

CITY OF FRANKLIN, NEW HAMPSHIRE

"The Three Rivers City"

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316 Central Street Franklin, NH 03235

RESOLUTION #04-24

A Resolution granting the City Manager the authority to file an application under the State of New Hampshire Department of Environmental Services, Lead Service Line Inventory (LSLI) and Replacement Plan for Large Community Water Systems Grant program, and designating as Authorized Representative.

In the year of our Lord, Two Thousand Twenty-Three,

WHEREAS, the City of Franklin, New Hampshire after thorough consideration of the nature of its drinking water system is required under the US-EPA Lead and Copper Rule Revision (LCRR) requires "water systems" to develop and submit to NHDES an inventory of the service lines within the water distribution system (public and private) by October 16th, 2024. Therefore, it is necessary and in public interest to apply for grant assistance from the State of New Hampshire, Department of Environmental Services in the amount of \$50,000 with the City providing a 0% match.

THEREFORE, BE IT RESOLVED, that at their regularly scheduled meeting of the City Council on Monday, August 7^{th} , 2023, the City Council of Franklin, New Hampshire does hereby adopt resolution #04-24

THEREFORE, BE IT FURTHER RESOLVED,

- 1. That City Manager, Judie Milner, is hereby designated as the Authorized Representative of the City of Franklin, NH for the purpose of filing a grant application, furnishing such information, data and documents pertaining to the applicant for a grant as may be required; and otherwise act as the Authorized Representative of the applicant in connection with the application and If such a grant can be made, is the Authorized Representative of the Applicant responsible for furnishing information, data and documents pertaining to disbursements relating to the grant.
- 2. That the Franklin, New Hampshire City Council hereby votes to enter into the Lead Service Line Inventory, Sampling Plan, and Replacement Plan Grant, authorizing City Manager, Judie Milner, to execute any documents which may necessary to effectuate this grant.
- 3. That certified copies of this resolution be included as part of the final grant application.

- 4. That City Manager, Judie Milner, is authorized to sign the final agreement binding the City of Franklin to the terms and conditions of the grant: Primary signatory being Judie Milner, City Manager.
- 5. That this resolution is to be non-lapsing.

and the management.					
By a roll call vote.					
Roll Call:					
Councilor Webb	<u>yes</u>	Councilor Desrochers	<u>yes</u>	Councilor Starkweather	<u>yes</u>
Councilor Blake	<u>yes</u>	Councilor Dzujna	<u>yes</u>	Councilor Trudel	<u>yes</u>
Councilor Chandler	<u>yes</u>	Councilor Ribas	<u>yes</u>	Councilor Zink	yes
Approved:	10-	bloum/ Mayor			
Passed:August 7 th , 2023					
I certify that said vote has not been amended or repealed and remains in full force and effect as of the date of this Certification and that Michelle Stanyan is the City Clerk for the City of Franklin, Franklin, New Hampshire.					
A true copy, attested: <u>Michelle Stanger</u>					
City Clerk Date: <u>08/07/2023</u>					