



## **CITY COUNCIL MEETING**

**Monday, December 5, 2022 - 6:00 p.m.**

**Council Chambers, Franklin City Hall**

or view only via Zoom: <https://us02web.zoom.us/j/86080748180>

or by phone: 1-312-626-6799, Meeting ID# 860 8074 8180

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### **SALUTE TO THE FLAG**

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### **MOMENT OF SILENCE FOR OUR VETERANS**

### **PUBLIC HEARINGS**

**Ordinance 03-23 repealing and replacing current Chapter 257 "Solid Waste" of the Municipal Code**

**Ordinance 04-23 to revise existing Chapter 233 Adoption of the Property Maintenance Code, and Chapter 233-2 Additions, Insertions and Changes**

**Resolution 06-23 accepting and appropriating funds from the Federal (CCASP) Child Care Achieving Stabilization Program for the Before and After School Program**

### **LEGISLATIVE UPDATE**

### **COMMENTS FROM THE PUBLIC**

*Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary. Reminder that public comment is welcome and will be taken under advisement by the Manager & Council. Ongoing requests for status should be addressed to the city manager or her designee during regular business hours. The council is a public body required to conduct the business before it on the agenda that has been vetted through the City's professional staff.*

### **CITY COUNCIL ACKNOWLEDGEMENT**

## **MAYOR'S UPDATE**

### **Agenda Item I.**

Council to consider the minutes of the October 24, 2022 City Council Special meeting.

### **Agenda Item II.**

Jake and Ella Blanchette to present to the council a plan for putting up American flags on Central Street.

### **Agenda Item III.**

School Board Update

### **Agenda Item IV.**

Council to consider setting a public hearing for Resolution 07-23 to appropriate \$100,268.84 of the state portion of funding to the New Hampshire Retirement System and EFA Phase Out grant to the Franklin School District for Fiscal Year 2023.

### **Agenda Item V.**

Council to consider Ordinance 03-23 repealing and replacing current Chapter 257 "Solid Waste" of the Municipal Code.

### **Agenda Item VI.**

Council to consider Ordinance 04-23 to revise existing Chapter 233 Adoption of the Property Maintenance Code, and Chapter 233-2 Additions, Insertions and Changes.

### **Agenda Item VII.**

Council to consider Resolution 06-23 accepting and appropriating funds from the Federal (CCASP) Child Care Achieving Stabilization Program for the Before and After School Program.

### **Agenda Item VIII.**

Council to approve terms of loans through Franklin Savings Bank.

### **Agenda Item IX.**

**Other Business:**

1. Mayor & Council Appointments
2. Committee Reports
3. City Manager's Update
4. Late Items.

Adjournment

*The City Council of the City of Franklin reserves the right to enter into non-public session when necessary, according to the provisions of RSA 91-A.*

*This location is accessible to the disabled. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)*