

**Franklin Conservation Commission  
Regular Meeting Agenda  
April 9, 2019  
City Hall Basement – 7:30 pm**

**Call to Order**

- Approval of the March 12, 2019 meeting minutes

**Old Business**

- Update - BiloBlitz Assistance for NH Towns
- Funding Request for FY 2020 – submitted to the City Manager on March 18<sup>th</sup>
- Update - NH Stone Wall Mapper Project

**New Business**

- Wetlands Permit Application, Map 73-8, 90 Pine Colony Rd
- Notice of Acceptance of Permit Application, Map 75, Lot 27 & 23, 186 Webster Ave
- NHDES - Wetland Rules Update
- Student Conservation Association (SCA NH)
- UMLAC April Meeting Agenda

**Adjournment**

## **FRANKLIN CONSERVATION COMMISSION**

Meeting Minutes

*March 12, 2019*

*Present:* Nita Tomaszewski, Bob Morin, Glenn Morrill, Roy Gilbreth (by telephone)

*Next meeting:* February 12, 2019, 2018 - 7:30 pm, City Hall Basement

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Meeting called to order by Nita at 7:30 PM

Minutes of the January 15, 2019 meeting were distributed for review. Glenn moved and Roy seconded the motion to approve the meeting minutes. The motion passed.

### **I Old Business**

None

### **II New Business**

Funding Request for FY 2020 – The Commission discussed the details of its funding request for FY 2020. The requested amount will represent an increase from \$463.00 for the prior FY to \$515.00 for FY 2020. Nita will send the request to the City Manager.

BioBlitz Assistance for NH Towns – Bob explained the UNH Extension-sponsored program, the purpose of which is to conduct biodiversity surveys through community participation. After discussing the program further, Roy moved and Glenn seconded a motion to investigate the program further. Bob was tasked to file an online pre-application in order for the City to be considered for selection.

The Commission considered reports on the NH House committee's proposal on regulating plastic products and on Bills to Watch in NH 2019 Legislative Session

NH Stone Wall Mapper – Bob spoke of the NH Stone Wall Mapper project, explaining the project is designed to inventory NH's stone walls on the NH GRANIT's GIS website in order to take a fresh look at these relics of NH. The inventorying is being carried out by interested citizens. Bob said he would like to look further into the project.

### **Adjournment**

The meeting adjourned at 8:22.



# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau

Land Resources Management



Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)

RSA/Rule: RSA 482-A/ Env-Wt 100-900

Project Name	Project Location	Project Description	Project Date

**1. REVIEW TIME:** Indicate your Review Time below. To determine review time, refer to [Guidance Document A](#) for instructions.

☒ Standard Review (Minimum, Minor or Major Impact)

☒ Expedited Review (Minimum Impact only)

**2. MITIGATION REQUIREMENT:**

If mitigation is required, a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if mitigation is required, please refer to the [Determine if Mitigation is Required Frequently Asked Questions](#).

Mitigation Pre-Application Meeting Date: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

☐ N/A - Mitigation is not required

**3. PROJECT LOCATION:**

Separate wetland permit applications must be submitted for each municipality within which wetland impacts occur.

ADDRESS: 90 Pine Colony Road TOWN/CITY: Franklin

TAX MAP: BLOCK: 73 LOT: 6 UNIT:  

USGS TOPO MAP WATERBODY NAME: Webster Lake ☐ NA STREAM WATERSHED SIZE: ☐ NA

LOCATION COORDINATES (If known): ☐ Latitude/Longitude ☐ UTM ☐ State Plane

**4. PROJECT DESCRIPTION:**

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Level and stabilize an existing lake-front deck.

**5. SHORELINE FRONTAGE:**

☐ N/A This does not have shoreline frontage.

SHORELINE FRONTAGE: straight line - 80' N 100' shoreline

Shoreline Frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line ([Env-Wt 101.89](#)).

**6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:**

Please indicate if any of the following permit applications are required and, if required, the status of the application.

To determine if other Land Resources Management Permits are required, refer to the [Land Resources Management Webpage](#).

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

**7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**

See the [Instructions & Required Attachments](#) document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 19-0814

b. ☐ This project is within a [Designated River](#) corridor. The project is within ¼ mile of: \_\_\_\_\_; and date a copy of the application was sent to the [Local River Management Advisory Committee](#): Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

☒ N/A - This project is not within a Designated River corridor.

[irm@des.nh.gov](mailto:irm@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

**8. APPLICANT INFORMATION (Desired permit holder)**

LAST NAME, FIRST NAME, M.I.: Joanne T. Dover and Stuart + Kerry

TRUST / COMPANY NAME: Trachy Family Trust MAILING ADDRESS: 293 Webster Lake Rd.

TOWN/CITY: Franklin STATE: NH ZIP CODE: 03235

EMAIL or FAX: strachy@aol.com PHONE: 603-520-0822

ELECTRONIC COMMUNICATION: By initialing here: SDT, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**9. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME: MAILING ADDRESS:

TOWN/CITY: STATE: ZIP CODE:

EMAIL or FAX: PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**10. AUTHORIZED AGENT INFORMATION**

LAST NAME, FIRST NAME, M.I.: COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY: STATE: ZIP CODE:

EMAIL or FAX: PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**11. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for National Historic Preservation Act (NHPA) 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the NHDES is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned

  
Property Owner Signature

Stuart D. Trachy  
Print name legibly


3/14/2019  
Date

## MUNICIPAL SIGNATURES

## 12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

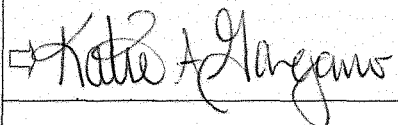
	Print name legibly	Date
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## DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

## 13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Katie A. Gargano Print name legibly	Franklin Town/City	4/1/19 Date
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## DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3, I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

## DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

[irm@des.nh.gov](mailto:irm@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

**14. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact.

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

Intermittent Streams: linear footage distance of disturbance is measured along the thread of the channel.

