

**FRANKLIN CITY COUNCIL  
AGENDA**

**Council Chambers**

**Monday, May 2, 2016**

**6:00 P.M.**

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**SALUTE TO THE FLAG**  
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Mayor and Council to honor several student athletes.

Mayor and Council to recognize longtime community boosters.

**PUBLIC HEARINGS**

**Resolution #10-16** – A Resolution regarding a supplemental appropriation in the amount of \$8,748.

City Council to accept approximately \$867 in donations for the purpose of starting a scholarship called “Margaret Evans Edgecomb” placing the monies in an expendable scholarship fund with the City’s Trustees of Trust Funds”.

**COMMENTS FROM THE PUBLIC**

Persons wishing to address the Council may speak for a maximum of three minutes. No more than thirty minutes will be devoted to public commentary.

**LEGISLATIVE COMMENTS**

**CITY COUNCIL ACKNOWLEDGEMENT**

The Mayor will recognize any Councilor who wishes to express their appreciation on behalf of the City.

**MAYOR’S UPDATE**

**Agenda Item I.**

City Council to consider the minutes of the April 4, 2016 City Council Meeting.

**Agenda Item II.**

School Board Report.

**Agenda Item III.**

City Council to consider the approval of Resolution #10-16, a Resolution regarding a supplemental appropriation in the amount of \$8,748.

**Agenda Item IV.**

City Council to accept approximately \$867 in donations for the purpose of starting a scholarship called "Margaret Evans Edgecomb" placing the monies in an expendable scholarship fund with the City's Trustees of Trust Funds".

**Agenda Item V.**

City Council to consider the disposition of surplus city equipment at the May 14, 2016 State of NH White Farm Auction.

**Agenda Item VI.**

City Council to consider setting a public hearing for June 6, 2016 on Resolution #11-16, regarding the purchase of two (2) video laryngoscopes.

**Agenda Item VII.**

**Other Business**

- 1. Committee Reports**
- 2. City Manager's Update**
- 3. Late Items**

**Adjournment**

*The City Council of the City of Franklin reserves the right to enter into non-public session when necessary according to the provisions of RSA 91-A.*

*This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)*