



CITY COUNCIL MEETING
Monday, March 4th, 2024 - 6:00 p.m.
Franklin Lodge of Elks

or view only via Zoom: <https://us02web.zoom.us/j/81499848833>

or by phone: 1-312-626-6799, Meeting ID# 814 9984 8833

SALUTE TO THE FLAG

MOMENT OF SILENCE FOR OUR VETERANS

LEGISLATIVE UPDATE

COMMENTS FROM THE PUBLIC

Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary. Reminder that public comment is welcome and will be taken under advisement by the Manager & Council. Ongoing requests for status should be addressed to the city manager or her designee during regular business hours. The council is a public body required to conduct the business before it on the agenda that has been vetted through the City's professional staff.

CITY COUNCIL ACKNOWLEDGEMENT

MAYOR'S UPDATE

Agenda Item I. (pg. 1)

Council to consider the minutes of the February 5th, 2024 City Council meeting, the nonpublic minutes from the February 5th, 2024 City Council meeting, the February 26th, 2024 City Council Workshop meeting, and the nonpublic minutes of the February 26th, 2024 City Council Workshop meeting.

Agenda Item II. (pg. 68)

City Manager's Update

Agenda Item III. (pg. 71)

City Council to consider approving the Franklin Outing Club to obtain a liquor license for the Veteran's Memorial Ski Area property.

Agenda Item IV. (pg. 80)

Council to consider waiving vendor fees for the Farmers Market, Winni River Day, and Community Day.

Agenda Item V. (pg. 83)

Council to consider lease agreement with Brent Fife for the agricultural use of City Land.

Agenda Item VI. (pg. 87)

Council to consider setting a public hearing on Ordinance #08-24 regarding the Disorderly Patron Behavior policy.

Agenda Item VII. (pg. 92)

Council to consider setting a public hearing on Resolution #16-24 appropriating \$245,356.17 to the Franklin Paul A. Smith School and \$295,358.26 to the Franklin Middle School for the fiscal year 2024 budget and subsequent years to the grant ending date of September 30, 2025.

Agenda Item VIII. (pg. 98)

Council to consider setting a public hearing on Resolution #17-24 accepting an electronic sign donation valued at \$35,186 to the Franklin School District for the Franklin High School.

Agenda Item IX. (pg. 108)

Other Business

1. Mayor & Council Appointments
2. Committee Reports
3. Late Items

Adjournment

The City Council of the City of Franklin reserves the right to enter into non-public session when necessary, according to the provisions of RSA 91-A.

This location is accessible to the disabled. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)