Perennial Streams/ Rivers: the total linear footage distance is calculated by summing the lengths of disturbance to the channel and each bank.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream channel	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Perennial Stream / River channel	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	/	/

**15. APPLICATION FEE:** See the [Instructions & Required Attachments](#) document for further instruction

☒ Minimum Impact Fee: Flat fee of \$ 200

☐ Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: \_\_\_\_\_ sq. ft. X \$1.00 = \$ \_\_\_\_\_

Permanent docking structure: \_\_\_\_\_ sq. ft. X \$2.00 = \$ \_\_\_\_\_

**Projects proposing shoreline structures (including docks) add \$200 = \$ \_\_\_\_\_**

Total = \$ \_\_\_\_\_

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 200. —

[irm@des.nh.gov](mailto:irm@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)



**US Army Corps  
of Engineers**®  
New England District

## Appendix B

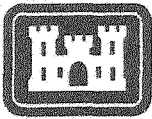
### Regional General Permits (GPs)

#### Required Information and Corps Secondary Impacts Checklist

In order for the Corps of Engineers to properly evaluate your application, applicants must submit the following information along with the New Hampshire DES Wetlands Bureau application or permit notification forms. Some projects may require more information. For a more comprehensive checklist, go to [www.nae.usace.army.mil/regulatory](http://www.nae.usace.army.mil/regulatory), “Forms/Publications” and then “Application and Plan Guideline Checklist.” Check with the Corps at (978) 318-8832 for project-specific requirements. For your convenience, this Appendix B is also attached to the State of New Hampshire DES Wetlands Bureau application and Permit by Notification forms.

#### All Projects:

- Corps application form (ENG Form 4345) as appropriate.
- Photographs of wetland/waterway to be impacted.
- Purpose of the project.
- Legible, reproducible black and white (no color) plans no larger than 11”x17” with bar scale. Provide locus map and plan views of the entire property.
- Typical cross-section views of all wetland and waterway fill areas and wetland replication areas.
- In navigable waters, show mean low water (MLW) and mean high water (MHW) elevations. Show the high tide line (HTL) elevations when fill is involved. In other waters, show ordinary high water (OHW) elevation.
- On each plan, show the following for the project:
  - Vertical datum and the NAVD 1988 equivalent with the vertical units as U.S. feet. Don’t use local datum. In coastal waters this may be mean higher high water (MHHW), mean high water (MHW), mean low water (MLW), mean lower low water (MLLW) or other tidal datum with the vertical units as U.S. feet. MLLW and MHHW are preferred. Provide the correction factor detailing how the vertical datum (e.g., MLLW) was derived using the latest National Tidal Datum Epoch for that area, typically 1983-2001.
- Horizontal state plane coordinates in U.S. survey feet based on the Traverse Mercator Grid system for the State of New Hampshire (Zone 2800) NAD 83.
- Show project limits with existing and proposed conditions.
- Limits of any Federal Navigation Project in the vicinity of the project area and horizontal State Plane Coordinates in U.S. survey feet for the limits of the proposed work closest to the Federal Navigation Project;
- Volume, type, and source of fill material to be discharged into waters and wetlands, including the area(s) (in square feet or acres) of fill in wetlands, below the ordinary high water in inland waters and below the high tide line in coastal waters.
- Delineation of all waterways and wetlands on the project site,:
- Use Federal delineation methods and include Corps wetland delineation data sheets. See GC 2 and [www.nemo.noaa.gov/hcd](http://www.nemo.noaa.gov/hcd) for eelgrass survey guidance.
- GP 3, Moorings, contains eelgrass survey requirements for the placement of moorings.
- For activities involving discharges of dredged or fill material into waters of the U.S., include a statement describing how impacts to waters of the U.S. are to be avoided and minimized, and either a statement describing how impacts to waters of the U.S. are to be compensated for (or a conceptual or detailed mitigation plan) or a statement explaining why compensatory mitigation should not be required for the proposed impacts. Please contact the Corps for guidance.



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New England District

**New Hampshire General Permits (GPs)  
Appendix B - Corps Secondary Impacts Checklist  
(for inland wetland/waterway fill projects in New Hampshire)**

1. Attach any explanations to this checklist. Lack of information could delay a Corps permit determination.
2. All references to "work" include all work associated with the project construction and operation. Work includes filling, clearing, flooding, draining, excavation, dozing, stumping, etc.
3. See GC 5, regarding single and complete projects.
4. Contact the Corps at (978) 318-8832 with any questions.

<b>1. Impaired Waters</b>	<b>Yes</b>	<b>No</b>
1.1 Will any work occur within 1 mile upstream in the watershed of an impaired water? See <a href="http://des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm">http://des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm</a> to determine if there is an impaired water in the vicinity of your work area.*		✓
<b>2. Wetlands</b>	<b>Yes</b>	<b>No</b>
2.1 Are there are streams, brooks, rivers, ponds, or lakes within 200 feet of any proposed work?	✓	
2.2 Are there proposed impacts to SAS, special wetlands. Applicants may obtain information from the NH Department of Resources and Economic Development Natural Heritage Bureau (NHB) DataCheck Tool for information about resources located on the property at <a href="https://www2.des.state.nh.us/nhb_datacheck/">https://www2.des.state.nh.us/nhb_datacheck/</a> . The book <u>Natural Community Systems of New Hampshire</u> also contains specific information about the natural communities found in NH.	✓	
2.3 If wetland crossings are proposed, are they adequately designed to maintain hydrology, sediment transport & wildlife passage?		✓
2.4 Would the project remove part or all of a riparian buffer? (Riparian buffers are lands adjacent to streams where vegetation is strongly influenced by the presence of water. They are often thin lines of vegetation containing native grasses, flowers, shrubs and/or trees that line the stream banks. They are also called vegetated buffer zones.)		✓
2.5 The overall project site is more than 40 acres?		✓
2.6 What is the area of the previously filled wetlands?		
2.7 What is the area of the proposed fill in wetlands?		
2.8 What is the % of previously and proposed fill in wetlands to the overall project site?		
<b>3. Wildlife</b>	<b>Yes</b>	<b>No</b>
3.1 Has the NHB & USFWS determined that there are known occurrences of rare species, exemplary natural communities, Federal and State threatened and endangered species and habitat, in the vicinity of the proposed project? (All projects require an NHB ID number & a USFWS IPAC determination.) NHB DataCheck Tool: <a href="https://www2.des.state.nh.us/nhb_datacheck/">https://www2.des.state.nh.us/nhb_datacheck/</a> USFWS IPAC website: <a href="https://ecos.fws.gov/ipac/location/index">https://ecos.fws.gov/ipac/location/index</a>		

