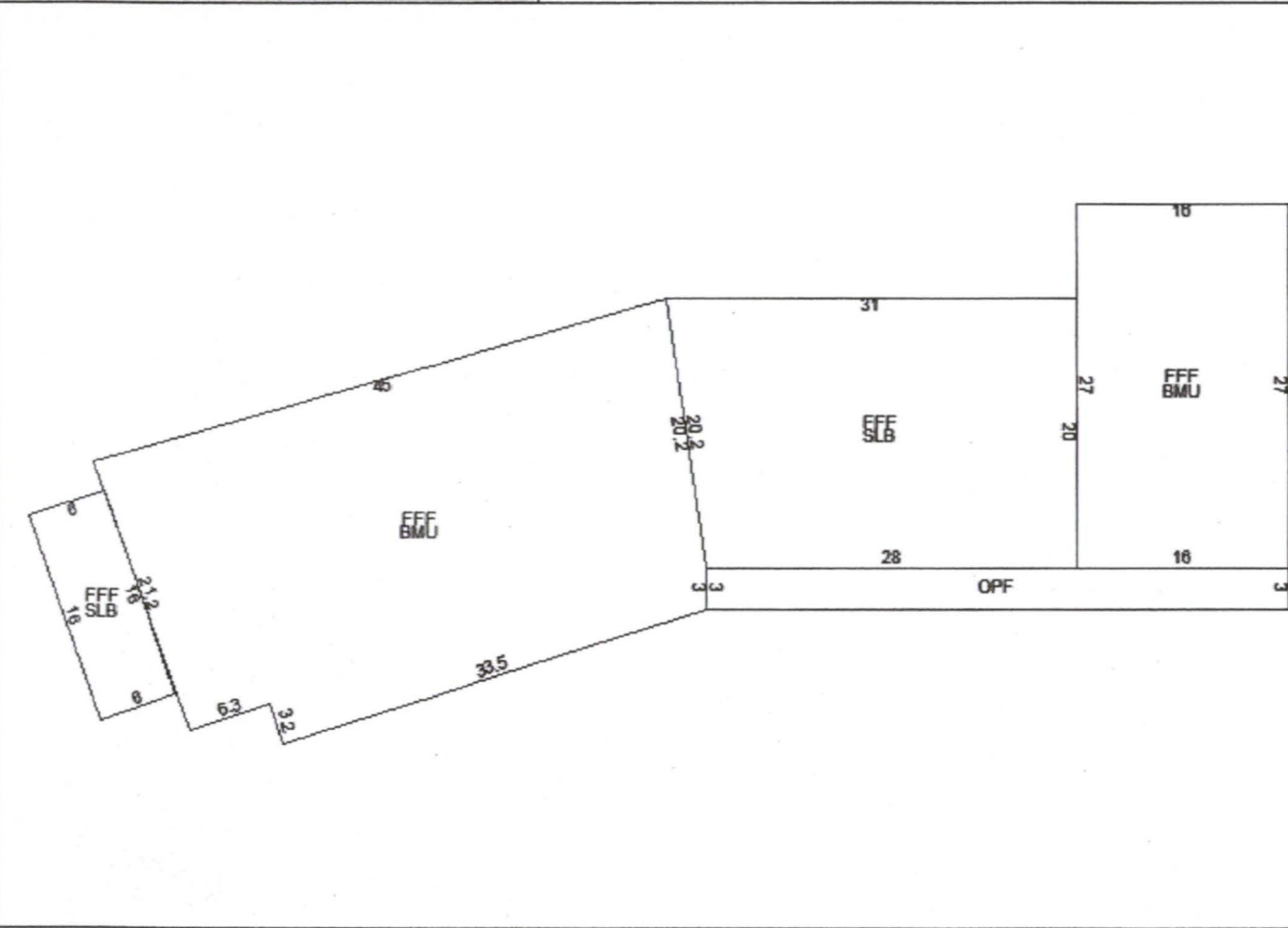
Alan Larter  
Franklin Falls Hydro  
PO Box 216  
Franklin, NH 03235  
603-934-3660  
mvrr1@yahoo.com

2018 3090 0002 1479 0102

| U.S. Postal Service™<br>CERTIFIED MAIL® RECEIPT<br>Domestic Mail Only                            |        |
|--|--------|
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®. |        |
| FRANKLIN, NH 03235   |        |
| Certified Mail Fee   | \$3.50 |
| Extra Services & Fees (check box, add fee to certified rate)                                     | \$2.80 |
| <input type="checkbox"/> Return Receipt (hardcopy)   | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic)   | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery                                      | \$0.00 |
| <input type="checkbox"/> Adult Signature Required  | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery                                     | \$0.00 |
| Postage  | \$0.55 |
| Total Postage and Fees   | \$6.85 |
| Postmark: 08/12/2019   |        |
| Sent To: ALEX KORAKAS  |        |
| Street and Apt. No., or PO Box No.: 185 CENTRAL ST.  |        |
| City, State, ZIP+4®: FRANKLIN NH 03235   |        |
| PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions                       |        |

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
|--|--|
| <ul style="list-style-type: none"><li>Complete items 1, 2, and 3.</li><li>Print your name and address on the reverse so that we can return the card to you.</li><li>Attach this card to the back of the mailpiece, or on the front if space permits.</li></ul>   | A. Signature<br>x Alex Korakas <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee  |
| 1. Article Addressed to:   | B. Received by (Printed Name)  |
| ALEX KORAKAS<br>185 CENTRAL ST.<br>FRANKLIN NH 03235   | C. Date of Delivery<br>8-13-19   |
| 2. Article Number (Transfer from service label)<br>7018 3090 0002 1479 0102  | D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br>If YES, enter delivery address below: <input checked="" type="checkbox"/> No   |
| 3. Service Type<br><input type="checkbox"/> Adult Signature<br><input type="checkbox"/> Adult Signature Restricted Delivery<br><input type="checkbox"/> Certified Mail®<br><input type="checkbox"/> Certified Mail Restricted Delivery<br><input type="checkbox"/> Collect on Delivery<br><input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Priority Mail Express®<br><input type="checkbox"/> Registered Mail™<br><input type="checkbox"/> Registered Mail Restricted Delivery<br><input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Signature Confirmation™<br><input type="checkbox"/> Signature Confirmation Restricted Delivery |

