

# **Franklin Conservation Commission**

**Thompson Hall Community Center – 47 S. Main Street**

**Tuesday, February 13<sup>th</sup>, 2024 - 7:00 p.m.**

## **Meeting Agenda:**

### **Agenda Item I.**

Eversource will be discussing the J125 Transmission Line Structure Replacement Project.

### **Agenda Item II.**

Organization of Officers

### **Agenda Item III.**

Other Business