



**CITY COUNCIL WORKSHOP MEETING**  
**Monday, November 20<sup>th</sup>, 2023 - 6:00 p.m.**  
**Franklin Lodge of Elks**

or view only via Zoom: <https://us02web.zoom.us/j/84753969639>  
or by phone: 1-312-626-6799, Meeting ID# 847 5396 9639

\*\*\*\*\*

**SALUTE TO THE FLAG**

\*\*\*\*\*

**Agenda Item I.**

Police Retention and Recruitment Discussion

**Agenda Item II.**

Other Business

**Adjournment**

*The City Council of the City of Franklin reserves the right to enter into non-public session when necessary, according to the provisions of RSA 91-A.*

*This location is accessible to the disabled. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)*