|  | OWNER   | TAXABLE DISTRICTS |            | BUILDING DETAILS  |  |  |
|---|---|-------------------|------------|---|--|--|
|   | KORAKAS, ALEXIS<br><br>185 CENTRAL STREET<br><br>FRANKLIN, NH 03235 | District          | Percentage | Model: 1 STORY CONVENIENC<br>Roof: SHED/ASPHALT<br>Ext: BOARD/BATTEN<br>Int: DRYWALL<br>Floor: UNSPECIFIED<br>Heat: GAS/UNSPECIFIED<br><br>Bedrooms:                      Baths:                      Fixtures:<br>Extra Kitchens:                      Fireplaces:<br>A/C: No                      Generators:<br><br>Quality: A0 AVG<br>Com. Wall:<br>Size Adj: 1.2885                      Base Rate:                      CSS 85.00<br> |  |  |



| BUILDING SUB AREA DETAILS |             |       |      |         |
|---------------------------|-------------|-------|------|---------|
| ID                        | Description | Area  | Adj. | Effect. |
| FFF                       | FST FLR FIN | 2100  | 1.00 | 2100    |
| BMU                       | BSMNT       | 1414  | 0.15 | 212     |
| SLB                       | SLB         | 686   | 0.00 | 0       |
| OPF                       | OPEN PORCH  | 132   | 0.25 | 33      |
| GLA:                      | 2,100       | 4,332 |      | 2,345   |

| 2018 BASE YEAR BUILDING VALUATION |         |            |
|-----------------------------------|---------|------------|
| Market Cost New:                  |         | \$ 213,161 |
| Year Built:                       |         | 1930       |
| Condition For Age:                | AVERAGE | 29 %       |
| Physical:                         | FIRE    | 65 %       |
| Functional:                       |         |            |
| Economic:                         |         |            |
| Temporary:                        |         |            |
| Total Depreciation:               |         | 94 %       |
| Building Value:                   |         | \$ 12,800  |





FRANKLIN, NH 03235

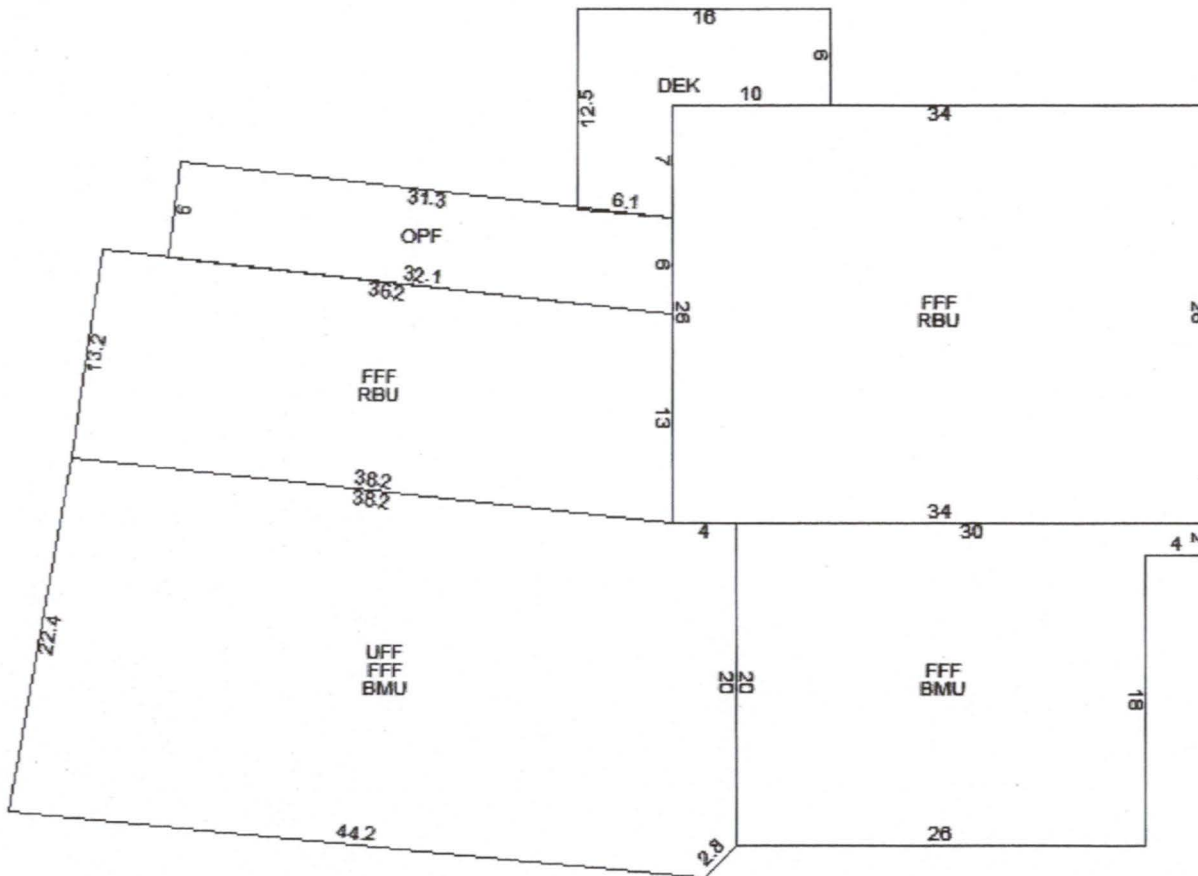
| District            | Percentage |
|---------------------|------------|
| Franklin Falls Mixe | % 100      |

