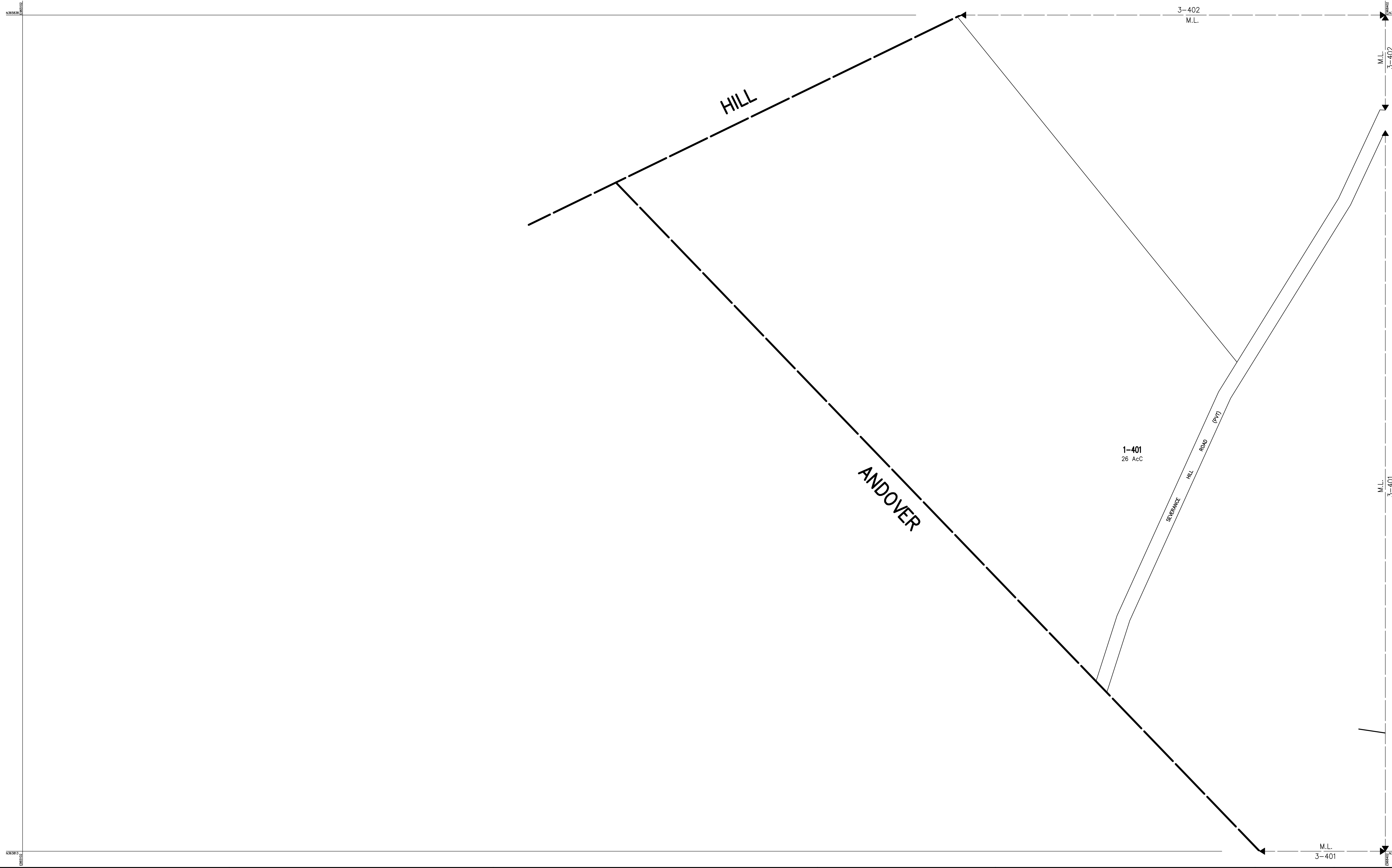




THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.

THE HORIZONTAL DATUM IS THE NEW HAMPSHIRE STATE PLANE COORDINATE SYSTEM, NAD 83.

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**LEGEND**

|                            |       |                               |      |
|----------------------------|-------|-------------------------------|------|
| AREA SURVEYED . . . . .    | Ac    | EXEMPT PROPERTY . . . . .     | ⑥    |
| AREA CALCULATED . . . . .  | AcC   | SUBDIVISION LOT NO. . . . .   | ②    |
| RECORD DIMENSION . . . . . | 100'  | RIGHT OF WAY/ACCESS . . . . . | 6" W |
| SCALED DIMENSION . . . . . | 100'S | COMMON OWNERSHIP . . . . .    | >    |
| MATCH LINE . . . . .       | M.L.  | WETLANDS . . . . .            | W    |
| WATER . . . . .            | W     |                               |      |

**SCALE 1" = 100'**

FEET 0 50 100 150 200 250 300

METERS 0 25 50 75

REVISED TO : APRIL 1, 2022

PROPERTY MAPS

**FRANKLIN**

NEW HAMPSHIRE

**INDEX DIAGRAM**

|    |    |
|----|----|
| C1 | C2 |
| E1 | E2 |

GN

MAP NO.

**D1**