*NHB DataCheck Results Letter  
Attached.*



3.2 Would work occur in any area identified as either “Highest Ranked Habitat in N.H.” or “Highest Ranked Habitat in Ecological Region”? (These areas are colored magenta and green, respectively, on NH Fish and Game’s map, “2010 Highest Ranked Wildlife Habitat by Ecological Condition.”) Map information can be found at: • PDF: <a href="http://www.wildlife.state.nh.us/Wildlife/Plan/highest_ranking_habitat.htm">www.wildlife.state.nh.us/Wildlife/Plan/highest_ranking_habitat.htm</a> . • Data Mapper: <a href="http://www.granit.unh.edu">www.granit.unh.edu</a> . • GIS: <a href="http://www.granit.unh.edu/data/downloadfreedata/category/databycategory.html">www.granit.unh.edu/data/downloadfreedata/category/databycategory.html</a> .		✓
3.3 Would the project impact more than 20 acres of an undeveloped land block (upland, wetland/waterway) on the entire project site and/or on an adjoining property(s)?		✓
3.4 Does the project propose more than a 10-lot residential subdivision, or a commercial or industrial development?		✓
3.5 Are stream crossings designed in accordance with the GC 21?		
<b>4. Flooding/Floodplain Values</b>	Yes	No
4.1 Is the proposed project within the 100-year floodplain of an adjacent river or stream?		✓
4.2 If 4.1 is yes, will compensatory flood storage be provided if the project results in a loss of flood storage?		
<b>5. Historic/Archaeological Resources</b>		
For a minimum, minor or major impact project - a copy of the Request for Project Review (RPR) Form ( <a href="http://www.nh.gov/nhdhr/review">www.nh.gov/nhdhr/review</a> ) with your DES file number shall be sent to the NH Division of Historical Resources as required on Page 11 GC 8(d) of the GP document**		

\*Although this checklist utilizes state information, its submittal to the Corps is a Federal requirement.

\*\* If your project is not within Federal jurisdiction, coordination with NH DHR is not required under Federal law.

Lance F. and Caroline B. Chiappetta  
73 Wolfpit Road  
Wilton, CT 06897

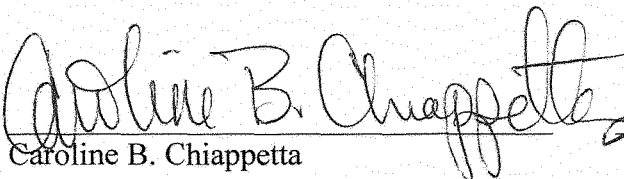
March 21, 2019

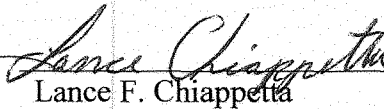
To whom it may concern:

We are the owners of property located at 94 Pine Colony Road in Franklin, New Hampshire (tax map parcel 73-8) at Webster Lake. We abut the property of the Stuart and Kerry Family Trust and Joanne T. Dover located at 90 Pine Colony Road (tax map parcel 73-6).

The above-noted owners of the property abutting ours are seeking a permit to level and secure their existing lakeside deck that is situated closer than 20 feet from our shared property line. We do not have any objections to this work being done and give our consent.

If there are any questions of us, we can be reached at 203-216-8053.

  
Caroline B. Chiappetta

  
Lance F. Chiappetta

**ABUTTER NOTIFICATION  
OF  
WETLANDS PERMIT APPLICATION**

***Via Certified Mail***

March 12, 2019

Shawna-Leigh Morton  
86 Pine Colony Road  
Franklin, NH 03235

COPY

**Re: NHDES Wetlands Permit Application**

90 Pine Colony Road  
Franklin, NH  
Project's Tax Map: 73 / Lot No:6

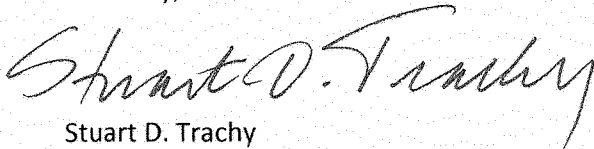
Dear Shawn-Leigh:

This letter is to inform you that a Wetlands Permit Application will be submitted to the NH Department of Environmental Services (NHDES) Wetland Bureau for a *Wetlands and Non-Site Specific Permit* to level and shore up our existing waterfront deck. Under state law RSA 482-A:3 I (d)(1), via certified mail, I am required to notify you about this wetlands permit application which proposes work abutting your property.

Once the permit application is submitted to NHDES, a copy of the permit application, including the plans associated with the project proposal, will be available for public review at the City or Town Clerk's Office within the City/Town where the proposed project is located. A copy of the permit application, including the plans associated with the project proposal, can also be reviewed at the NHDES headquarters in Concord by scheduling a file review by calling (603) 271-8808 or visiting online at: [filereview@des.nh.gov](mailto:filereview@des.nh.gov).

If you have questions, you may contact me at the contact information provided below.

Sincerely,



Stuart D. Trachy  
293 Webster Lake Road  
Franklin, NH 03235  
603-520-0822  
[strachy@aol.com](mailto:strachy@aol.com)

**ABUTTER NOTIFICATION  
OF  
WETLANDS PERMIT APPLICATION**

***Via Certified Mail***

March 12, 2019

Lance F. and Caroline B. Chiappetta  
73 Wolfpit Road  
Wilton, CT 06897

COPY

**Re: NHDES Wetlands Permit Application**

90 Pine Colony Road  
Franklin, NH  
Project's Tax Map: 73 / Lot No:6

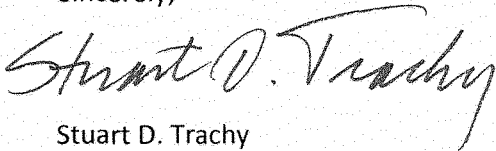
Dear Lance & Caroline:

This letter is to inform you that a Wetlands Permit Application will be submitted to the NH Department of Environmental Services (NHDES) Wetland Bureau for a *Wetlands and Non-Site Specific Permit* to level and shore up our existing waterfront deck.. Under state law RSA 482-A:3 I (d)(1), via certified mail, I am required to notify you about this wetlands permit application which proposes work abutting your property.

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If you have questions, you may contact me at the contact information provided below.

Sincerely,



Stuart D. Trachy  
293 Webster Lake Road  
Franklin, NH 03235  
603-520-0822  
[strachy@aol.com](mailto:strachy@aol.com)

7018 2290 0001 5886 1587

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NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