Model: **2.00 STORY RESTAURANT**  
Roof: **FLAT/RUBBER MEMBRANE**  
Ext: **BR ON MASONRY**  
Int: **DRYWALL**  
Floor: **VCT**  
Heat: **GAS/UNSPECIFIED**  
Bedrooms: **1** Baths: **AVERAGE**  
Extra Kitchens: Fireplaces:  
A/C: **No** Generators:  
Quality: **A0 AVG**  
om. Wall:  
Size Adj: **1.0090** Base Rate: **CRE 70.00**  
Bldg. Rate: **1.0074**  
Sq. Foot Cost: **\$ 70.52**

| Date | Permit ID | Permit Type | Notes |
|------|-----------|-------------|-------|
|------|-----------|-------------|-------|

| ID          | Description   | Area         | Adj. | Effect.      |
|-------------|---------------|--------------|------|--------------|
| DEK         | DECK/ENTRANCE | 137          | 0.10 | 14           |
| UFF         | UPPER FLR FIN | 970          | 1.00 | 970          |
| FFF         | FST FLR FIN   | 2867         | 1.00 | 2867         |
| BMU         | BSMNT         | 1498         | 0.15 | 225          |
| RBU         | RAISED BSMNT  | 1369         | 0.25 | 342          |
| OPF         | OPEN PORCH    | 190          | 0.25 | 48           |
| <b>GLA:</b> | <b>3,837</b>  | <b>7,031</b> |      | <b>4,466</b> |

|                     |         |            |
|---------------------|---------|------------|
| Market Cost New:    |         | \$ 314,942 |
| Year Built:         |         | 1900       |
| Condition For Age:  | GOOD    | 28 %       |
| Physical:           |         |            |
| Functional:         |         |            |
| Economic:           | NON ADA | 5 %        |
| Temporary:          |         |            |
| Total Depreciation: |         | 33 %       |
| Building Value:     |         | \$ 211,000 |





