

# FRANKLIN CITY COUNCIL 2024 INAUGURAL PROGRAM AGENDA Monday, January 8, 2024 - 6:00 p.m.

# **Franklin Lodge of Elks**

or view only via Zoom: <a href="https://us02web.zoom.us/j/89490729805">https://us02web.zoom.us/j/89490729805</a> or by phone: 1-312-626-6799, Meeting ID# 894 9072 9805

\*\*\*\*\*\*\*\*\*\*\*

# **2023 CITY COUNCIL BUSINESS**

#### **PUBLIC HEARINGS**

Ordinance 06-24 regarding the elected and appointed officials code of conduct.

Resolution 12-24 accepting and appropriating \$500,000 Community Development Block grant funds for the Healthfirst project.

A proposed application to the Community Development Finance Authority for up to \$500,000 in CDBG Housing Grant Funds. Of the grant funds, up to \$30,000 will be retained

by the City for administrative/labor compliance associated with the project, \$470,000 of the funds will be subgranted to Woodside Haven LLC, or related entity, to rehabilitate Franklin Woods, 11 Plains Court, Franklin, NH. The building contains 36 units of affordable housing.

The Residential Anti-displacement and Relocation Assistance Plan for the proposed Franklin Woods Rehabilitation Project.

#### Agenda Item I.

Council to consider the minutes of the December 4, 2023 City Council Meeting, the December 4, 2023 City Council Nonpublic meeting, the December 14, 2023 City Council Workshop meeting and the December 14, 2023 City Council Workshop Nonpublic meeting.

## Agenda Item II.

Council to consider Ordinance 06-24 regarding the elected and appointed officials code of conduct.

## Agenda Item III.

Council to consider Resolution 12-24 accepting and appropriating \$500,000 Community Development Block grant funds for the Healthfirst project.

#### Agenda Item IV.

Council to consider a proposed application to the Community Development Finance Authority for up to \$500,000 in CDBG Housing Grant Funds. Of the grant funds, up to \$30,000 will be retained by the City for administrative/labor compliance associated with the project, \$470,000 of the funds will be subgranted to Woodside Haven LLC, or related entity, to rehabilitate Franklin Woods, 11 Plains Court, Franklin, NH. The building contains 36 units of affordable housing, AND the Residential Anti-displacement and Relocation Assistance Plan for the proposed Franklin Woods Rehabilitation Project.

# Agenda Item V.

Council to consider unsealing any non-public meetings from 2022 & 2023.

# Agenda Item VI.

Council to consider authorizing the City Manager to enter into franchise agreement negotiations with Comcast.

# Agenda Item VII.

Council to consider city Customer Aggression Policy.

## **Adjournment**

#### **2024 INAUGURAL PROGRAM**

Invocation Deacon Tom Matzke,

**Catholic Church** 

Swearing in of our Mayor (2-yr term): City Attorney Paul Fitzgerald

**Desiree McLaughlin** 

Swearing in of Councilors (3-yr term): City Attorney Paul Fitzgerald

Ward I, Councilor-Elect Timothy Johnston Ward II, Councilor-Elect Susan Hallett-Cook

Ward III, Councilor-Elect Ed Prive

Swearing in of School Board Members (3-yr term): City Attorney Paul Fitzgerald

Ward I, Myla Marie Danforth

Ward II, Liz Cote Ward III, Jane Cote

Inaugural Address Mayor Desiree McLaughlin

# **Reception and Refreshments**

## **2024 CITY COUNCIL BUSINESS**

#### **COMMENTS FROM THE PUBLIC**

Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary. Reminder that public comment is welcome and will be taken under advisement by the Manager & Council. Ongoing requests for status should be addressed to the city manager or her designee during regular business hours. The council is a public body required to conduct the business before it on the agenda that has been vetted through the City's professional staff.

#### CITY COUNCIL ACKNOWLEDGEMENT

The Mayor will recognize any Councilor who wishes to express their appreciation on behalf of the City.

#### **LEGISLATIVE COMMENTS**

Agenda Item I.

City Manager's Update

Agenda Item II.

Monthly School Board Update

Agenda Item III.

Choose Franklin to present Junior Essay Contest Winner

Agenda Item IV.

#### **Other Business**

- 1. Committee Appointments
- 2. Committee Reports
- 3. Late Items

Adjournment
-------------

The City Council of the City of Franklin reserves the right to enter into non-public session when necessary, according to the provisions of RSA 91-A.

This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)