---

**To:** Stuart Trachy  
293 Webster Lake Road  
Franklin, NH 03235

**From:** NH Natural Heritage Bureau

**Date:** 3/18/2019 (valid for one year from this date)

**Re:** Review by NH Natural Heritage Bureau of request submitted 3/12/2019

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED  
APPLICATIONS SUBMITTED TO THE NHDES WETLANDS BUREAU

**NHB File ID:** NHB19-0814

**Applicant:** Stuart Trachy

**Location:** Franklin  
Tax Maps: 73-6

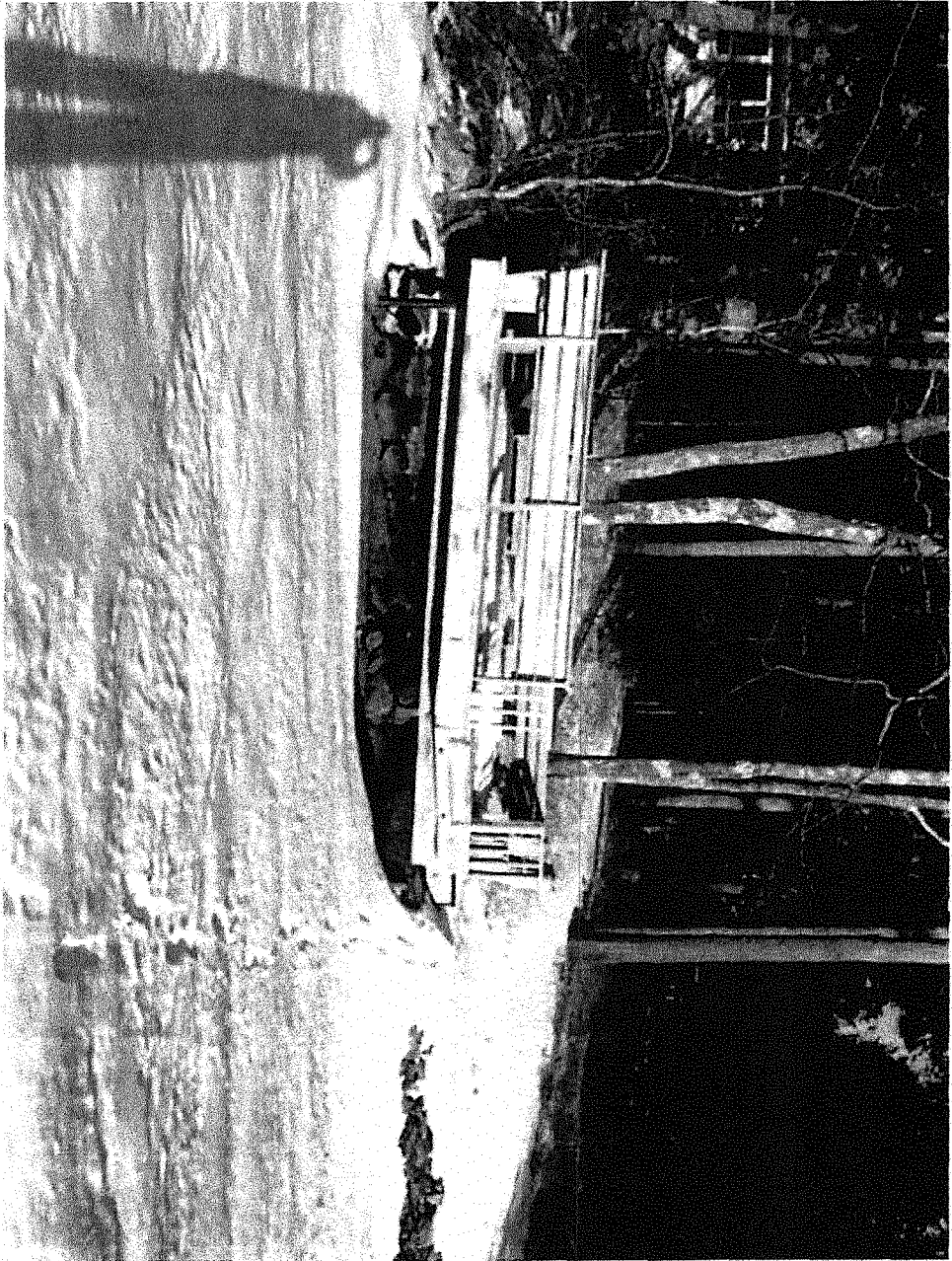
**Project**  
**Description:** Level an existing waterfront deck

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 3/12/2019, and cannot be used for any other project.









Stawna-Leigh morton

73-5  
lot a

Webster Lake

40' above  
sea level

Pin to pin frontage 80'  
Navigable frontage ~100'

pin

top of bank

existing  
deck

16' x 20'

old pump  
house

granite bound

Lance F. & Caroline B.  
Chiappetta

73-8  
lot b

→  
I

↓  
existing cottage  
at least 100' up on knoll

existing shed  
at least 150'  
↓

Drawn by:  
Stuart Trachy  
March 18, 2019  
Owner: Stuart +  
Kerry Trachy



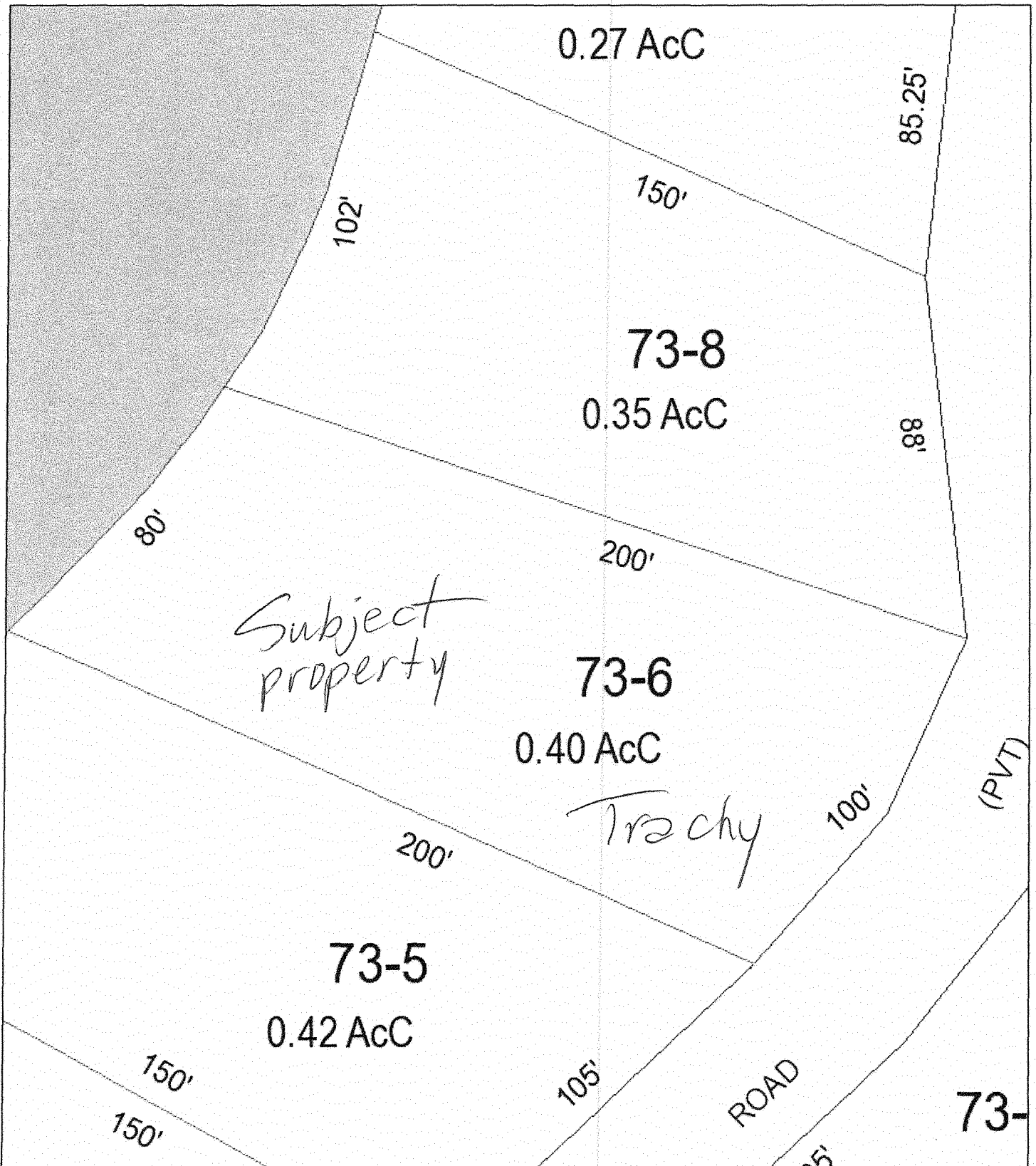
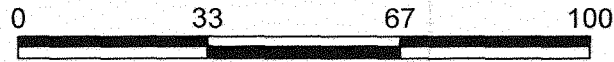
Franklin, NH