My Commission Expires: \_\_\_\_\_



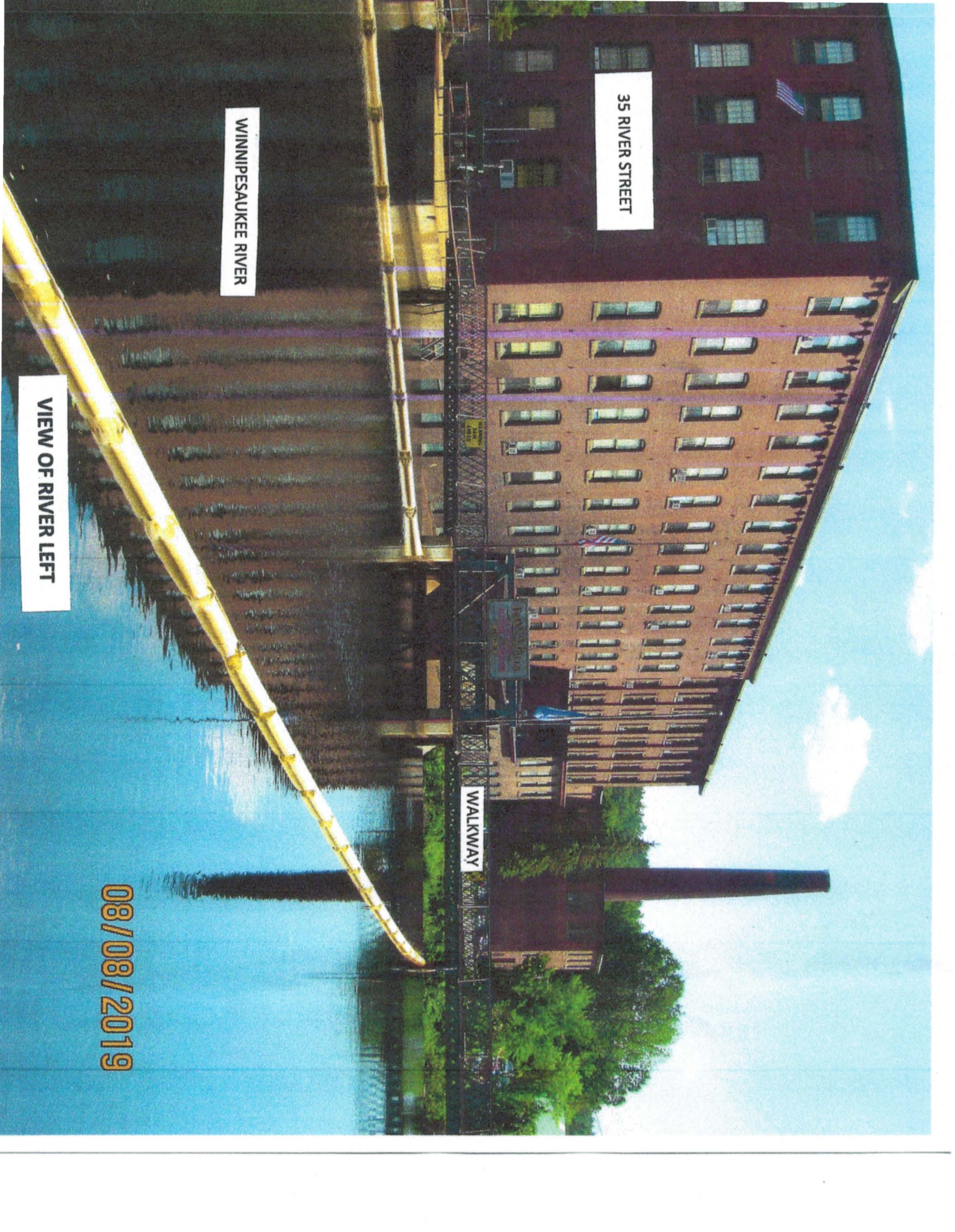
35 RIVER STREET

WINNIPESAUKEE RIVER

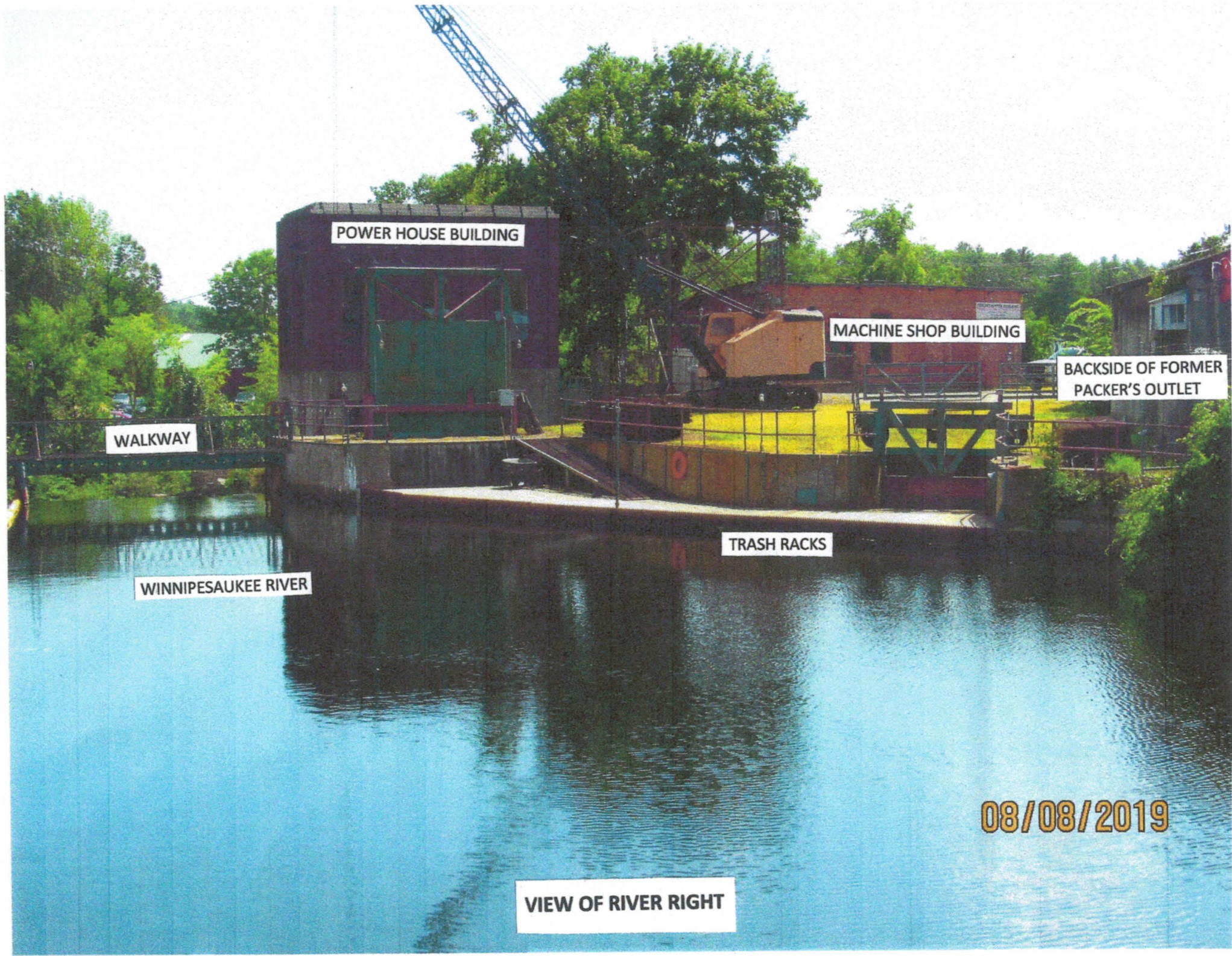
VIEW OF RIVER LEFT

WALKWAY

08/08/2019







POWER HOUSE BUILDING

MACHINE SHOP BUILDING

BACKSIDE OF FORMER  
PACKER'S OUTLET

WALKWAY

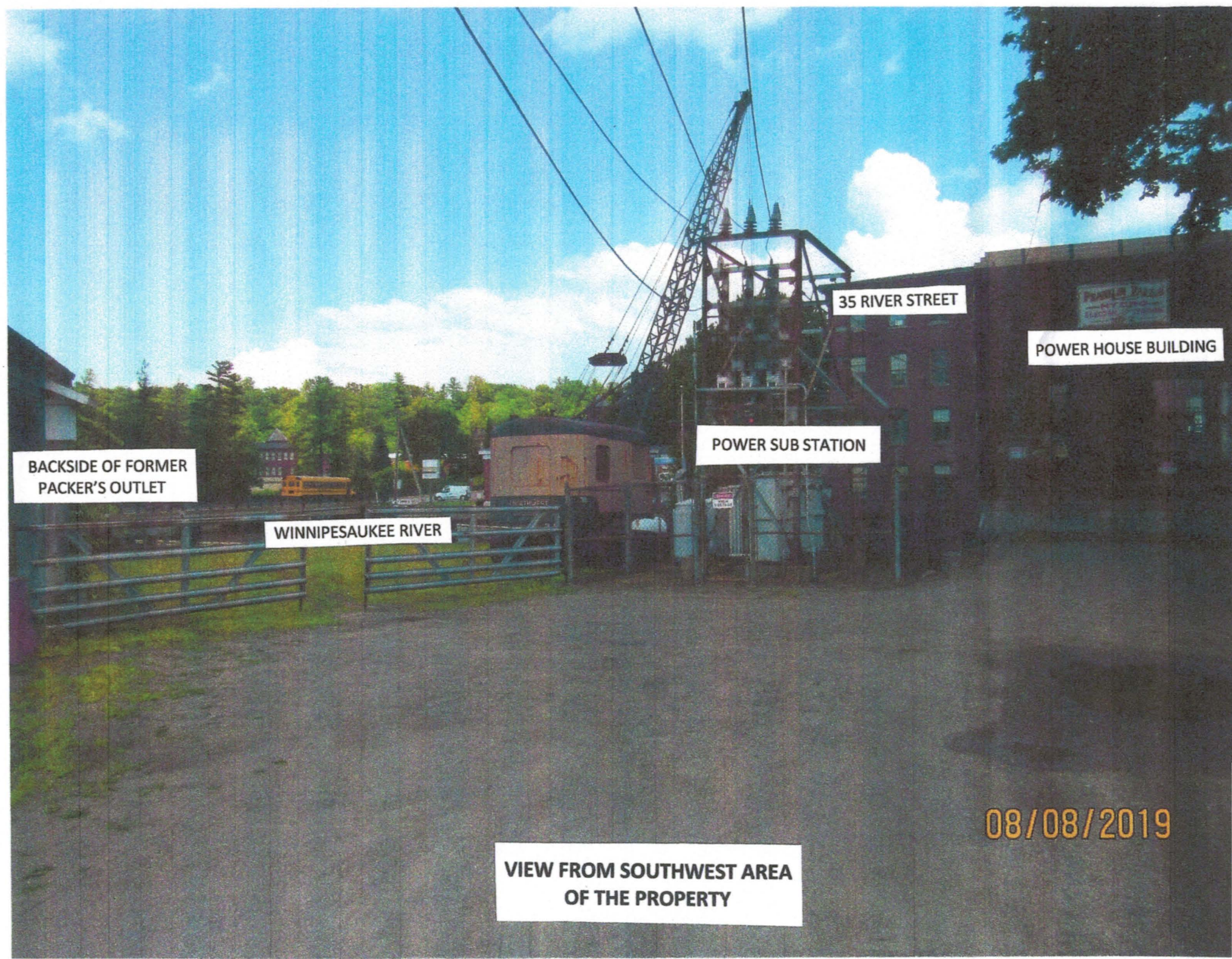
TRASH RACKS

WINNIPESAUKEE RIVER

08/08/2019

VIEW OF RIVER RIGHT





BACKSIDE OF FORMER  
PACKER'S OUTLET

WINNIPESAUKEE RIVER

35 RIVER STREET

POWER HOUSE BUILDING

POWER SUB STATION

08/08/2019

VIEW FROM SOUTHWEST AREA  
OF THE PROPERTY



223 CENTRAL ST

Legend

-  Feature 1
-  Feature 2
-  Franklin City Clerk
-  Franklin District Court
-  Franklin Opera House Inc
-  Franklin Police Dept

CENTRAL STREET

WINNIPESAUKEE RIVER

RIVER STREET

FORMER PACKERS OUTLET BUILDING

TRASH RACKS

WALKWAY

35 RIVER STREET

POWER SUB  
STATION

POWER HOUSE BUILDING

WINNIPESAUKEE RIVER

MACHINE SHOP BUILDING



90 ft

Google Earth

© 2018 Google



POWER HOUSE BUILDING

MACHINE SHOP BUILDING

POWER SUB STATION

WALKWAY

WORK AREA IS APPROXIMATELY  
4 FEET IN FRONT OF TRASH RACKS  
ON THE RIVER'S BOTTOM

PROPOSED

IMPACT

AREA

AT RIVER'S BOTTOM

TRASH RACKS

WINNIPESAUKEE RIVER

THE PROPOSED IMPACT AREA WILL  
BE APROXIMATELY 70 LINEAR FEET BY A FOOT WIDE  
AND TO A DEPTH OF APPROXIMATELY 5 FEET.

