

# CITY COUNCIL MEETING Monday, August 7<sup>th</sup>, 2023 - 6:00 p.m. Gym, Bessie Rowell Community Center

or view only via Zoom: <a href="https://us02web.zoom.us/j/81989371265">https://us02web.zoom.us/j/81989371265</a>

#### MOMENT OF SILENCE FOR OUR VETERANS

# **PUBLIC HEARINGS**

Ordinance 03-24 regarding the election recount procedure.

Resolution 04-24 granting the City Manager the authority to file an application for the Lead Service Line Inventory (LSLI) and Replacement Plan for Large Community Water Systems Grant program and acting as the authorized representative.

#### **LEGISLATIVE UPDATE**

# **COMMENTS FROM THE PUBLIC**

Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary. Reminder that public comment is welcome and will be taken under advisement by the Manager & Council. Ongoing requests for status should be addressed to the city manager or her designee during regular business hours. The council is a public body required to conduct the business before it on the agenda that has been vetted through the City's professional staff.

# CITY COUNCIL ACKNOWLEDGEMENT

**MAYOR'S UPDATE** 

# Agenda Item I.

Council to consider the minutes of the May 22<sup>nd</sup>, 2023 City Council Special meeting, the July 10<sup>th</sup>, 2023 City Council meeting and the nonpublic minutes from the July 10<sup>th</sup>, 2023 City Council meeting.

# Agenda Item II.

Economic development workshop follow-up and next steps.

# Agenda Item III.

School Board Update

#### Agenda Item IV.

Council to consider Ordinance 03-24 regarding the election recount procedure.

# Agenda Item V.

Council to consider Resolution 04-24 granting the City Manager the authority to file an application for the Lead Service Line Inventory (LSLI) and Replacement Plan for Large Community Water Systems Grant program and acting as the authorized representative.

#### Agenda Item VI.

Council to consider returning tax deeded properties back to previous owners.

#### Agenda Item VII.

Council to consider renewal of Lease Agreement between the City and Franklin Targeteers.

#### Agenda Item VIII.

Council to consider changing the date of the regularly scheduled City Council meeting in September and October.

#### Agenda Item IX.

Council to consider setting a public hearing for Resolution 05-24 to accept and appropriate \$418,000 InvestNH grant funds towards Stanley Mill demolition.

# Agenda Item X.

Council to consider setting a public hearing Resolution 06-24 to accept and appropriate \$310,000 InvestNH grant funds towards municipal purposes.

# Agenda Item XI.

# **Other Business**

- 1. Mayor & Council Appointments
- 2. Committee Reports
- 3. City Manager's Update
- 4. Late Items.

Adjournment

The City Council of the City of Franklin reserves the right to enter into non-public session when necessary, according to the provisions of RSA 91-A.

This location is accessible to the disabled. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)