



## **FRANKLIN CITY COUNCIL AGENDA**

**Council Chambers**

**Monday, June 4, 2018**

**6:00 P.M.**

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### **SALUTE TO THE FLAG**

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### **COMMENTS FROM THE PUBLIC**

**Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary.**

### **LEGISLATIVE COMMENTS**

### **CITY COUNCIL ACKNOWLEDGEMENT**

**The Mayor will recognize any Councilor who wishes to express their appreciation on behalf of the City.**

### **MAYOR'S UPDATE**

#### **Agenda Item I.**

**City Council to consider the minutes of the April 24<sup>th</sup> City Council Special Meeting and the May 7<sup>th</sup> City Council Meeting**

#### **Agenda Item II.**

**Monthly School Board Report.**

#### **Agenda Item III.**

**Update from the Mayor's Drug and Alcohol Task Force.**

#### **Agenda Item IV.**

City Council to consider the lease renewal of the Central New Hampshire Amateur Radio Club

#### **Agenda Item V.**

City Council to consider acceptance of the NH Hazard Mitigation Grant Program (HMGP) terms.

#### **Agenda Item VI.**

#### **Other Business**

- 1. Committee Reports**
- 2. City Manager's Update**
- 3. Late Items**

#### **Adjournment**

*The City Council of the City of Franklin reserves the right to enter into non-public session when necessary according to the provisions of RSA 91-A.*

*This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)*