08/08/2019

VIEW OF PROPOSED WORK AREA



BACKSIDE OF FORMER  
PACKER'S OUTLET

WINNIPESAUKEE RIVER

PROPOSED  
TRASH RACKS

IMPACT

WORK AREA IS APPROXIMATELY  
4 FEET IN FRONT OF TRASH RACKS  
ON THE RIVER'S BOTTOM

TRASH RACKS

A  
R  
E  
A

08/08/2019

CLOSEUP VIEW OF PROPOSED WORK AREA



**THE PROPOSED IMPACT AREA WILL  
BE APPROXIMATELY 70 LINEAR FEET BY A FOOT WIDE  
AND TO A DEPTH OF APPROXIMATELY 5 FEET.**



**CIRCA 1980 VIEW DURING THE DAM CONSTRUCTION.  
THE STEEL SHEETING WILL BE DRIVEN INTO THE RIVERBED AT THE FACE OF THE  
CONCRETE FOOTING SHOWN OVER THE PROPOSED IMPACT AREA.**





August 13, 2019

Franklin Falls Hydro temporary water diversion to install sheet piling

Sheet piling is to be driven in front of an existing concrete pad to act as a cutoff wall against water seepage.

1 CY sandbags are to be installed to act as a temporary water diversion while driving sheets.  
Assume water is up to top of sandbag.

Max water pressure =  $62.4 \text{ pcf} \times 3' = 188 \text{ psf}$

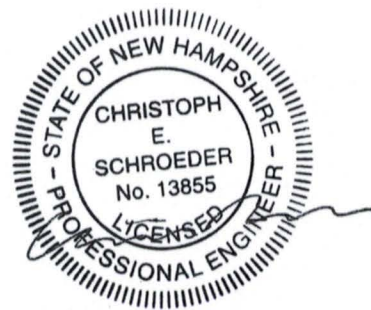
Tipping moment =  $188 \text{ psf} \times 3'/2 \text{ avg pressure} \times 3'/3 \text{ from bottom} \times 1' \text{ width} = 282 \text{ lb-ft}$

Weight of sandbag =  $110 \text{ pcf min} \times 3' \times 3' \times 1' \text{ width} = 990 \text{ lb}$  for 1' width