March 14, 2019

1 inch = 33 Feet

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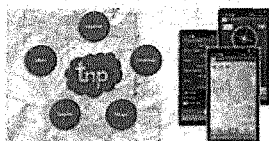
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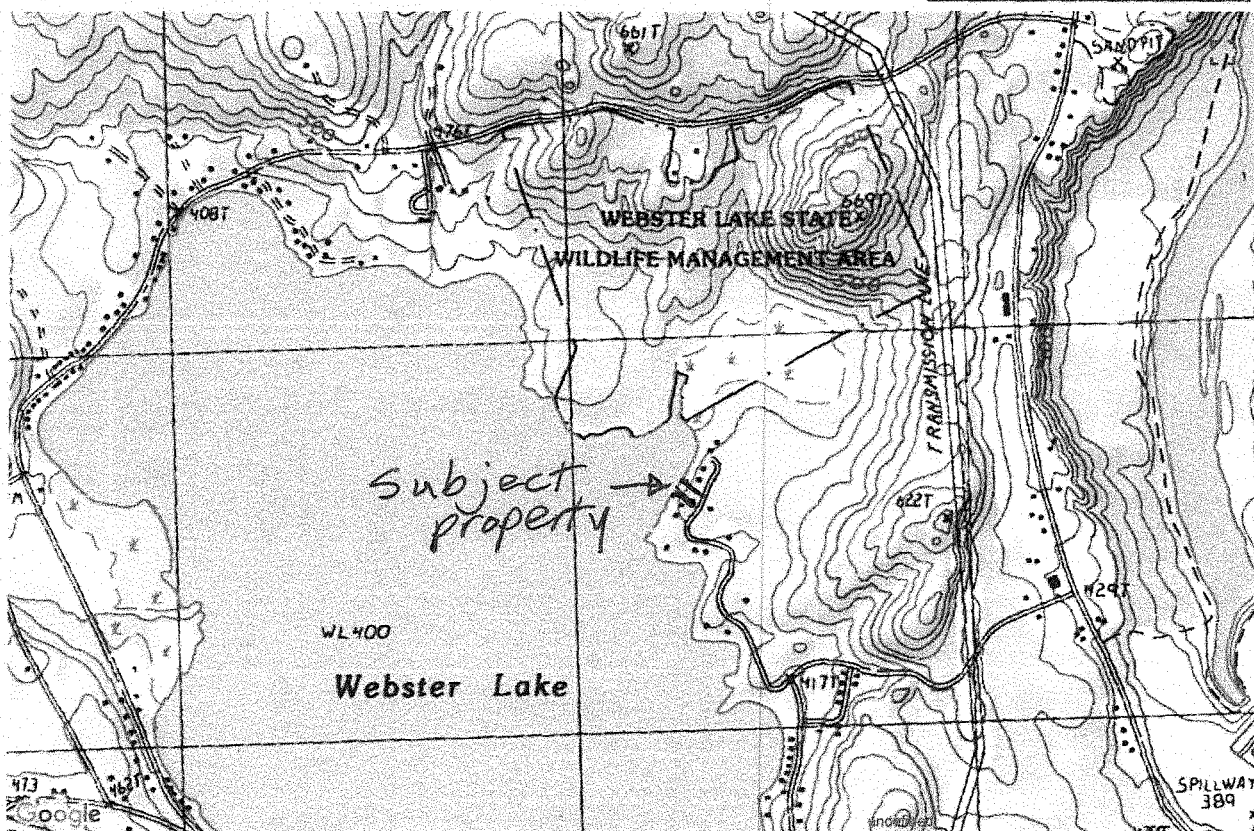
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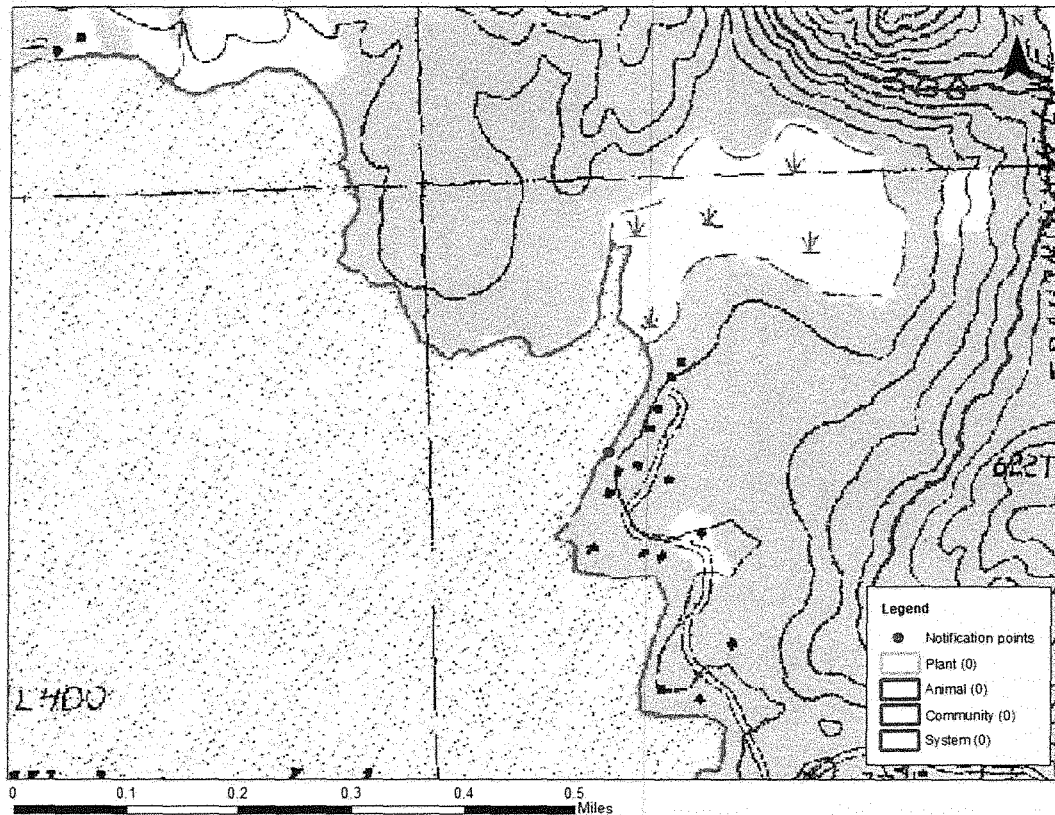
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NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: **NHB19-0814**