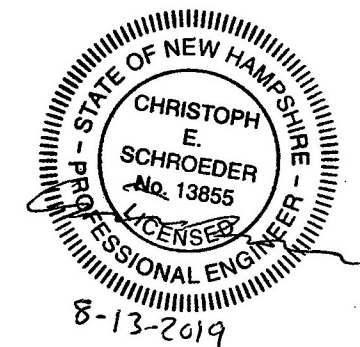
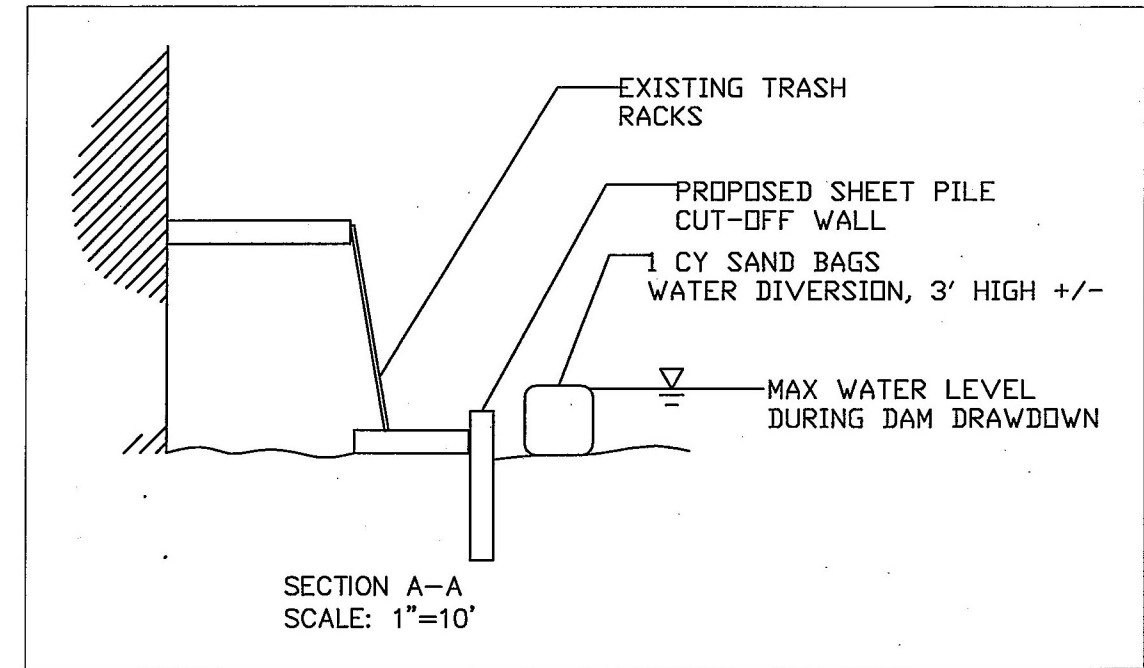
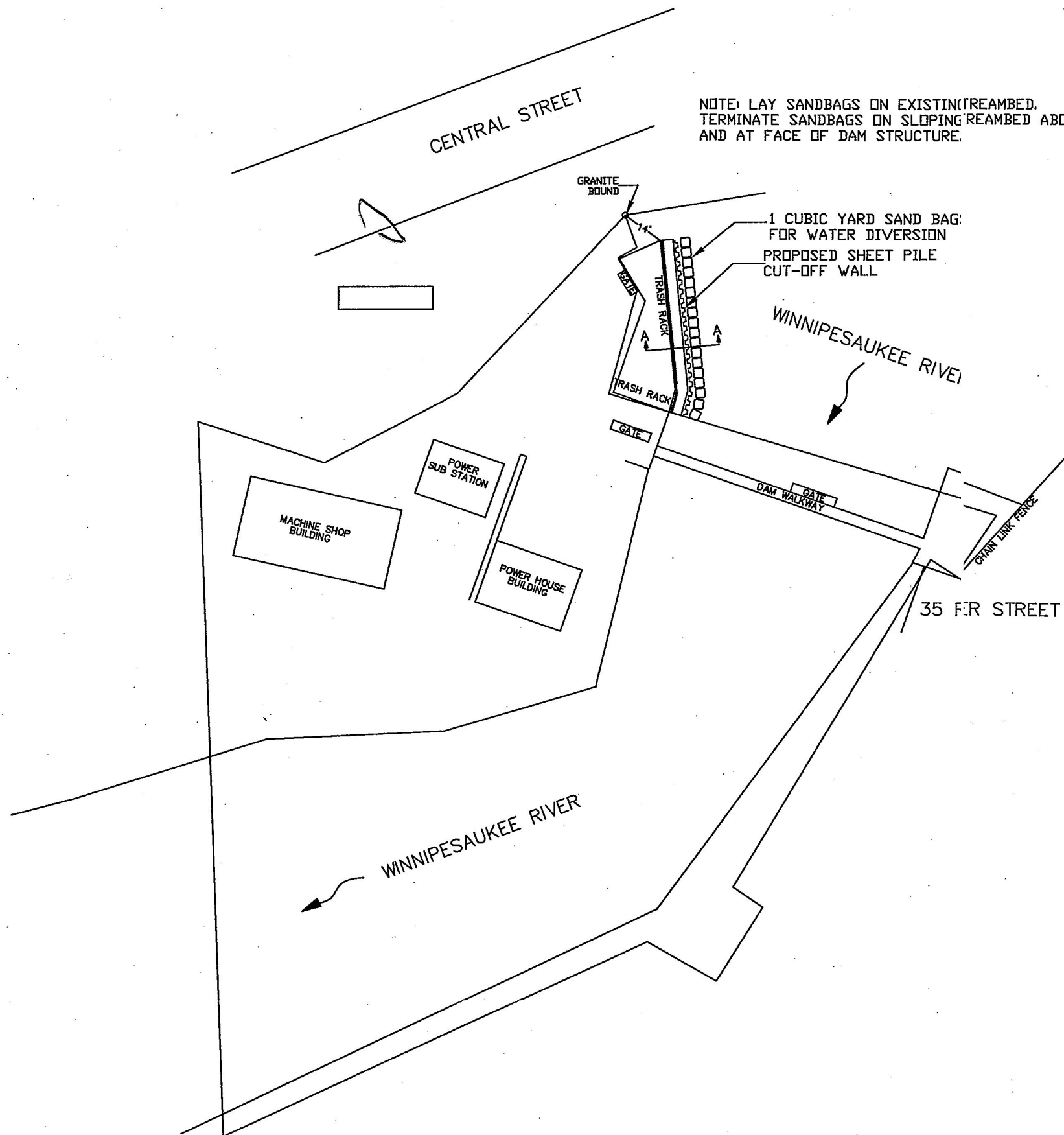
Resisting moment =  $990 \text{ lb} \times 1.5' = 1485 \text{ lb-ft} \gg 282 \text{ lb-ft}$  driving moment, **tipping is not a concern.**

Sliding is  $282 \text{ lb}$  vs approx.  $990 \text{ lb} \times 0.6 \text{ effective friction} = 594 \text{ lb}$ ,  $\text{FoS} = 2.1 > 1.5$ , **sliding ok.**

Stacking 2 sandbags high would have tipping =  $2246 \text{ lb-ft}$  vs resisting  $2970 \text{ lb-ft}$ ,  $\text{FoS} = 1.3 < 1.5$ , not sufficiently stable, **do not stack sandbags 2 high.**



8-13-2019



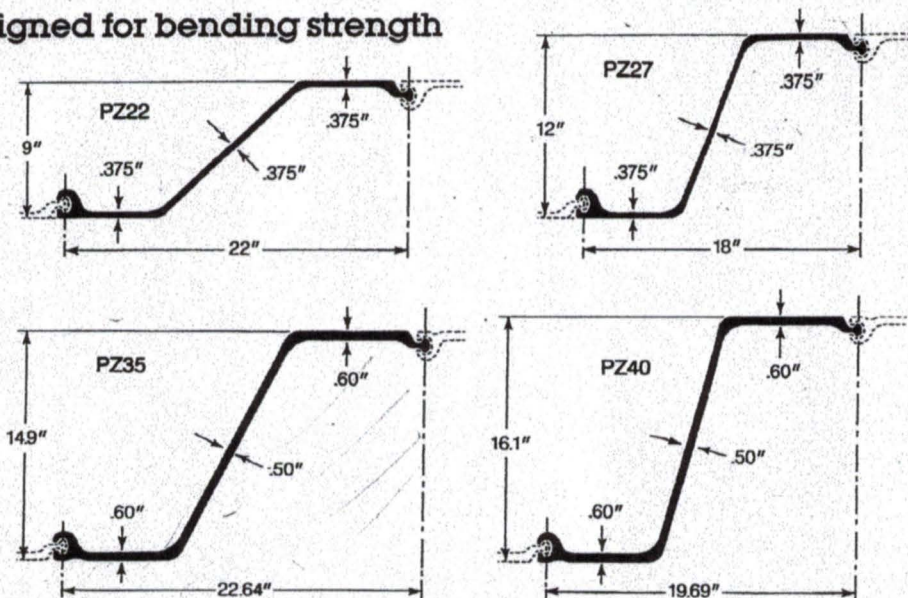
|                                 |                 |
|---------------------------------|-----------------|
| FRANKLIN FALLS HYDRO ELECTRIC   |                 |
| WATER DIVERSION FOR CUTOFF WALL |                 |
| SCALE: 1"=40'                   | DATE: AUG. 2019 |



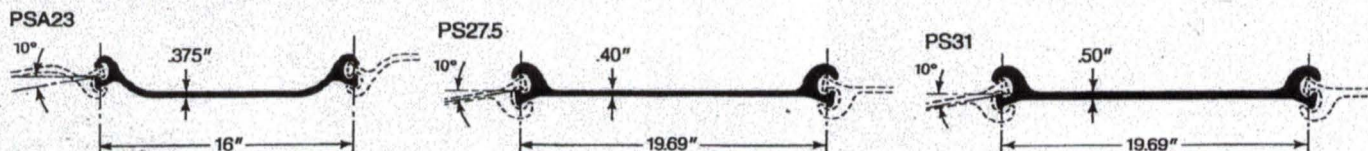
# Enhance Your Design with Bethlehem Steel's durable, hot-rolled sheet piling sections.

## BETHLEHEM STANDARD SHEET PILING

### Sections designed for bending strength



### Sections designed for interlock strength



### Properties and Weights

| Section Designation | Area sq in. | Nominal Width, in. | Weight in Pounds  |                   | Moment of Inertia, in. <sup>4</sup> | Section Modulus, in. <sup>3</sup> |                    | Surface Area, sq ft per lin ft of bar |                       |
|---------------------|-------------|--------------------|-------------------|-------------------|-------------------------------------|-----------------------------------|--------------------|---------------------------------------|-----------------------|
|                     |             |                    | Per lin ft of bar | Per sq ft of wall |                                     | Single Section                    | Per lin ft of wall | Total Area                            | Nominal Coating Area* |
| PZ22                | 11.86       | 22                 | 40.3              | 22.0              | 154.7                               | 33.1                              | 18.1               | 4.94                                  | 4.48                  |
| PZ27                | 11.91       | 18                 | 40.5              | 27.0              | 276.3                               | 45.3                              | 30.2               | 4.94                                  | 4.48                  |
| PZ35                | 19.41       | 22.64              | 66.0              | 35.0              | 681.5                               | 91.4                              | 48.5               | 5.83                                  | 5.37                  |
| PZ40                | 19.30       | 19.69              | 65.6              | 40.0              | 805.4                               | 99.6                              | 60.7               | 5.83                                  | 5.37                  |
| PSA23               | 8.99        | 16                 | 30.7              | 23.0              | 5.5                                 | 3.2                               | 2.4                | 3.76                                  | 3.08                  |
| PS27.5              | 13.27       | 19.69              | 45.1              | 27.5              | 5.3                                 | 3.3                               | 2.0                | 4.48                                  | 3.65                  |
| PS31                | 14.96       | 19.69              | 50.9              | 31.0              | 5.3                                 | 3.3                               | 2.0                | 4.48                                  | 3.65                  |

\*Excludes socket interior and ball of interlock.

### Dimensions:

The dimensions given are nominal.

### Notes:

Steel Grades: Bethlehem steel sheet piling can be supplied in ASTM A328 grade and in high-strength, low-alloy grades ASTM A572 - Grades 50 and 60 and ASTM A690. In addition, Bethlehem can also supply sheet piling to meet Charpy (CVN) requirements.

All Bethlehem Z sections interlock with one another and with PSA23. PS27.5 and PS31 interlock only with each other.

### Interlock strength:

PSA23, when properly interlocked, develops a minimum ultimate interlock strength of 12 kips per inch. Excessive interlock tension results in web extension for section PSA23. Therefore, the interlock tension for this section should be limited to a maximum working load of 3 kips per inch.

PS27.5 and PS31, when properly interlocked, develop a minimum ultimate interlock strength of 16 kips per inch. Higher interlock strengths are available.

**Bethlehem** 





**CITY OF FRANKLIN  
COUNCIL AGENDA REPORT**

July 24, 2019

**From:** Judie Milner, City Manager

**Subject:** Council to consider approval of MOU with NEMBA for construction of recreational trails at the Veteran's Memorial Ski Area

---

**Suggested Motion:**

Councilor moves, "I move that the Franklin City Council Approve the Memorandum of Understanding between the City of Franklin, Franklin Outing Club and New England Mountain Bike Association for the construction of recreational trails at the Veteran's Memorial Ski Area."

Mayor calls for a second, discussion and vote.

**Discussion:**

In an effort to make the ski area a more year-round venue, the Outing Club has partnered with New England Mountain Bike Association (NEMBA) to construct some recreational trails for non-motorized during the non-snow seasons. The conservation commission has approved the proposed trail outlined in the attached map at their June meeting. The MOU has been reviewed and approved by City Solicitor Fitzgerald.

**Fiscal Impact:**

Donated materials and labor will be solicited by the Outing Club and NEMBA.