**NHB19-0814**





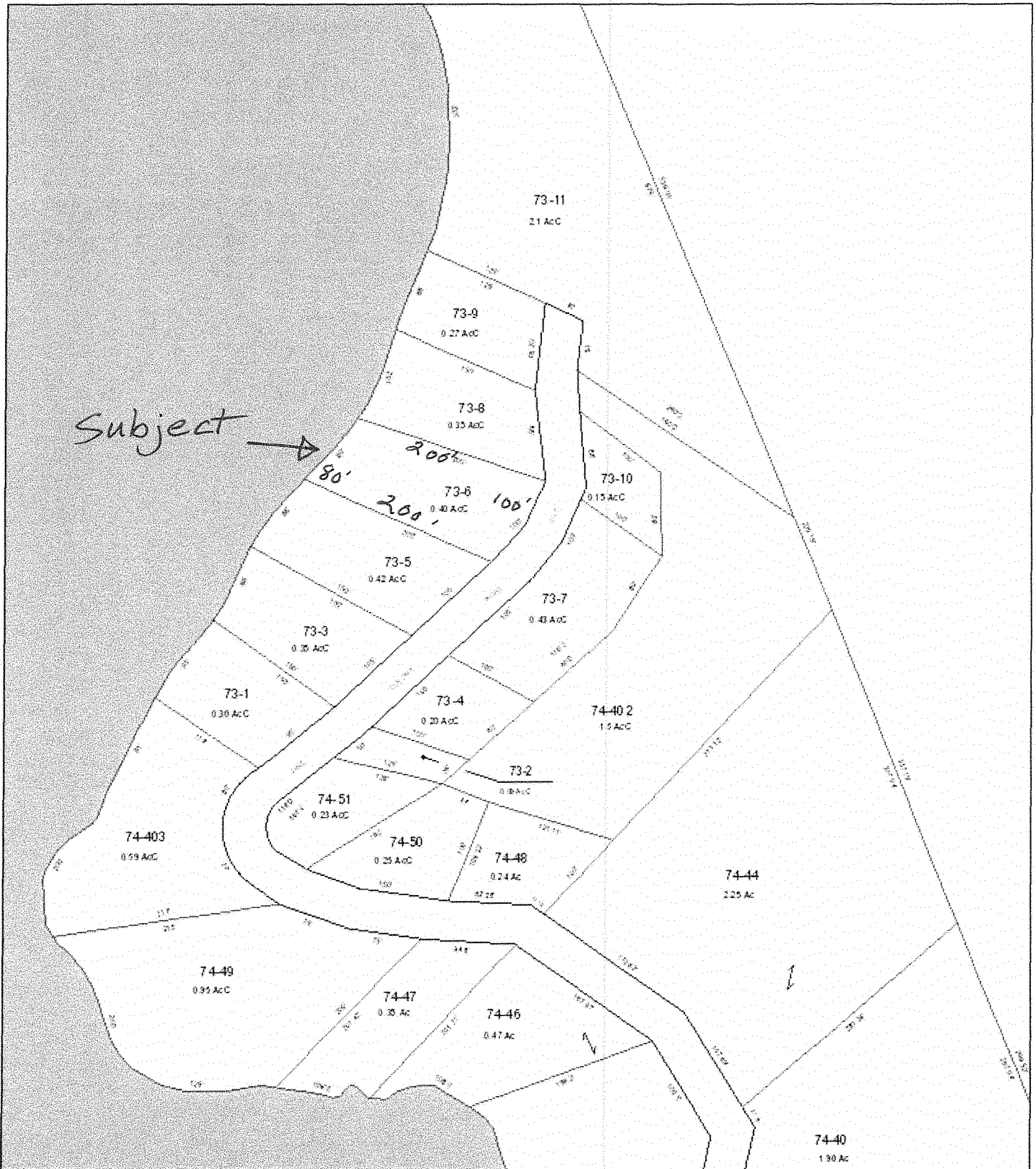
Franklin, NH



March 14, 2019

1 inch = 134 Feet

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**WETLANDS PERMIT APPLICATION – ATTACHMENT A**  
**MINOR AND MAJOR - 20 QUESTIONS**  
**Land Resources Management**  
**Wetlands Bureau**

Check the Status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



**RSA/ Rule:** RSA 482-A, Env-Wt 100-900

**Env-Wt 302.04 Requirements for Application Evaluation** - For any major or minor project, the applicant shall demonstrate by plan and example that the following factors have been considered in the project's design in assessing the impact of the proposed project to areas and environments under the department's jurisdiction. Respond with statements demonstrating:

1. The need for the proposed impact.

The existing deck needs to be leveled and stabilized. There should be no impact to the area and environment.

2. That the alternative proposed by the applicant is the one with the least impact to wetlands or surface waters on site.

The existing deck will not be replaced, just leveled and stabilized, and should have no impact to wetlands or surface waters.



3. The type and classification of the wetlands involved.

Lake shore frontage.

4. The relationship of the proposed wetlands to be impacted relative to nearby wetlands and surface waters.

A small portion of the lakefront.

5. The rarity of the wetland, surface water, sand dunes, or tidal buffer zone area.

Not rare.

6. The surface area of the wetlands that will be impacted.

No additional wetlands should be impacted.

7. The impact on plants, fish and wildlife including, but not limited to:
- a. Rare, special concern species;
  - b. State and federally listed threatened and endangered species;
  - c. Species at the extremities of their ranges;
  - d. Migratory fish and wildlife;
  - e. Exemplary natural communities identified by the DRED-NHB; and
  - f. Vernal pools.

There should be no impacts to the above.

8. The impact of the proposed project on public commerce, navigation and recreation.

None

9. The extent to which a project interferes with the aesthetic interests of the general public. For example, where an applicant proposes the construction of a retaining wall on the bank of a lake, the applicant shall be required to indicate the type of material to be used and the effect of the construction of the wall on the view of other users of the lake.

Existing deck - should not interfere with interests.



10. The extent to which a project interferes with or obstructs public rights of passage or access. For example, where the applicant proposes to construct a dock in a narrow channel, the applicant shall be required to document the extent to which the dock would block or interfere with the passage through this area.

No change. Not applicable.

11. The impact upon abutting owners pursuant to RSA 482-A:11, II. For example, if an applicant is proposing to rip-rap a stream, the applicant shall be required to document the effect of such work on upstream and downstream abutting properties.

No impact on abutting owners.  
Should improve area by leveling the deck.

12. The benefit of a project to the health, safety, and well being of the general public.

Not applicable. Any person who uses the deck would benefit from the leveling and stabilizing the deck.

13. The impact of a proposed project on quantity or quality of surface and ground water. For example, where an applicant proposes to fill wetlands the applicant shall be required to document the impact of the proposed fill on the amount of drainage entering the site versus the amount of drainage exiting the site and the difference in the quality of water entering and exiting the site.

Should not have an impact on quantity or quality of surface and ground water.

14. The potential of a proposed project to cause or increase flooding, erosion, or sedimentation.

Should not cause or increase flooding, erosion or sedimentation.

15. The extent to which a project that is located in surface waters reflects or redirects current or wave energy which might cause damage or hazards.

Should not reflect or redirect current or wave energy beyond current situation.

16. The cumulative impact that would result if all parties owning or abutting a portion of the affected wetland or wetland complex were also permitted alterations to the wetland proportional to the extent of their property rights. For example, an applicant who owns only a portion of a wetland shall document the applicant's percentage of ownership of that wetland and the percentage of that ownership that would be impacted.

The proposed change does not change the size or shape of the existing deck.

17. The impact of the proposed project on the values and functions of the total wetland or wetland complex.

The project should not have any impact on the values and functions of the total wetland or wetland complex.

18. The impact upon the value of the sites included in the latest published edition of the National Register of Natural Landmarks, or sites eligible for such publication.

This project should not have any impact on any of these sites.

19. The impact upon the value of areas named in acts of congress or presidential proclamations as national rivers, national wilderness areas, national lakeshores, and such areas as may be established under federal, state, or municipal laws for similar and related purposes such as estuarine and marine sanctuaries.

This project should not have any impact on any of these areas.

20. The degree to which a project redirects water from one watershed to another.

This project will not redirect water from one watershed to another.

Additional comments



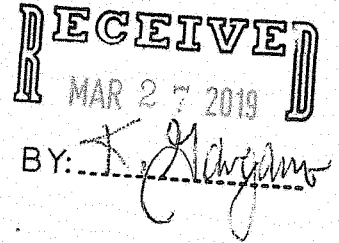
The State of New Hampshire  
**Department of Environmental Services**

Robert R. Scott, Commissioner



**NOTICE OF ACCEPTANCE OF PERMIT APPLICATION**  
LAND RESOURCES MANAGEMENT  
SHORELAND PROGRAM

March 07, 2019



FRANKLIN MUNICIPAL CLERK/CON COM  
316 CENTRAL ST  
FRANKLIN NH 03235

**Re: Shoreland Permit Application (RSA 483-B); NHDES File Number: 2019-00748**  
**Subject Property: 186 Webster Ave., Franklin, Tax Map #75, Lot #27 & 23**

Dear Sir or Madam:

Pursuant to RSA 541-A:39, please be advised that the New Hampshire Department of Environmental Services (NHDES) accepted an application on **March 07, 2019** for the permit program and subject property referenced above.

The application requests a permit for impacts to jurisdictional shoreland at the subject property. A detailed technical review of the application package will be completed within the applicable timeframe: 30 days of receipt of an application for a permit or 30 days of receipt of an application for a permit that will require a waiver of the minimum standards of RSA 483-B:9.

Pursuant to RSA 483-B:5-b, IV-a and Env-Wq 1406.13(a), the applicant is required to have notified the municipality by certified mail and provided a completed and signed copy of the permit application. If you have not received the required information, please contact the applicant or their agent at the following address:

MERIDIAN LAND SERVICES INC  
C/O SPENCER C TATE  
PO BOX 118  
MILFORD NH 03055

Please provide a copy of this notice to all interested departments, boards and commissions. Also note that under current state law and regulations, NHDES is not authorized to consider local zoning and regulatory issues pertaining to a project; these must be addressed at the local level.

If you have any questions, please contact the NHDES Shoreland Program at (603) 271-2147.

Sincerely,

Shoreland Program  
Land Resources Management

cc: Chandonnais Rev. Trust  
Spencer C. Tate, Meridian Land Services, Inc.

# Local River Management Advisory Committee Workshop NHDES- Wetland Rules Update March 23, 2019



## Wetlands Program Rulemaking Anticipated Schedule

### Overall Schedule

#### Jan 18, 2019

Public  
Comments  
Received  
7 hearings &  
80 letters

#### Winter 2019

NHDES to review  
/consider public  
comments &  
Develop  
Final Proposal &  
Request FIS

#### Spring, 2019

Final Proposal  
filed 3/20/19  
JLCAR review  
process  
File rules for  
adoption

**We Are Here!**





March 2019

Dear Conservation Commission,

The Student Conservation Association's New Hampshire Corps (SCA NH Corps) is a program that engages AmeriCorps members in community and conservation service throughout the state of New Hampshire. We partner with land management agencies and community organizations to protect watersheds, build trails, control erosion, remove invasive species, construct rustic visitor-use structures, and complete restoration work among many other labor intensive conservation across NH, as well as providing public education and programming in this domain.

We are currently seeking project proposals from land managers and community organizations for the 2019 field season. From June through October we will send trained and motivated crews of young adults throughout the state to complete these vital conservation projects. Here are a few details about what our crews provide to partnering organizations:

- One crew of 6-7 members (including two trained leaders)
- The crew will be equipped with a van/truck, tools, food, and camping equipment to complete the agreed upon project.
- Upon request, SCA NH staff are available to assist with pre-planning of current season projects.
- The crew is in the field for each project period or hitch for 11 days.
- Staff support: SCA NH staff are responsible for the overall project oversight and supervision of the members. (The partner will provide an on-site liaison/supervisor as needed.)
- Crew support from SCA's Risk Management team which includes our 24 Hour emergency response system.
- Complete Liability and Worker's Comp insurance for the crew.
- Administrative support.
- Reporting and Evaluation of the crew's service and performance.