**Attachments/Exhibits:**

MOU  
Approved Trail Map



## **MEMORANDUM OF UNDERSTANDING**

### **Between the City of Franklin, Franklin Outing Club (Veterans Memorial Recreation Area) and The New England Mountain Bike Association**

This Memorandum of Understanding (MOU) made as of this \_\_\_\_\_ day of \_\_\_\_\_, 2019 by and between the City of Franklin, Franklin Outing Club (Veterans Memorial Recreation Area), and the New England Mountain Bike Association, hereinafter referred to as NEMBA, a 501(c)3 non-profit corporation organized under the laws of the State of Massachusetts and having a mailing address at PO Box 2221 Acton, MA 01720-6221.

Whereas, the City of Franklin has determined that it is in the best interest of the public that multi-use recreational trails be constructed on City property located in Franklin, NH at the Veterans Memorial Recreation Area.

Whereas, NEMBA has the resources and expertise required to construct multi-use recreational trails.

Whereas the conservation commission has approved the attached multi-use trails which will fall on conservation land at the Veteran's Memorial Recreation Area.

#### **City of Franklin, Franklin Outing Club and NEMBA hereby agree as follows:**

1. NEMBA agrees to partner with the City of Franklin to design and construct multi-use recreational trails within the property.
2. Prior to construction of said trails, NEMBA shall present the proposed trail layout to and obtain the approval of the City of Franklin and Conservation Committee.
3. All trails will be available for use without charge to the general public and shall be used for non-motorized recreational purposes only.
4. NEMBA agrees to partner with the Franklin Outing Club to construct the trails using donated labor and materials.
5. The City of Franklin, The Franklin Outing Club and NEMBA agree to work cooperatively in the resolution of any problems that may arise from the use of the trails (erosion, litter, parking, camping, etc.)



6. This MOU shall annually renew unless either party provides written notice of its intent to terminate at least 90 days prior to the annual anniversary date of the MOU.

IN WITNESS WHEREOF, the City of Franklin, Franklin Outing Club and NEMBA have executed this agreement as of the date set forth above.

The City of Franklin

\_\_\_\_\_ By: \_\_\_\_\_ Witness

Title: \_\_\_\_\_

Duly Authorized

Franklin Outing Club

\_\_\_\_\_ By: \_\_\_\_\_ Witness

Title: \_\_\_\_\_

Duly Authorized

New England Mountain Bike Association

\_\_\_\_\_ By: \_\_\_\_\_ Witness

Title: \_\_\_\_\_

Duly Authorized





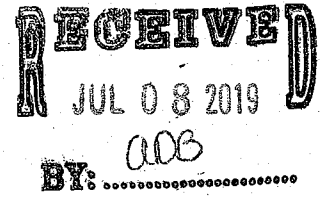
The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

**NOTICE OF ACCEPTANCE OF PERMIT APPLICATION  
LAND RESOURCES MANAGEMENT  
ALTERATION OF TERRAIN BUREAU**

July 1, 2019



FRANKLIN MUNICIPAL CLERK  
316 CENTRAL ST  
FRANKLIN NH 03235

**Re: Alteration of Terrain (AoT) Bureau Permit Application (RSA 485-A:17); NHDES File Number: 190701-122**  
**Project Name: Foundry Solar Development**  
**Subject Property: Tax Map# 147, Lot# 404 & 051**

Dear Sir or Madam:

Pursuant to RSA 541-A:39, please be advised that the New Hampshire Department of Environmental Services (NHDES) AoT Bureau accepted an application on July 1, 2019 for the permit program and subject property referenced above. The application requests a permit to disturb approximately 650,000 square feet of earth at the subject property.

Pursuant to Env-Wq 1503.05 (f), the applicant is required to provide a copy of the application and plans to the municipality. If you have not received the required information, please contact the agent: **NOBIS ENGINEERING INC C/O CHRIS NADEAU, PE, 18 CHENELL DR, CONCORD NH 03301.**

If you wish to comment on the application, please submit your comments by **July 15, 2019**. All comments should reference the NHDES file number, and mailed to the following address: **NHDES ALTERATION OF TERRAIN BUREAU, PO BOX 95, CONCORD NH 03302-0095.**

Please provide a copy of this notice to all interested departments, boards and commissions. Also note that under current state law and regulations, NHDES is not authorized to consider local zoning and regulatory issues pertaining to a project; these must be addressed at the local level.

If you have any questions, please contact the NHDES Alteration of Terrain Bureau at (603) 271-3568.

Sincerely,

Alteration of Terrain Bureau  
Land Resources Management

cc: Andrew Kellar, GSSG New Hampshire, LLC  
Sun Development Group, LLC  
Chris Nadeau, PE, Nobis Engineering Inc.





The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

**NOTICE OF ACCEPTANCE OF PERMIT APPLICATION  
LAND RESOURCES MANAGEMENT  
SHORELAND PROGRAM**

July 31, 2019

**RECEIVED**  
AUG 05 2019  
BY: *KB*

FRANKLIN MUNICIPAL CLERK/CON COM  
316 CENTRAL ST  
FRANKLIN NH 03235

**Re: Shoreland Permit Application (RSA 483-B); NHDES File Number: 2019-02353  
Subject Property: 220 Lake Shore Dr, Franklin, Tax Map #032, Lot #007**

Dear Sir or Madam:

Pursuant to RSA 541-A:39, please be advised that the New Hampshire Department of Environmental Services (NHDES) accepted an application on **July 31, 2019** for the permit program and subject property referenced above.

The application requests a permit for impacts to jurisdictional shoreland at the subject property. A detailed technical review of the application package will be completed within the applicable timeframe: 30 days of receipt of an application for a permit or 30 days of receipt of an application for a permit that will require a waiver of the minimum standards of RSA 483-B:9.

Pursuant to RSA 483-B:5-b, IV-a and Env-Wq 1406.13(a), the applicant is required to have notified the municipality by certified mail and provided a completed and signed copy of the permit application. If you have not received the required information, please contact the applicant or their agent at the following address:

DEBORAH HINDS PARKER  
100 COLONY RD  
FRANKLIN NH 03235

Please provide a copy of this notice to all interested departments, boards and commissions. Also note that under current state law and regulations, NHDES is not authorized to consider local zoning and regulatory issues pertaining to a project; these must be addressed at the local level.

If you have any questions, please contact the NHDES Shoreland Program at (603) 271-2147.

Sincerely,

Shoreland Program  
Land Resources Management

cc: Bradley/Deborah Parker