Partnering organizations and agencies provide project specifications and funding to support expenses related to the project. Each year the SCA NH Corps is able to leverage federal support for projects throughout New Hampshire, thereby reducing the dollar amount of costly stewardship projects.

It can't be overstated that, in addition to the work completed with the conservation projects, our partnerships make it possible for the SCA to achieve its mission of engaging young people in hands-on service to the land. Our AmeriCorps volunteers come from around the nation to serve ten months and gain valuable leadership, technical, and career experience while giving back to NH's local communities.

Please see the included flyer for more details and feel free to contact us with any questions. We look forward to hearing from you about the possibility of partnering to achieve our shared goals of caring for our natural resources and supporting the growth of the next generation of conservation leaders.

Sincerely,

**Zach Colatch**, Conservation Coordinator

**Davis Brush**, Program Manager

SCA NH Corps

75 South Main Street

Unit 7 PMB 116

Concord, NH 03301

603-485-2191

[zcolatch@thesca.org](mailto:zcolatch@thesca.org)

[dbrush@thesca.org](mailto:dbrush@thesca.org)



# SCA New Hampshire AmeriCorps



## SCA NH Corps Conservation Crew Overview

The SCA NH AmeriCorps program originated in 1994 at Monadnock State Park. The next year it moved to Bear Brook State Park in Allentown, NH where we are still based today. We serve land management agencies and communities throughout New Hampshire to complete vital conservation and resource protection projects. We provide skilled and motivated crews of 6-7 members that work & camp on 11-day hitches in the field (10 work days, 1 day off).

### Trails

- Trail Survey, Design & Construction
- General Trail & Corridor Maintenance
- Rustic Timber Construction (bridges, steps, retaining walls)
- Stone Construction (staircases, stepping stones, walls, water bars)
- Basic Carpentry Construction (bridges, boardwalks, kiosks, shelters)

### Habitat Improvement

- Invasive Species Removal
- Habitat Restoration & Planting
- Erosion Control & Flood Restoration
- Stream & Bank Improvement
- Data Collection & Monitoring



### Other Stewardship Projects

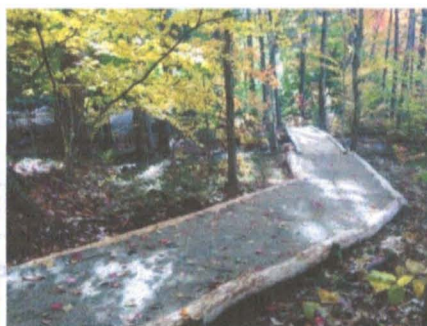
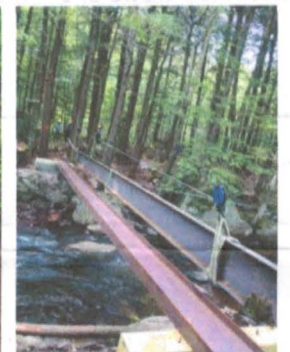
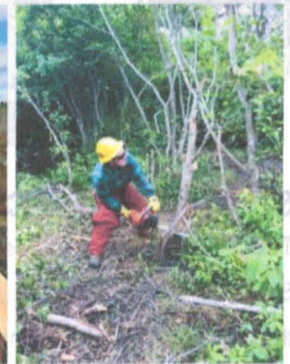
- Remote Campsite Restoration, Maintenance, or Expansion
- Historic Preservation
- Structure Repair & Improvement



NH Corps Conservation Partners since 2016

- NH State Parks
- White Mountain National Forest
- National Park Service
- NH Division of Forests & Lands
- Grantham Conservation Commission
- Sandown Conservation Commission
- Wolfboro Conservation Commission
- New Boston Conservation Commission
- Sullivan County Dept. of Natural Resources
- Chatham Trails Association
- Upper Valley Trails Alliance
- Sunapee Ragged Kearsarge Regional Greenway Coalition
- White Mountain Trail Collective
- NH Audubon
- The Nature Conservancy
- Trout Unlimited

For more information on our crews  
please contact Zach Colatch at  
603-485-2191 or  
[zcolatch@thesca.org](mailto:zcolatch@thesca.org)







Boscawen  
Bow  
Canterbury  
Concord  
Franklin  
Northfield

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PO Box 3019 | Denacook, NH 03303

## MEETING AGENDA

April 8, 2019 at 7:00 PM

Northfield Town Hall, 21 Summer St, Northfield, NH

### Consent agenda

- A. Approve March 11, 2019 meeting summary\*
- B. The next UMRAC meeting is proposed for May 13, 2019 in Franklin
- C. UMRAC Event and Activity Matrix posted on documents site\*

### Action agenda

- 1. Membership updates – everyone (two minutes)
- 2. Review previous meeting action items in table in meeting summary – everyone (two minutes)
- 3. Treasurer's report – Krista Crowell, Treasurer (two minutes)
- 4. Brownfields Advisory Committee – Michael Hansen, UMRAC representative to the BAC (five minutes)
- 5. LAC Workshop update – Michael, Steve, and Michele
- 6. FERC licensing and re-licensing updates\* – Gary Lemay, lead (ten minutes)
- 7. Wetlands rules\* (<https://www.des.nh.gov/organization/commissioner/legal/rulemaking/index.htm#pwetlands>) and UMRAC categorical exclusion proposal – everyone (fifteen minutes)
- 8. Upper Merrimack Watershed Association and Turkey River project updates – UMWA directors
- 9. Agenda setting including currently planned educational presentations – everyone (five minutes)
- 10. Project proposals review\*: new and follow-up on past projects – Steve, discussion lead, with other reviewers (time as required)
- 11. Correspondence and notices – everyone (time as required)
- 12. Other business – all (time as required)
- 13. "Around the Watershed" and emerging issues – everyone (as time allows)

\*Denotes discussion documents posted at [www.MerrimackRiver.org](http://www.MerrimackRiver.org) with permit review and other files on [www.MerrimackRiver.org/documents/](http://www.MerrimackRiver.org/documents/)

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MerrimackRiver.org

Please call Michele Tremblay, Chair, at 603.796.2615 or email at [UMRLAC@MerrimackRiver.org](mailto:UMRLAC@MerrimackRiver.org) at least 48 hours in advance if you are unable to attend this meeting. As a courtesy to guests, speakers, and other representatives, this notice will allow for the meeting to be rescheduled if a critical mass is not possible or insufficient to justify guests or other representatives to attend the meeting. At any meeting, the UMRAC may enter into non-public session as defined within [RSA 91-A:3](#). Thank you.